

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

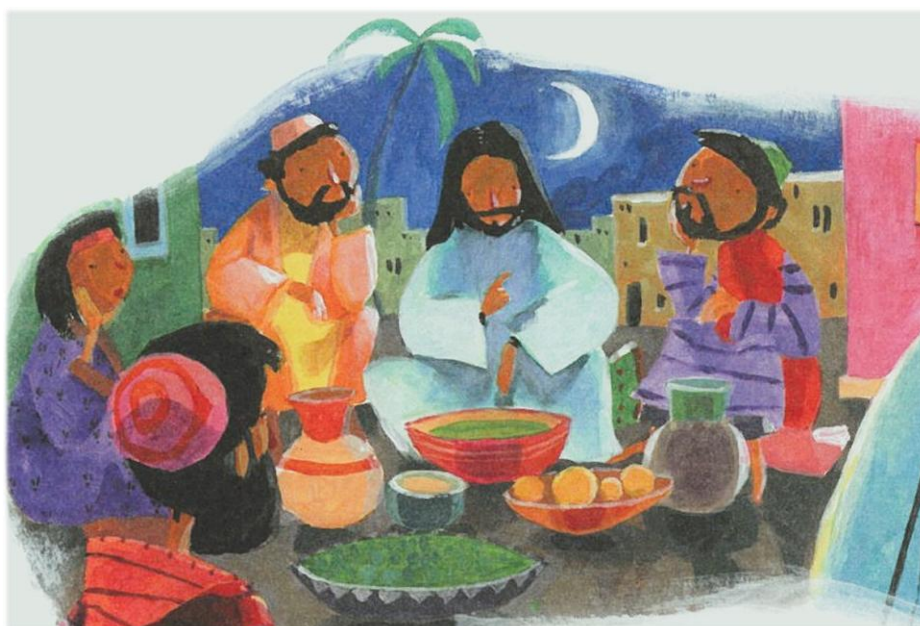
Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

31 AUGUST 2025 - TWENTY-SECOND SUNDAY OF THE YEAR



'... when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.' (Luke 14:14)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – in Gaza and Israel and Ukraine, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that humanitarian aid might reach those suffering in Gaza and that somehow a permanent - and just - ceasefire might happen in Ukraine...

THE SEASON OF CREATION BEGINS ON 1 SEPTEMBER AND CONTINUES TILL 4 OCTOBER

A message from the J&P Group - HISTORY IS WATCHING

Caritas Internationalis, the Catholic Church's humanitarian arm, of which SCIAF is a part, has issued an important statement about the situation in Gaza and because we feel it is so important, the statement has been reproduced in full in this newsletter – please take the time to prayerfully read it.

SCIAF, who have made this document available to us, also invites us to take action in light of the “human catastrophe that is unfolding in front of our very eyes.” We cannot change the situation ourselves but our Government has the power to influence Israel's action and we can put pressure on the Government through our elected representatives. Please support their campaign at [HISTORY IS WATCHING | SCIAF](#) or go to the SCIAF website and search for “History is watching”.

A warm welcome to Fr Loreto Tabone (who is celebrating his birthday today, Sunday 31 August), in residence after arriving from Gozo last Tuesday morning for a 10-day visit covering for Fr Jock (who set off on his summer holiday, cycle as ever on top of his car, last Sunday but is now in a hire car after the car broke down 50 miles into France....). He will be succeeded by **Fr Luke Beckett OSB**, a monk of Ampleforth Abbey, who will be here from Friday 5 to Sunday 7 September. Meanwhile the faithful **Fr Jim Smith** will be celebrating our weekday Masses from Monday 8 September to Thursday 11 September.

Holy Hour - Thursday 4 September – 7.00pm - St John's

Deacon Eddie writes: 'Holy Hour returns after our Summer break. In September, the major feast is the Exaltation of the Holy Cross on 14 September and, linked with it, the Feast of Our Lady of Sorrows the next day - as well as, more recently, a focus on the Season of Creation, initiated by Pope Francis.

The seven sorrows of Mary, include the prophecy of Simeon, (knowing her heart would be pierced), The flight into Egypt, (the Holy Family experience being refugees themselves), the sorrow Mary feels when meeting Jesus carrying his cross, seeing Jesus removed from the cross and witnessing his burial in the tomb. Join us as we hold these sorrows in our hearts as we ask for prayers for everyone who lives with sorrow and pain and loneliness. We pray for those fleeing war and torture and those trapped in war torn areas as human beings and our precious gift of nature is destroyed by bombing and neglect. '

Could any parents with children not at Catholic Schools who would like their children to celebrate their **First Reconciliation and/or their First Communion** please make contact with Enrico at the Parish Office.

Would you like to know how to hear God's voice more clearly?

God's invitation to relationship is a 4-week prayer course to introduce people to ways of praying from the Epiphany Group. It will support you into a deeper prayer life through facilitators' input (all trained spiritual directors with the Epiphany Group), guided prayer experience and sharing
All welcome from St John's and St Mary Magdalene's parishes and beyond

What participants have said:

*I am forever changed due to the course and very excited to grow deeper in my spirituality through prayer.
It has been eye-opening the different ways that we can pray and hear God's voice.*

Venue - St John the Evangelist Church Hall

Dates - Tuesdays: Coffee from 10.30am ... start 11.00am to 12.30pm

Session 1 – 23rd Sept (11am—1pm)

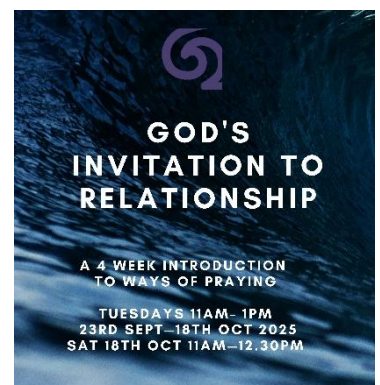
Session 2 – 30th Sept (11am—12.30)

Session 3 – 7th Oct (11am—12.30)

Session 4 – 14th Oct (11am—12.30)

Retreat morning - Saturday 18 October, coffee from 10.30am ...
start 11.00am to 12.30pm

Flyers and signing up forms at the back of both churches
Further enquires to Diane Devlin email ddevlin2@icloud.com



There will be a presentation about the course after communion at each Mass this weekend.

A Request from the J&P Group – WANTED

Are you under 70 with a clean driving licence?

Are you happy to give three hours once every two months to support people on the street?

We staff the Bethany Care Van every second Sunday, between 11.45am and 2.45pm distributing sandwiches and hot drinks to people on the streets and, with the number of volunteers we have, this is an individual commitment of once each two months.

If you are interested in driving the van, please let Jim Roarty (jimroarty4@gmail.com, tel: 07719952472) know. If you want to find out more, we can arrange for you to come out with the team to see the operation.

THIS WEEK

Saturday 30 August

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 31 August – 22nd Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

Monday 1 September (BEGINNING OF THE SEASON OF CREATION)

10.00am – St John's – **Mass** – *livestreamed*

The Healing Mass is postponed till Monday 15 September

Tuesday 2 September

7.00pm – Prayer Room – **Mass** – *livestreamed*

Wednesday 3 September

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Thursday 4 September

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

6.00pm – St John's – **Wedding Rehearsal for Maeve McGoldrick and Ben Cawthra**

7.00pm – St John's – **Holy Hour** – *livestreamed*

Friday 5 September

[NB change of time] 7.00pm – St John's – **Mass** (Fr Luke) – *livestreamed*

Saturday 6 September

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Charity Sale**

11.30am – St John's – **Wedding of Maeve McGoldrick and Ben Cawthra** (Deacon Eddie)

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 7 September – 23rd Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*



View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>

In the Coming Weeks - Tuesday 23 September – 10.00am – St John's – Requiem Mass for Eleanor Moffatt

Season of Creation – 1 September to 4 October 2025



To help us celebrate the Season of Creation, the following groups - the Care of Creation Office of the Bishops' Conference of Scotland, Eco-Congregation Scotland, Justice and Peace Scotland, the Laudato Si' Movement, Pax Christi Scotland, the Scottish Catholic Education Service, SCIAF and the Scottish Laity Network - have organised the following zoom sessions.

- **4 September - Climate Change and Just Peace** with Martha Inés Romero, the Secretary General of **Pax Christi International**,
- **11 September - The Reality of Climate Change** with Blessings Kachale who is from Malawi, but now lives in Edinburgh, and works on SCIAF's climate adaptation project in Rwanda that supports Rwandan communities to confront the severe challenges posed by the climate crisis.
- **18 September - Laudato Si' Schools - Seeds of Hope** will focus on the tremendous work that is being done by our young people in our Laudato Si' Schools all across Scotland.
- **25 September - Eco-Congregations ~ Communities of Hope** - an opportunity to hear the journey of two parishes and get some insights from David Coleman, Eco-Congregation Scotland's Chaplain, on liturgy and prayer

SAINT OF THE WEEK – St Gregory the Great

Pope and Doctor of the Church (540-604) – Feast Day: 3 September

"I remember with sorrow what I once was in the monastery, how I rose in contemplation above all changeable and decaying things and thought of nothing but the things of heaven But now, by reason of my pastoral care, I have to bear with secular business And when I recall the condition of my former life, I sigh as one who looks back and gazes on the shore he has left behind."



St Gregory brought to the papacy an unusual combination of managerial genius and personal holiness. While the once-glorious Roman empire fell into decay and ruin, he steered the church with a wise and steady hand, concerning himself with all matters large and small and thus establishing the church as the great stable institution of the Middle Ages.

In a sense, Gregory was born for this role. He came from a patrician Roman family that had provided two previous popes to the church. After an excellent classical education, he embarked on a career in the civil service, attaining, by the age of thirty, the office of prefect of Rome. The city was not what it had been. Sacked four times within a century, its great buildings were largely in ruins. Gregory's deft administration under these circumstances won the admiration of the entire city.

When his father died in 575 Gregory seized the opportunity to put aside "worldly" concerns. He turned his family home into a monastery and used his patrimony to establish six other monasteries. The next years were the happiest of his life. But in 579 he was called to serve the church in a

number of sensitive positions, including papal ambassador to the imperial court in Constantinople. In 590 Pope Pelagius II succumbed to an outbreak of plague, and Gregory, who was still warmly remembered by the people of Rome, was chosen as his successor. Gregory was mortified by his selection. His fondest wish had been to return to his monastery.

Reluctantly, he yielded to the call of duty. But his letters contain many poignant references to the sacrifice this entailed. Henceforth, his personal challenge was to find a balance between the inner spiritual life and the responsibilities of ecclesial office. Quickly Gregory established his leadership over the local and universal church. With the civil administration of Rome in a state of collapse he assumed de facto authority over Rome and much of Italy, responsible for meeting successive onslaughts of war, famine, and plague. At the same time he left his mark on the spiritual life of the church through his regulation of the liturgy and his promotion of plainsong choral music (later known as Gregorian chant). Probably his greatest legacies, however, were the flowering of monasticism and the successful Christian mission to England.

As the first monk to become pope, Gregory used his office to encourage and regularize the development of monasticism. His major work, **Dialogues**, which includes an entire book devoted to the life of St. Benedict did much to extend the popularity of the great father of Western monasticism.

Gregory, however, was concerned not only with consolidating the church but also with spreading the gospel. His most successful effort in this regard was the commissioning of a party of forty monks under the leadership of Augustine to bring Christianity to England. Apparently, his commitment to this project preceded his papal election. According to the story recounted by Bede, Gregory was in the marketplace in Rome one day when he noticed some fair-haired British slaves. When he asked of their nationality he was told, *"They are Angles."* *"They are well named,"* he replied, *"for they have angelic faces, and it becomes such to be companions with the angels in heaven."* Bede documents Gregory's great personal interest in the conduct of the British mission. When Augustine's party halted in Gaul, frightened by reports of the savagery of the English, Gregory exhorted them to continue: *"My very dear sons, it is better never to undertake any high enterprise than to abandon it when once begun. So with the help of God you must carry out this holy task And although my office prevents me from working at your side ... I hope to share in your joyful reward."*

Augustine continued to write back for instructions, receiving replies in Gregory's own hand. Among the new bishop's questions: What exactly are the functions of a bishop? What punishment should be awarded to those

who rob churches? Is it permissible for two brothers to marry two sisters? May an expectant mother be baptized, and may a woman receive communion during her menstrual periods? On such matters as these, Augustine wrote, "These uncouth English people require guidance."

Gregory's answers reflect his characteristic wisdom, but also his humane flexibility in responding to new problems. Thus, punishing those who rob churches care must be taken to determine the motivation for the crime, whether malice or poverty. Regarding brothers who wish to marry sisters: *"There is nothing in holy Scripture that seems to forbid it."* As for the final questions: *"Why should not an expectant mother be baptized? — it is no offence in the sight of Almighty God to bear children."* And if a woman who suffered an issue of blood could touch the hem of the Lord's robe, *"Why may not one who suffers nature's courses be permitted to enter the church of God?"*

Bede spoke for the entire English church in paying tribute to Gregory: *"For while other popes devoted themselves to building churches and enriching them with costly ornaments, Gregory's sole concern was to save souls."* Though as pope he never travelled from Rome, Bede proudly claimed him as *"our own apostle . . . and we are the seal of his apostleship in the Lord."* In light of his many accomplishments, the church later appended the honorific title "Magnus" — the Great — to his name. Gregory himself preferred to be known as *"Servant of the servants of God."*

He died in 604. (On this date the church commemorates the translation of St Gregory's relics.)

See: Bede, *A History of the English Church and People*, trans. Leo Sherley-Price (Baltimore: Penguin, 1955); Jeffrey Richards, *Consul of God: The Life and Times of Gregory the Great* (London: Routledge & Kegan Paul, 1980).

FROM ARCHBISHOP LEO'S AD CLERUM

Peace with Creation - The national Care of Creation Office has organised a series of Zoom sessions with the theme *Peace with Creation*, 7:00pm-9:00pm each Thursday, beginning on **4 September**. Each week features a guest speaker. Register at <https://forms.gle/JXUWYtJjid1zeqSQ9>.

Season of Creation Conference - The Bishops' Office for Care of Creation invites you to its National Season of Creation Conference on **Saturday 6 September** 2025 in St. Margaret's, Raploch, 10:00am – 3:00pm. Special guest is Lorna Gold, the Executive Director of the global Laudato Si Movement. Registration and details at www.bcos.org.uk/scc25

National Pilgrimage to Carfin - The National Pilgrimage takes place at Carfin Grotto on **Sunday 7 September** at 3:00pm. Archbishop Leo will be the principal celebrant and preacher. On this day Blessed Carlo Acutis and Blessed Pier Giorgio Frassati, will be canonised so it is an ideal day for Catholics in Scotland to come together to celebrate.

Carlo Acutis relics - The relics of Carlo Acutis are in the Archdiocese from **13-15 September** 2025, by which time he will be a saint of the Church! Schedule for St Mary's Cathedral, Edinburgh: Sat 13 Sep - 6:00pm Vigil Mass (Cathedral open until 8:00pm for veneration); Sun 14 Sep - Midday Mass; Mon 15 Sep - 12:45pm Mass for Schools.

Altar Servers' Day - The Archdiocesan Day for Altar Servers, our Guild of St Cuthbert, is on **Saturday 13 September** 2025, 11:00am-3:00pm at The Gillis Centre, 100 Strathearn Road, Edinburgh. This year we will be in the presence of a saint - the relics of Carlo Acutis will be there! This is a day of faith, formation and fun, and concludes with Mass celebrated by Archbishop Leo. Register with Fr [*priest name here*].

National Youth Pilgrimage to Perth - This takes place on **Saturday 20 September**, meeting at South Inch Park (PH2 8AN) at 12:30pm A full day of activities includes historic site visits, talks, and Holy Mass with Archbishop Cushley.

If you wish to join fellow pilgrims (18+) from the Archdiocese travelling by train to Perth from Stirling, Falkirk and Edinburgh please contact Sr Isabelle Dufaux FSO at youth.office@staned.org.uk

Venerable Margaret Sinclair - The Centenary Pilgrimage to pray for the Beatification of Venerable Margaret Sinclair will take place on **Sunday 21 September** from 12:30pm-5:30pm at St Patrick's Church, Cowgate, Edinburgh, EH1 1NA. 12:30pm-1:30pm. Refreshments & sale of candles/goods; 1:30pm-2:30pm

Holy Hour; 3:00pm-4:00pm Reflection; 4:30pm Holy Mass concelebrated with Archbishop Leo. Confessions available all day.

Study Catholic Theology in Edinburgh - Registration is now open for the MA in Applied Catholic Theology at St Mary's University Scottish campus in Edinburgh.

Details at bit.ly/catholictheology. Queries: stephen.dolan@stmarys.ac.uk

Follow the Archdiocese on social media - The Archdiocese of St Andrews & Edinburgh shares updates across social media (Facebook, X, Instagram) and is now on TikTok @standrewsedinburgh.

News and events at <https://archedinburgh.org/news-events/>

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP): By phone or text: 07752682213
email: svpedineast@gmail.com

NEW *** Online Parishes Registration form

If you wish to enrol, or know of someone who wants to join our communities, we are glad to announce the Parishes registration form is now available online by clicking [HERE](#), typing <http://bit.ly/3JAtaVY>, or by scanning the QR code. Thank you.



‘There will be NO Sing-along session in September in St Mary Magdalene’s due to holidays.

We hope to resume on Thursday 16 October. Please put the date in your diary. Looking forward to singing along together. Jennifer, Mary and Kate’

Our next **Baptism Preparation course** will take place in the Parish House on **Wednesday 24 September** (at 7.30pm) and **Thursday 2 October** (7.45pm). Please make contact with Fr Jock if you would like to enrol on it.

A Gentle Request from Gena Gallagher re New Members – and Lifts - for the Thursday Club.

‘The Thursday Club, open to the elderly people of our community, is looking for new members. Join us every Thursday, from 1.00pm to 4.00pm, in St John’s Hall for an afternoon full of bingo, music, fun, chats and cakes, teas and coffees. Also, if you own a car, please can you consider helping to take some of our senior citizens, either to or from our Club... If so, please contact me on 0131 669 1311. We would be so grateful.’

New Edinburgh SPUC Branch - The Society for the Protection of Unborn Children

There will be a meeting to establish a new Edinburgh Branch of the Society for the Protection of Unborn Children (SPUC) on Wednesday 10 September at 7.00pm in the Ravelston Rooms at St. Andrew's Church, 77 Belford Road, Edinburgh, EH4 3DS.

The benefits of establishing a SPUC Branch in the local area will be:

Mutual support for pro-lifers / Campaign information directly from SPUC / Active participation in the oldest pro-life campaigning and educational organisation in the world / Greater co-ordination and co-operation among local SPUC supporters / Greater pro-life impact both in Edinburgh and nationally.

The strength of SPUC lies in its national network of Branches - local people, up and down the country, all focussing on the same campaigns. This is what can really make a difference.

Please feel warmly invited to attend. Come along to find out how you can help SPUC to build a culture of life locally and nationally. For further details, please contact **Terry Graham**, SPUC Youth & Grassroots Manager, on 07549068226 or by email at terrygraham@spuc.org.uk

A REFLECTION ON THE GOSPEL FOR THE 22nd SUNDAY OF THE YEAR – LUKE 14:1, 7-14

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

Thursday proved to be interesting, to say the least. In deepest leafy Surrey, a funeral Mass took place for my third eldest sister, Liz. For reasons that are too painful and complicated to explain, it was deemed better if I stayed in the North-East of England and kept my second eldest sister, Anne, company in Holy Cross Care Home where she is living after a Stroke.. We would follow proceedings via an internet link. At least that was the plan! iPad fully charged, latest software uploaded, I clicked on the link to be somewhat unhelpfully informed ‘You do not have access to this video’. Every addict and alcoholic I have ever met, including myself, has spent a great deal of their lives convincing themselves that next time it will be better: that the high they are chasing will be as good as the first way back when Moses was in short trousers. I reloaded the link. Again, and again! Each time, I expected a different, successful outcome. Each time I was informed: ‘You do not have access to this video.’ I remembered the hangovers, the frustrations of the after-effects of an alcoholic binge – but I kept searching for the success I craved, a hangover-free existence! There was no point trying to contact any of the mourners in leafy Surrey. They’d probably have their ‘phones off, or at least they should have had them so. Time for Plan B. Google produced the number for the Diocesan office of Arundel and Brighton, and I explained the situation to a helpful lady who answered the telephone. After an eternity ‘on hold’ she eventually came up trumps (but not THAT Trump) and sent me a new link. Bingo – or so I thought. I was able to follow the Mass on my iPhone but when I attempted to share the link to Anne’s iPad, I was again informed: ‘You do not have access to this video’. Give me strength!. All we want to do is watch a Funeral Mass. How come it was so easy to hack into the Marks and Spencer Computer system? When it comes to operational matters, YouTube could teach MI5 and the MOD a thing or two. All my technical know-how was as naught when confronted by the behemoth of YouTube technology, which seems all too often to be aware of what I’m thinking, even before I am. How come it didn’t know that, like a good Catholic, I just wanted a Requiem Mass! So, my sister and I watched the Funeral Mass on the comparatively tiny screen of my iPhone with the volume on its highest setting. All in all, it was an experience equal in frustration and humility.

In this weekend’s Gospel, Jesus has some advice: Be humble. As a piece of direction, it's not complicated. Likewise, as a tool in the armoury of life, humility is often overlooked and bizarrely, confused with weakness. Too many people fail to grasp this simple lesson. Humility is NOT weakness. A lot of our so-called political leaders certainly don’t seem sufficiently intelligent to grasp this concept. One of them is apparently thinking about his chances of getting into heaven. Someone, anyone, should whisper into his shell-like ear and advise: Humility - then for their own safety stand well back!

In today's Gospel passage Jesus uses a parable to teach about the importance of humility. Don't take the place of honour - sit lower down in case someone more important than you has been invited. It will be much better if we're invited to move higher than asked to sit lower down the table. He goes on: and when you throw a party don't invite those who will be expected to repay your hospitality - instead invite those who cannot repay you. In other words, practice humility in all of your affairs. For everyone who exalts himself will be humbled, and the one who humbles himself will be exalted. As a piece of advice, it needs to be taken alongside all of the other parables and not taken in isolation. As with all things in life it's about balance. We strive to identify our individual talents and gifts, but only so that we can give them and share them with others: they are there primarily for the benefit of society and the community not for our own bank balance.

Humility is about the truth. It is rooted in the recognition that important though I think I am, I am not as important or talented as I thought I was. Humility involves accepting the reality of who we are; the reality of who we are is only discovered when we make that journey inwards. Humility means we work with what we have. What we have is ourselves. It’s a humbling journey – but a rewarding one. I wasn’t prepared to let technological glitches get in our way. There is always a work-around. We just have to look for it. Peace of mind and humility walk hand in hand. When we recognise and accept the truth of who we are and where we are, then it is very easy to be humble. When we are free of self-delusion, then we see reality. And on that day we will, indeed, learn to be truly humble - and, dare I say, we will be truly happy and enjoy peace of mind.

PARISH REGISTER

*Warm birthday greetings to Sr Nan in Lauder Lodge, 99 last Tuesday 26 August...
... to Brian Tracey, 80 the same day.
... and to Dennis Holligan, 80 today Sunday, 31 August...*

Please pray for those who have died recently:

Tom Gilhooley – Ann Nugent

Please pray for those whose anniversaries occur around this time:

Anne McGeachie – Mike Knox

Dr Iain Dockerty – Sheila Service

John Speedman – Catherine McAllister

Fr Jock Dalrymple Snr

David Iannarelli – John McDiarmid

Michael and Geraldine Durkin

Len Buckley – Alberto Tanzi

Anniversaries:

St John's:

Aug.30: Kathleen O'Donnell (1994); Len Buckley (1992);
Aug.31: James B Waugh (1997); Anne Conway (1973);
Sept.1: Isabella Bowyer (2009); Agnes Finn (1979); Joseph G O'Kane (1964); **Sept.2:** Mike Knox (2020); Betty Abercrombie (2016); Sarah Brown (2002); Eileen Bannon (1967); **Sept.3:** Alberto Tanzi (2004); Mark J DiPonio (1995); Helen Cullen (1986); Joseph & John Deignan; **Sept.4:** Sheila Service (2022); David Iannarelli (1992); Peggy Knowles (1991); Betty Hughes (1977); **Sept.5:** Catherine McAllister (2015); Muriel Wheatley (2004); Margaret Cunningham (1994); Maria Crolla (1993); Doreen Hogan (1991); Fr. Jock Dalrymple (1985); Bridget Allen (1978); Margaret Blore (1970);

St Mary Magdalene's:

Aug.30: Agnes Gibson (2007); **Aug.31:** Ann Fraser (2002);
Sept.3: Elvira Pelosi (2001); **Sept.4:** Owen Mahon (1994);
Sept.5: John Speedman (2018);

Please pray for those Parishioners who are sick:

St. John's:

Maggie and John Flanagan, Alex Nielsen, Pauline Robertson, Mike Iannarelli, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Sheila Tansey, Betty Dougal, Carol Simpson, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Celia Stone, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizer, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Mary McGovern, Maureen Scott, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Please pray for sick friends and relatives of our Parishioners:

Baby Freddie Cross, Irene McIsaac, Caleb Blyth, Shona Mair, Tricia Scott, Andrea Ford, Julie Cortelli, Elaine Mulholland, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Gina Nipitella, Ellen Green, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Paul Kuppinger, Wyns Meise, Kaz Mordaszewski, Jacques and Monique Kopp, Jennifer Kay, Tom Cullimore, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Bronagh McCourt, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Helen Bird, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile Mireille McNab (aged 14), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, Sophie Robinson, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

Offertory 23/24 August 25

St Mary Magdalene's, £238.60 total, including £117.60 Offertory, £45.00 Gift Aid and £76.00 online.

St John's, £1787.70 total, including £337.70 Offertory, £153.00 Gift Aid and £1297.00 online.