

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

**Parish Priest:** *Fr Jock Dalrymple:* **0131 669 5447**

**Assistant priest:** *Fr Shaiju Joseph SSP*

**Deacon:** *Revd Eddie White:* **07986 015772**

**Pastoral Assistants:** *Jennifer Morris and Christina Vinestock*

*Sacrament of Reconciliation: 10.40am-11.10am Saturday morning,  
7.30pm after the Vigil Mass Saturday evening or any time by appointment*

**Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP**

**Parish Administrator: Enrico Fertini**

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

**Joint Webpage:** <https://sites.google.com/view/stjohnsandstmarymagdalenes>

**Joint Facebook page:** <https://www.facebook.com/StJohnsandStMaryMagdalenes>

## 4 JANUARY 2026 - THE EPIPHANY OF THE LORD



And going into the house, they saw the child ... and they fell down and worshipped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. (from Matthew 2:1-12)

**Today is The Day of Prayer for Peace 2026 (Justice and Peace Sunday)**– with a **Leaving Collection** for the National Commission for Justice and Peace. Later in this newsletter, you will find a **Pastoral Letter** from Archbishop Bill Nolan, President of the Bishops' Conference of Scotland Justice and Peace Commission.

### The annual L'Arche Epiphany meal at St John's – 5 January – 12 noon

*This Monday, 5 January*, the annual **Epiphany meal** and celebration will be hosted by our two parishes for the Edinburgh L'Arche community. This will take place in St John's parish hall at 12 noon and is a wonderfully heartwarming and joyful occasion. **Mary Iannarelli and the hospitality team would welcome assistance with setting up the day before or helping out on the day. If you are able to help out, please contact Mary on 07534666439 or just turn up on the day. Thank you.**

#### *What is L'Arche, Edinburgh?*

It is a community of around 80 people including people with and without learning disabilities, support assistants, volunteers, friends and neighbours, based in the Leith and Restalrig areas of Edinburgh.

L'Arche Edinburgh was founded in 1991 and is one of over 150 L'Arche (The Ark) communities in all five continents. It has many long-standing connections to local faith communities (including St John's and St Mary Magdalene's), universities and other community groups, and more recently to the local Ukrainian community. The community is home to 16 people with learning disabilities, who are supported at home, as well as volunteers,

friends, neighbours and L'Arche assistants. There are a mix of supported living houses, where the people supported share their home with other people with learning disabilities and with live in assistants. 4 people are also enabled to live more independently in their own flats.

**REFLECTIONS ON WORKING WITH PEOPLE WHO ARE TRANSGENDER –  
A TALK BY DR JOHN CRICHTON – 7pm – Thursday 15 January – St John's Hall**

*John Crichton is a Catholic psychiatrist who is currently Medical Director of the Mental Welfare Commission of Scotland and has had 27 years experience of working as a psychiatrist in the Royal Edinburgh hospital. He is happy to share reflections drawn from his professional experience of supporting a number of transgender people in different circumstances over the years, alongside the experience of having a close family member who has transitioned gender. While not claiming to be an expert in the field, he will speak from the perspective of a Catholic physician with relevant professional experience, offering thoughts to help foster understanding and respectful discussion in a safe and thoughtful forum. The session will take place in St John's Hall at 7 pm on Thursday the 15th of January and tea, coffee and refreshments will be provided.*

The new issue of **Living Faith**, the Redemptorist magazine, with a reflection for each day for the next three months of the year, is still available at the back of both churches (it is free, though if you would like to help us cover costs, a donation of £2 would do so...!) - *You are the Light of the world. (Matthew 5:14)*

**The annual Archdiocesan Catholic Directory for 2026 is still on sale for £3 at the back of both Churches**

## THIS WEEK

### **Saturday 3 January**

10.00am – St John's – **Mass** – *livestreamed*

6.30pm – St John's – **Vigil Mass** – *livestreamed*

### **Sunday 4 January – FEAST OF THE EPIPHANY OF THE LORD (Day of Prayer for Justice and Peace)**

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

### **Monday 5 January**

10.00am – St John's – **Mass** – *livestreamed*

12.00-3.00pm – St John's Hall – **L'Arche Edinburgh Epiphany Meal**

6.00pm – Zoom – **Gospel Sharing** – click [HERE](#) or type <https://bit.ly/4jh9xQm>

7.00pm – Parish House – **Christmas Dinner for the Clergy of the Cluster Parishes** (cooked by Fr Shaiju...)

### **Tuesday 6 January**

10.00am – Baptist Café – **Holy Huddle**

11.00am – St John's – **Requiem Mass for May Thomson** – *livestreamed*

7.00pm – Prayer Room – **Mass** – *livestreamed*

7.45pm – Parish House – **RCIA** (Catechumenate 3)

### **Wednesday 7 January**

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

10.00am – Lauder Lodge – **Mass** (tbc)

### **Thursday 8 January 2026**

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

1.30pm-3.30pm – St John's Hall – **Thursday Club**

### **Friday 9 January**

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

### **Saturday 10 January**

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Charity Sale**

10.00am – St John's – **Mass** – *livestreamed*  
11.15am – Parish House – **Inclusivity Group Meeting**  
6.30pm – St John's – **Vigil Mass** – *livestreamed*

**Sunday 11 January – FEAST OF THE BAPTISM OF THE LORD**

9.30am – St John's – **P3 Children's Mass** – *livestreamed*  
11.15am – St Mary Magdalene's – **P4 DTIM Children's Mass** – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



**EPIPHANY POEM**

*We are folded all  
In a green fable  
And we fare  
From early  
Plough-and-daffodil sun  
Through a revel  
Of wind-tossed oats and barley  
Past sickle and flail  
To harvest home,  
The circles of bread and ale  
At the long table.  
It is told, the story  
We and earth and sun and corn are one.  
Now kings and shepherds have come.  
A wintered hovel  
Hides a glory  
Whiter than snowflake or silver or star.*



George Mackay Brown

**NOTICEBOARD**

**Contact details for the Society of St Vincent de Paul (SVP):**  
By phone or text: 07752682213 email: [syvedineast@gmail.com](mailto:syvedineast@gmail.com)

**We are looking for new WELCOMERS at the 9.30am Mass** willing to help offer a warm welcome to all who come to the church on a Sunday morning – please contact Tom Gallagher (0131 661 1311) or Fr Jock....**and also to ensure that those who go to the Hall for tea and coffee after that Mass receive a welcome too** – if willing to join a team on a rota, please contact Bronagh Power (07902 607936) or Fr Jock

***Offertory: Christmas Masses and 27/28 December:***

**St Mary Magdalene's,**

Christmas Mass: **£382.25 total**, including £267.25 Offertory and £115.00 Gift Aid.  
Weekend: **£356.60 total**, including £126.60 Offertory, £115.00 Gift Aid and £115.00 online.

**St John's,**

Christmas Masses: **£1,681.90 total**, including £1,443.90 Offertory and £148.00 Gift Aid.  
Weekend: **£1,735.70 total**, including £303.70 Offertory, £425.00 Gift Aid and £1,007.00 online.



**Donations to the Parishes**

Our new **Card Readers** are ready to be used **at the back of both churches...**  
You can also send secure online donations to our Parishes by scanning the QR codes you can find at the back of both our churches. All details (including the 2 codes and our Gift Aid scheme) can be read at

<https://sites.google.com/view/stjohnsandstmarymagdalenes/gift-aid-scheme>



## PASTORAL LETTER FOR JUSTICE AND PEACE SUNDAY



64 Aitken Street, ML6 6LT  
E: [office@justiceandpeacescotland.org.uk](mailto:office@justiceandpeacescotland.org.uk)  
President: Archbishop William Nolan  
[www.justiceandpeacescotland.org.uk](http://www.justiceandpeacescotland.org.uk)

Feast of the Epiphany 2026

My Dear Sisters and Brothers,

There is a zoo in Mexico which I visited a few years ago, and it has one exhibit which is labelled “the most dangerous animal on the planet”. As you look in to the enclosure to see that animal, you see yourself. For what is in the enclosure is a mirror, and the most dangerous animal is humanity. Human beings are a danger to the world and to themselves.

When we lock the door of our house at night, we do so to protect ourselves from our fellow human beings. When our country stockpiles its arms and builds up its military defences, it does so to protect itself from our fellow human beings.

We all long for peace, we have a deep desire for peace – yet peace is shattered by our fellow human beings. Each year we start the new year with a prayer for peace, but, as we do so, we look around and see war and conflict, death and destruction – all caused by humanity.

Every dispute arises, every fallout with our neighbour starts, every military intervention begins in the same place - the human heart. Because in our heart there is anger, bitterness, greed, envy, pride, fear. It only takes a little spark to flame a fire.

The more at risk we feel, the more we take action to protect ourselves, with better locks on our door, or more weapons for our army. Better locks on our door may help keep out the thief, but more arms for our army just tends to encourage our potential enemy to do the same and increase their weapons, and we end up no safer than we were before.

So, our prayer for peace is not just that armies will stop fighting, that acts of terrorism and warfare will cease, that countries will live in harmony with one another. Our prayer is for every human heart, our own included, to be purified of all that is within it that leads to conflict. We pray for disagreements to be settled without resorting to violence, for human life be valued as precious, and for the taking of human life to never be seen as a means to resolve human disputes.

We are each of us part of humanity, and we all struggle to have that peace in our heart, that leads to peace in our family, in our neighbourhood and in our world.

We pray for peace, since only with God’s help can we overcome the human weakness that makes humanity a danger to the world and a danger to ourselves.

May God answer our prayer and fulfil the longing of our heart for peace.

With my prayers and good wishes,

+William Nolan

Archbishop of Glasgow, President of Justice & Peace Scotland

Justice & Peace Scotland is the operating name of the National Justice and Peace Commission. It is a Commission of the Bishops’ Conference of Scotland. Catholic National Endowment Trust (also known as The Bishops’ Conference of Scotland) is a charity registered in Scotland. Charity No. SCO 16650

## A REFLECTION ON THE PROLOGUE TO ST JOHN'S GOSPEL – JOHN 1:1-18

*John 1:1-18 – ‘The Word was made flesh and dwelt among us’ - is actually the Gospel for this Sunday in England, the Second after Christmas, since The Feast of the Epiphany is celebrated there on 6 January (Tuesday). ‘Fr Jock’s Northumberland friend’ prepared this reflection for us on it and sent it, before learning that in Scotland we were celebrating Epiphany this Sunday. He then kindly prepared and sent the reflection on p7 of this newsletter....however, we decided to include this original reflection as well because it is another of his masterpieces....*

Dame Judi Dench is one of our National Treasures. I watched her recently in a Sky documentary where a new angle on the life of Shakespeare was explored – the rather tenuous link that the Bard may once have worked with one of Dame Judi’s ancestors. She was excited by the possibility of a link, real or imagined. I, however, became mesmerized by the animation in her eyes whenever she recited, from memory, great passages of Shakespearean text. The decline that walks hand in hand with advancing years means that she now has very limited vision. She sees very little and can no longer read anything with ease. Her late first husband, Michael Williams, himself a Shakespearean actor, referred to the Bard as ‘the man who paid the rent’. Their love of all things Shakespeare helped them throughout their married life before cancer robbed him of his life. Despite her failing eyesight, Shakespeare remains a living force in her life. With so much ingrained knowledge and memory she has no need of sight. She lives and breathes Shakespeare, and her eyes become excited and animated as the words come to life as she speaks to the camera and interviewer. Oh, how her eyes did shine. She has lived her life through the eyes of Shakespeare. As she spoke the lines that were so dear to her, it made me aware once more of the Shakespeare I learned at school. I found myself wanting to read it again. She had made the texts live once more.

This weekend, in the Gospel passage, we are presented with a piece of poetry even more beautiful than any passage penned by Shakespeare. It is John’s prologue, and it demands to be read out loud. It flows with a rhythm and gentleness that leaves us speechless. It is borne of conviction, a witness that comes from the heart of the evangelist’s relationship with Jesus Christ, the Word made Flesh, God made man. Tradition tells us that the Fourth Gospel was authored by the same disciple who “leaned on Jesus’ breast” at the last Supper and was singled out as the “one that Jesus loved”. The Gospel was probably written down round about 90 AD. It will have been written down by one of John’s disciples because all the Gospels began their life as spoken memories. Scholars call it ‘Oral Tradition’. John, having spent a lifetime of meditation and reflection has distilled his thoughts and interpretation: *In the beginning was the Word...and the Word was God. He was with God in the beginning.* John had leaned on Jesus’ breast. He had felt the heart of Jesus thumping against his ear drum – boom, boom. In his old age, as he spoke with his own followers - reminiscing, sharing memories, he needed to convey to them the enormity of those experiences. He had touched the life God, and God had touched his life, too. He told them the accounts of the woman taken in adultery, the marriage at Cana – all told with imagery and conviction. His account was real because it was personal. His followers need to record his reflections and memories before they are lost to time. So, the written Gospel was born, Styli were prepared, papyrus stretched and dried, ink manufactured. The time had come for John’s memories to be written down. All of the Gospel passages take on new life when they are read out loud, but none more so than John’s prologue. *In the beginning was the Word, and the Word was God. He was with God in the beginning.*

As a young kid I loved Sunday afternoons when Nanna came for tea. I would sit on the floor by her feet, feet that were adorned by those weirdly incredible granny slippers with their Nanna aroma. She carried them in her bag – and the minute she walked through the front door, her best shoes would be discarded in favour of the comfort they brought. “Nanna – tell us about the olden days” and off she would go! I was able to be with her in the deprivation and hardship of her life at the turn of 20<sup>th</sup> century. I could smell the poverty, the injustice, of the divide between rich and poor. I may have only been 7 or 8 but my ‘soul’ was marked. I still feel the ‘scar’ tissue. My Nanna, John the Evangelist and Judi Dench address us with absolute conviction and certainty. We can do a lot worse than dip in and out of their memories. They are full of gems, pearls of wisdom. As we start a New Year we need, more than ever, to remain anchored. With so much uncertainty in our troubled world, threatening to overwhelm us, we need to go back to basics. *In the beginning was the Word, the Word was with God, and the Word was God.* If you’re looking for a New Year Resolution, I have a suggestion. Resolve to yourself – and to God – that you will find ten minutes each day to go somewhere quiet and read a passage of the Gospel out loud to yourself. I promise you – the words will live. Your eyes will dance and delight like those of Judi Dench and you will know certainty. *In the beginning was the Word and the Word was God. He was with God in the beginning.*



Hurry up? Listen – next time *you* carry the gold!

## **A New Serenity Prayer - (by James Martin SJ) - To Start the New Year**

*God, grant me the serenity  
to accept the people I cannot change,  
which is pretty much everyone,  
since I'm clearly not you, God.  
At least not the last time I checked.*

*And while you're at it, God,  
please give me the courage  
to change what I need to change about myself,  
which is frankly a lot, since, once again,  
I'm not you, which means I'm not perfect.  
It's better for me to focus on changing myself  
than to worry about changing other people,  
who, as you'll no doubt remember me saying,  
I can't change anyway.*

*Finally, give me the wisdom to just shut up  
whenever I think that I'm clearly smarter  
than everyone else in the room,  
that no one knows what they're talking about except me,  
or that I alone have all the answers.*

*Basically, God,  
grant me the wisdom  
to remember that I'm  
not You.*

*Amen.*



# A REFLECTION ON THE GOSPEL FOR THE FEAST OF THE EPIPHANY – MATTHEW 2:1-12

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

Bob is dying. He knows what is happening. I know what is happening. I went to see him last Monday. I met him when I was 16 and he was on the staff at seminary. He introduced me to Che Guevara. My father had already laid down the foundations for the quest of social justice, and Bob was to prove to be the icing on the cake. Bob is left of centre in all things – ecclesiastical as well as social with a healthy disdain for matters episcopal. If you want to be shocked, ask Fr Jock to recount Bob's opinion of monks who become bishops! No-one is quite sure how Bob is hanging on. He is beyond skeletal and very tired but his will remains strong. 'Bernard will you move your chair further to the left so I can see you. I can only see through one eye because of this bloody cancer – and while you're at it can you fix my hearing-aid. It's not working properly.' It turns out that I am not the first one to be given the hearing-aid-task. It is one of the great remaining mysteries facing humankind, and is a task of herculean proportions. I had no gifts to take Bob, no flowers, no chocolates or fruit jellies, no fruit. I just had myself and treasured memories which we shared for 20 minutes or so before: 'Bernard, you can go now – I'm tired' 'Can I give you a blessing before I go?' 'That would be so nice and special. Yes, please.'

As I compose these few words I am reminded that death always focuses the mind. Death at Christmas-time more so. Yet, speaking frankly, my visit to Bob has helped to make this Christmas a truly holy and memorable occasion. He had already introduced me to Che Guevara – and now he took me to unplumbed depths of faith. My faith has been re-invigorated. I see more clearly, hear more acutely and understand more deeply. I have understood my faith as if for the first time. Yes, my visit to Bob has made my mood more sombre - but my faith has grown much deeper. In essence, I have experienced yet another "Epiphany". God has been revealed to me anew and I feel so blessed. Christmas is the time of year when we remember that, at a certain time in history, God entered into personal relationship with the whole human race - and today's Feast of the Epiphany reminds us that the important phrase here is "the whole human race". I have been reminded once more of the episode in the Acts of the Apostles when Peter stands and addresses Cornelius and the whole of his household, telling them: *The truth I have now come to realise is that God does not have any favourites but that anybody of any nationality and race who does what is right is acceptable to him.* This is the essential truth of today's feast because in the act of showing her child to the Three Wise Men, Mary is showing Jesus to the whole world. His message will be for everyone of every age.

In this early part of the 21st Century it seems to me that we are in danger of being suffocated and stifled by a resurgence in nationalism. America first, control of our borders, Go back to where you've come from, ethnic cleansing, religious and cultural persecution - these are all phrases and ideologies that are overloaded with danger for the future peace and prosperity of our tiny planet. The latest opinion polls show people are willing to turn a blind eye a certain British politician's historical anti-semitism, proving the firm opinion that the UK is a deeply racist society. We seem to have quickly forgotten the lessons of history. Today's feast is about the universality of the Gospel message.

The literal meaning of the word "Epiphany" means a moment of great revelation. Wise Men were drawn by a force outside of their power and control; guided by a star, they were drawn to the stable and when they saw the child, they fell to their knees in homage. Despite their learning and individual wealth they found themselves in the presence of something much more powerful and significant. This was bigger than any of them. Thirty odd years later the Apostles witnessed the Resurrection and received the Holy Spirit at Pentecost. Emboldened, they went out and preached to all people of every tongue and language, and all were able to understand the message. Monday last, Bob demonstrated to me that I have nothing to fear from mortality. In the company of God, we are all one, and all equal. God doesn't see colour or nationality – he sees equals - all brothers and sisters in Jesus Christ. This is the real Epiphany.



# PARISH REGISTER



*Please pray for those who have died recently:*

*Kevin Thomson*

*Please pray for those whose anniversaries occur around this time:*

*Anne-Louise Dalrymple - Terry Delaney  
Doreen Howes - Alec Linton  
Juan Ignacio de Vicente Lara  
Maria Njoki - Douglas Shannon  
Kathleen Brown - Vera Quinn  
Kathy Gallagher - Conan Murie  
Les Garvin - Leo Stone  
Jean O'Flaherty - Elizabeth Marinello*

*Please pray for those Parishioners who are sick:*

## St. John's:

Christine Muir, Rosella Ritchie, Margaret Cahill, Pat Robertson, Margaret Hand, young Saoirse Golden, Sr Nan McKinnon RSCJ, Kate Walsh, Pauline Robertson, Dorothy Dickson, Celia Stone, Carol Simpson, Maggie and John Flanagan, Alex Nielsen, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Betty Dougal, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, Kenny O'Connor, John Whyte, Maria Pacitti, Chloe Sutherland, Ruth Vizer, Mary Grady, Pauli Walker, Vincent Knowles, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

## St Mary Magdalene's:

Maureen Scott, Monica Gorman, Julie Keegan, Bill McGeachie, Norrie Gibson, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

## *Anniversaries:*

### **St John's:**

**Jan.3:** Betsy Hogg (1981); James Lacey (1973); **Jan.4:** Elizabeth Reynolds (2025); Hazel Martin (2023); Conan Murie (2021); Hedley Smibert (2007); Fr. Thomas Gaffney SJ.(1998); Lucia Maher (1994); John Brown (1984); Bernard McAllister (1981); John Browne (1977); **Jan.5:** Jean O'Flaherty (2015); Jessie Handren (2009); James Bannon (1999); Douglas Shannon (1992); Joseph & Isobel Simpson (1989); Renee McMartin (1984); John J McWilliams (1958); Kathleen McGovern (1940); **Jan.6:** Kathleen Brown (2024); Rita Scott (1997); James Huntly (1946); John Christie; Mary Gralton; James McNamara; James Meehan; **Jan.7:** Vera Quinn (2025); James Marrins (2022); Kathleen Fusco (2010); William Turnbull (1995); **Jan.8:** Kathy Gallagher (2025); David Dowie (2022); Brigid T Stuart (2005); Hugh Robertson (2003); William Birrell (2002); Charmaine McIntyre (1997); Alexander Gilroy (1974); **Jan.9:** Les Garvin (2015); Anne Hughes (2011); Leo J Stone (1958);

### **St Mary Magdalene's:**

**Jan 4:** Janet Cunningham (2024); **Jan.5:** Ronald Forrester (2011); **Jan.6:** Margaret Hay (2000); Jane Newman (1995); **Jan.7:** Elizabeth Marinello (2013); **Jan.8:** Daniel McGlynn (2003); Marco DeMarco (1975);

*Please pray for sick friends and relatives of our Parishioners:*

Grace Lee, Sr Bridget McCann, Agnes Reville, Rebecca Coffey, Celia Peerless, little Elena Melrose, young Elizabeth Mugure Obandoh (aged 13), Annette Morrison, Mary Jo Bonikowski, Jennifer Kay, Anne Lauder, Mian Astill, Anne Claveirole, Dr Grier Gordon, Kathleen Reville, Eleanor Bagnell, Ken Lewis, Eugene Grant, Bronagh McCourt, Baby Freddie Cross, Josie Young, Irene McIsaac, Sophie Robinson, Tricia Scott, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Wyns and Jan Meise, Jacques and Monique Kopp, Tom Cullimore, Nancy McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Sr Monica Delaney FMDM, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Alasdair Mackay, Phyllis Oliver, Sandy Reid, Vincent McCann, Peter Higgins, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Ann Currie, Jacob Green (aged 14), Pat Campanile, Mireille McNab (aged 15), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, Harriet Wingfield Digby (aged 12), Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 8), Kazim Kazimoglu, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.