

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:	Fr Jock Dalrymple:	0131 669 5447
Assistant priest:	Fr Shaiju Joseph SSP	
Deacon:	Revd Eddie White:	07986 015772
Pastoral Team:	Jennifer Morris and Christina Vinestock	

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Joint Webpage:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

28 SEPTEMBER 2025 - TWENTY-SIXTH SUNDAY OF THE YEAR



Jesus said to the Pharisees,

‘There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.

And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table.

Moreover, even the dogs came and licked his sores.

The poor man died and was carried by the angels to Abraham’s side...’

(from Luke 16: 19:31)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – in Gaza and Israel and Ukraine and Russia, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that humanitarian aid might reach those suffering in Gaza and that somehow a permanent - and just – ceasefire/peace might happen in both Ukraine and Gaza...

The warmest of welcomes to Fr Shaiju Joseph who arrived in our parishes last Monday as our new assistant priest....

A TAIZÉ PRAYER NIGHT – 7.00pm - St John’s –This Sunday 28 September

Agnieszka Kiersztejn writes: We would like to invite all and especially students S5+ to the next **Taizé Prayer Night** at St John’s in the church at 7.00 pm. In the meeting we’ll pray with Taizé chants, a short Bible reading and in silence. Come, bring a friend and your favourite snacks. *Taste and see that the Lord is good*

Holy Hour - Thursday 7.00pm in St John’s

Deacon Eddie writes: ‘This month’s holy hour takes place in St John’s at 7pm and everyone, as ever, is very welcome to join us for hymns, prayers and gentle silence in front of the Blessed Sacrament.

This month we feel the focus of Holy Hour should be for peace across the world. With conflicts in Burkina Faso, Mali, Niger, Sudan, Ukraine, Gaza and Israel causing millions of people to be displaced, to suffer hunger and famine and unbelievable levels of violence, we pray for peace, for strength for those suffering and for the Holy Spirit to guide local, national and world leaders to help end all these wars and conflicts.

Please join us if you can. Orders of Service will be printed and available so you can join in hymns and prayers, or you can sit and pray privately as we ask God to help our troubled world.’

THE FIRST RCIA ENQUIRY EVENING (RCIA - Rite of Christian Initiation of Adults) will be on Tuesday 7 October at 7.45pm in the Parish House.

Would you like to discover more about the Catholic Faith or possibly even be received or baptised into – or confirmed in - the Catholic Church? Were you baptised Catholic but were never confirmed or made your first communion? Or do you wish to return to the practise of the faith? You would be most welcome to come along to our informal gatherings...

For more information, please contact Fr Jock or Enrico, our administrator in the Parish Office, or either of Colette Dempsey (07864 670151) and Bronagh Power (07902 607936), our catechists.

AN UPDATE FROM THE ORAL HISTORY TEAM – AND NEWS OF THEIR FIRST ‘EVENT’ - A MUSICAL EVENING – (though now postponed from Thursday 9 October)

The Oral History Project is run by a small group of parishioners who have been gathering first-hand accounts and artefacts that capture life in and around St John's and St Mary Magdalene's from across living memory. We aim to produce community resources, including a film, that celebrate and preserve the shared heritage of our parishes.

The project has turned out to be a bit of a major undertaking and, rather than wait any longer, we thought it would be good to pause now and then and share some of our discoveries along the way. Our first stop is music – a theme that touches upon many and varied aspects of parish life and a good place to start. After all, we need to celebrate those who have shared their musical gifts with us, as well as everyone who has belted out a hymn on a Sunday morning (or Saturday evening). **So, we will be inviting you to a musical memories evening at a date soon to be confirmed.** There will be a chance to listen, watch and sing, and to contribute your own recollections of music and faith: **there's a voting box at the back of the churches for your favourite hymn;** and if you have any photos or videos on the theme of music and faith that you're willing to share, please contact a member of the history project team (Diane Devlin, Catrina McGillivray or Colin Davey) or drop them off at the Parish House as soon as you can, and we'll do our best to incorporate them into the evening. We're not quite sure how it will turn out – it's our first go – but it'll only work if you come along for the ride. Thank you.

THIS WEEK

Saturday 27 September (St Vincent de Paul)

12.30pm – St John's – **Baptism of Adalena Heydon**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 28 September – 26th Sunday of the Year

9.30am – St John's – **Children's Mass** – *livestreamed* – **with Enrolment of First Communicants**

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

7.00pm – St John's Church – **Taizé Prayer Night**

Monday 29 September

10.00am – St John's – **Mass** (Fr Shaiju) – *livestreamed*

12.30pm – St Gregory's, the Inch – **Requiem Mass for Michael Boyle** (Fr Jock)

6.00pm – Zoom – **Gospel Sharing** (click [HERE](#) or type <http://bit.ly/46DYxXk>)

7.00pm – St John's Hall – **First Reconciliation Children's Parents Meeting**

Tuesday 30 September

10.00am – St John's – **Mass** (Fr Shaiju) – *livestreamed*

10.00am – Lauder Lodge – **Mass** (Fr Jock)

11.00am-12.30pm – St John's Hall – **God's Invitation to Relationship** (second session)

7.00pm – Parish House – **RCIA 24/5 Mass and Reunion**

Wednesday 1 October

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Thursday 2 October

10.00am – **St John's** – **Mass** – *livestreamed*

7.00pm – St John's – **Holy Hour** (Deacon Eddie)

7.45pm – Parish House – **Baptism Preparation Course** (second night)

Friday 3 October

10.00am – **St Mary Magdalene's** – **New Beginnings Mass** with St John's Primary School pupils – *l/str'd*

Saturday 4 October

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Charity Sale**

11.15am – Parish House – **Inclusivity Group Meeting**

12.30pm – St John's – **Baptism of Bonnie Milligan**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 5 October – 27th Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



In the Coming Weeks

Monday 6 October

2.30pm – St John's – **Healing Mass with the Sacrament of Anointing**

Thursday 9 October

10.00am – St John's – **Requiem Mass for Rosanna Devlin**

5.30pm – St Mary Magdalene's Hall – **St MM's Pizza Pastoral Council** (More details next week)



*May God grant you many years to live, for sure he must be knowing,
the earth has angels all too few and heaven's overflowing.*



An Irish blessing

FROM ARCHBISHOP LEO'S AD CLERUM

St Pier Giorgio Frassati book tour - A book tour to celebrate the recent canonisation and the publication of *15 Days of Prayer with St Pier Giorgio Frassati* (New City Press, 2025), visits St Albert's Chaplaincy, 24 George Square, Edinburgh. EH8 9LD, on **Friday 17 October**, 5:15pm. Free event, all welcome.

Catholic Conversations for Women - Women who are recent converts, those considering Catholicism, and those who are desirous of faith-focused discussion are welcome to this event on **Saturday 25 October**, 3:45pm-4:45pm in the St Andrew's Parish rooms (77 Belford Rd, EH4 3DS). All welcome to join for Holy Hour with Adoration and chanted Vespers from 5:10pm in the convent with the Religious Sisters of Mercy of Alma. To register, email edinburgh@almamercy.org or call 0131 343 3380.

National Family Conference - The National Family Conference takes place on **Saturday 25 October** 2025, from 10:00am to 5:00pm at St Bride's Centre, Coursington Road, Motherwell, ML1PP, featuring keynote speaker Chris Stefanick (live from the USA), the event celebrates marriage and family life with talks, prayer, and community. Book your place at <https://www.bcos.org.uk/NFC25> or by email at VEmarriage@staned.org.uk

Safeguarding event - The National Safeguarding Conference takes place at the University of Strathclyde Technology & Innovation Centre on **Saturday 8 November** at 10:00am. For more details and to register visit <http://bit.ly/4lZwirY>

Venerable Margaret Sinclair event - Commemorate the centenary of the death of Venerable Margaret Sinclair on **Saturday 22 November** 2025 by meeting at her former grave in Mount Vernon Cemetery, Edinburgh, at 9:00am to pray the Rosary. This will be followed by a walk to her tomb at St Patrick's in The Cowgate. Benediction at 12:15pm followed by Holy Mass at 12:30pm. A Centenary Mass will be offered at the Sacred Heart Altar, in St Patrick's on **Monday 24 November** at 5:45pm.

SAINT OF THE WEEK – St Thérèse of Lisieux

French Discalced Carmelite Sister (1873-1897) – Feast Day: 1 October

I will spend my heaven doing good upon earth ... I shall not be able to take any rest until the end of the world as long as there are souls to be saved.

St Thérèse, in a letter to a missionary in Vietnam



The best-loved saint of modern times was born Marie Françoise-Thérèse Martin in Alençon in Normandy, the youngest of five surviving children of a devout and relatively prosperous couple, Louis Martin, a watchmaker, and Azélie-Marie Guérin. Her mother died when Thérèse was only four, and she turned to her eldest sister, Pauline, as a second mother. Pauline entered the Carmelite convent at Lisieux (to where the family had moved) when Thérèse was nine, plunging her into years of nervousness and search for security. A second sister, Marie, then entered the same convent, and Thérèse longed to do the same. She was rejected by the convent authorities and the local bishop as she was still only fourteen. She accompanied her father on a journey to Rome and appealed to Pope Leo XIII, who gave her an enigmatic papal reply: *"You shall enter if it be God's will."*

This crushed her immediate hopes but brought out the toughness at the core of her character: *"God cannot try me more than I can bear."* The bishop allowed her to join the Carmelites the following year; she took the name Thérèse of the Infant Jesus, to which she later added *"and the Holy Face."* She was convinced that everyone is called to holiness and that she, a "little soul," needed to find a "little way" to achieve it. She did not indulge in any extraordinary mortifications but sought to perform every least task for the greater glory of God. The "little" was a correction to temptations to pride, not an indication of childishness. She read the great Carmelite mystics, St John of the Cross and St Teresa of Avila, *The Imitation of Christ*, and St Francis de Sales, learning to reject advice that made perfection something for the chosen few and to turn back to the scriptures, where *"perfection seems easy."* She never claimed that it was a prerogative of priests and religious. In many ways her years in the convent were hard: the prioress was severe, the community was divided in some matters, and she had doubts about her vocation.

Her father suffered a series of strokes and spent three years in an institution, on account of which Thérèse's clothing ceremony and profession of vows had to be postponed. He died in 1894, and another sister, Celine, freed from nursing him, entered the convent. Thérèse was appointed assistant to the novice-mistress, the only official position she held. She began to write poems and plays to mark pious commemorations in the convent, while continuing to write vivid and copious letters, then began to set down her "little way" in her *Story of a Soul*, the autobiographical account that was to lead to her immense popularity. She consecrated herself as a victim to God's merciful love, in a variant of a traditional Carmelite spiritual tradition of taking on themselves punishment due to sinners, asking that God consume her entirely, that she become *"a martyr of your love, O my God."* In 1894 she was brought a copy of the Life and letters of Bd Théophane Vénard, martyred in Indochina (Vietnam) in 1861, and was inspired by his example to volunteer for the new Carmelite monastery in Hanoi. But her health was already declining, with the tuberculosis that was to kill her becoming evident, and in the event the closest she could get to him was to clutch a relic as she lay dying. She wrote a series of moving letters to two missionaries in Vietnam during the last two years of her life. Her last months were a real *"dark night of the soul,"* which she described in graphic terms: *"God allowed my soul to be overrun by an impenetrable darkness, which made the thought of heaven, hitherto so welcome, a subject of nothing but conflict and torment."* She suffered increasingly from Holy Week 1896 to the end of September 1897, with no drugs given to relieve her pain or oxygen for her breathlessness, dying on 30 September.

The Carmelites published her autobiography (in a somewhat doctored version) a year after her death, and popular devotion gathered pace, hundreds of thousands of copies being rapidly sold. Many cures through her intercession were claimed, and her cause was introduced in 1914; Pope Benedict XV beatified her in 1923; Pope Pius XI canonized her in 1925 and proclaimed her a principal patron of all missionaries. Her image was sentimentalized in a flood of devotional aids, but recently the underlying strength of her character and the original power of her message has been recognized. This was confirmed when Pope John Paul II declared her a Doctor of the Church as part of the celebrations marking the centenary of her death in 1997.

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP): By phone or text: 07752682213
email: svpedineast@gmail.com

Danni Glass from the PACT Holiday Club, **writes:** ‘If you haven’t already, please do pop into the Hall at St Mary Magdalene’s to admire ‘The Diary of a Disciple’ big art from this year’s Summer Holiday Club. The children, aged 4 to 12, worked together in sessions to complete the piece which will be on display in all the five parishes invited. I’m sure you will agree, it looks fantastic. Planning for next year is already underway... Thank you’

The Season of Creation – 1 September to 4 October 2025

Prayer for a Just, Habitable and Sustainable Common Home

*Merciful God and Creator of all,
We praise You for the gift of the earth, home to so many forms of life
The common home of peoples, cultures, and species
We have made it an unjust place where some consume and pollute more than others,
and the poorest face the greatest impact of climate change.
Therefore, we ask You to help us achieve climate and ecological justice
So that no one takes for themselves what belongs to all,
that we may share the world's goods equitably, and live simply
so that we may bear witness that the earth is the sister and mother of all.
Help us to respect its rhythms of regeneration,
so that it may sustain all living beings both in the present
and for future generations. Amen.*

Originally written in Spanish by Daniel Castellanos Velasco, religious brother of the Missionaries of the Holy Spirit congregation, LSM Spiritual consultant. Mexico. Laudato Si prayerbook

A Focus on the Gift of Creation – Developing our Joint-Parish Response

Is the Season of Creation just for a season?

Donald Scott writes: *St Francis wrote his Canticle of Creation 800 years ago in 1225. Pope Francis in 2015 used a phrase from the canticle - Laudato Si – as the beginning and the title of his encyclical about our care for the world we share, “our common home”. This is the first of a series of short newsletter articles in response to the encyclical.*



We are in the Season of Creation – starting with the World Day of Prayer for Creation on 1 September and ending with the feast of St Francis of Assisi on 4 October. What would we want the impact of this season to be in our community? The introductory paragraphs of *Laudato Si* give this question real point and emphasis.

Pope Francis gives pride of place to Francis of Assisi (these paragraphs 10-12 are well worth a read), but he devotes the first few pages of

Laudato Si to describing the teaching of his predecessor popes (John XXIII, Paul VI, John Paul II, Benedict XVI) about our environment. They are consistent with each other in their message. The natural world is God’s gift which nurtures us, in which we can delight, which speaks to us of the Creator, and which is in our care.

However, they are distressed by the thoughtless and selfish exploitation and damage inflicted on our environment, enabled by our vast technical powers. Pope Francis notes: *“These statements of the Popes echo the reflections of numerous scientists, philosophers, theologians and civic groups, all of which have enriched the Church’s thinking on these questions.”*

What then did Pope Francis suggest?

This cannot be just for a few experts or specialists or for politicians. It is *“a concern to bring the whole human family together to seek a sustainable and integral development, for we know that things can change. The Creator does not abandon us ...”*

As a first step: *“I urgently appeal, then, for a new dialogue about how we are shaping the future of our planet. We need a conversation which includes everyone, since the environmental challenge we are undergoing, and its human roots, concern and affect us all.”*

We hope through our new Eco-Group to respond and engage in this conversation.

NEWS FROM MARY’S MEALS



Marie Doyle, Mary’s Meals Executive Director, **writes:** ‘Thanks to your unwavering support, we’re now providing a nutritious daily meal to *over 3 million children* every school day! These meals do so much more than just satisfy hunger. They encourage regular school attendance, boost learning, and give children better chances at a brighter future through education. For years, our volunteer-led school feeding programme has sparked real change in communities, empowering families to come together to break the cycle of hunger and poverty.

To celebrate this milestone, we’d love for you to join us! Share your smile on social media with the hashtag **#SmileForMarysMeals**. Your post will help raise awareness of our work and will be featured on our Wall of Hope, alongside supporters from all over the world. Thank you for being a vital part of this journey! With very best wishes....’

If you don’t already donate to Mary’s Meals but would like to join in this great project, go to marysmeals.org for more information and to start donating.

.....AND FROM SCIAF



Jenna & Michael, from SCIAF Community Engagement Team, **write:** ‘On behalf of everyone at SCIAF, we sincerely thank you and everyone at St John the Evangelist (Portobello) and St Mary Magdalene (Bingham) Parishes for your generous donation of **£440.00** to our Lenten WEE BOX Appeal. Through reaching out in love and kindness this Lent, you are standing in solidarity with our sisters and brothers in some of the world’s poorest communities. Your contribution enables us to continue our vital work, from providing clean water and food security to empowering communities through education and economic development. With your support, we are creating lasting change for vulnerable people, offering them the opportunity to break the cycle of poverty and build a brighter future for themselves, their families and their communities. As 1 John 3:18 reminds us, *“Let us love, not in word or speech, but in truth and action.”* Your donation is a powerful expression of this call, turning love into tangible support. By contributing to SCIAF, you are helping provide essential resources that restore dignity and hope to families in need.

We are deeply grateful for your support of our mission. May God bless you for your kindness and commitment to building a better world of justice, peace, and hope. A better world is possible. Kindest regards.’

"We are thankful for your solidarity. Your work reaches those most in need."

Bishop Mario, Diocese of Quibdo, Colombia
getinvolved@sciaf.org.uk

A REFLECTION ON THE GOSPEL FOR THE 26th SUNDAY OF THE YEAR – LUKE 16:19-31

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

We have just finished our mammoth annual hedge trimming operation. The house we rent is surrounded by a large hedge. Long ago, someone planted a holly hedge and I'm sure in its day it must have looked impressive. Over the years sycamore, beech, elder and an, as yet, unidentified species have infiltrated the hedge. When it comes to the annual trim, a whole variety of tools are needed to restore some sort of order and neatness. There are the eight or so dumpy bags of trimmings which are taken to the county tip to be mulched into compost. Cue Barry. Barry is my friend! Barry is built like the proverbial brick-outhouse. He helps me to lift the bags up and over the lip into the skip. I'd never manage it on my own. Barry is as an angel sent from God. Possessing a ruddy complexion with round cheeks, he looks like a Cox's Orange Pippin. He is also as strong as an ox. He makes me feel quite superfluous. 'What time did you start, Barry?' 'The usual ha'past seven.' 'What time will you get finished?' 'Ayyt o'clock. It'll be better when the clocks can back 'cos the place'll shut at ha'past fowwer!' Barry is still working in his 68th year because, since his wife died, the house feels empty, and he only goes back home to sleep. He's also trying to help one of his son's save enough for a deposit on a house. 'And', he added, 'It's interesting here, you get to meet all sorts.' He went on: 'The posh ones are the funniest!' No further explanation followed, and I am yet to pluck up the courage to enquire further. I still have three more dumpy bags to dispose of. I might just ask him to elaborate on his noteworthy observations.

Last week Jesus told us that *No-one can be the slave of two masters*, admonishing us not to pursue money and material possessions at the expense of our relationship with God and with each other. This week he adds flesh to his teaching and tells the parable of Lazarus and the rich man - sometimes referred to as Dives. Despite his huge wealth, Dives shows that when it comes to compassion, he is running on empty. That is the nub of the story. Money is not in itself evil. It's what it does to us as individuals that is so destructive. Achieving a work-life balance can be a real challenge. Fearful of dismissal, we often push ourselves too hard, in an attempt to please our employer, become noticed, and hopefully promoted. We can push ourselves so hard that personal relationships, family and even health are neglected. I have shared with you before the real-life story of the young boy who sold his cherished Play Station and assorted games to make £75 give or take. He went to his father with his cash asking: 'If I pay you this will you spend some time with me instead of going into work?'

Most of us have to work, or, in the past, had to work, to feed ourselves and our families. The craziness of the capitalist system is that some can earn colossal sums for not much effort, while others have to earn coppers, often on a zero-hours contract, performing menial or unhealthy tasks in the process.

Jesus is not saying this weekend that money is evil. He is saying that an unhealthy pursuit of money can blind us to the needs of others around us. Dives didn't spot Lazarus begging at his gate; the father did not notice the isolation and loneliness of his son who just wanted some quality time with his Dad. When that son offered the £75 to his father, no words were needed. The father was struck dumb with a lump in his throat so big that he could not speak, even if he had been able to find the words. His pursuit of wealth, and the demands of work, were blocking the flow of love between himself and the fruit of his loins. He was unable to see his son's needs. Like Dives, who failed to notice Lazarus living at his gate, he never noticed his son's loneliness, even though they lived in the same house. It was as clear as day.

We need to earn. It's the way of the world. Even if there were no currency we would barter and trade, offering our skills in return for produce. Jesus grew up in a world where he and Joseph were paid for their carpentry skills – but he saw that his life was more than work. He was aware of the world around him. He took time away from that work to notice the birds of the air, the shepherd leading his sheep, the farmer sowing his seeds, the vineyard workers tending the vines and the labourers their fields of wheat. He noticed everything around him – this is why his parables are so rich in meaning. So, stop! Step off the treadmill whenever you can, look around you, take everything in and resolve to become less like Dives, and perhaps, more like Barry. And if you are 'posh', talk estuary English. It might just be enough to throw him.

PARISH REGISTER

Welcome to the world...Cillian Thomas Dalziel, born on 20 September, a first child for Aine and Matthew

Please pray for those who have died recently:

*Betty Donnelly
Honorah (Norah) Brady*

Please pray for those whose anniversaries occur around this time:

*Fred McGregor
Sarah Stone*

Anniversaries:

St John's:

Sept.27: Mary Lawrie (1985); **Sept.28:** Mary Robertson (2024); William McLaughlin (2013); Paul McElroy (2008); Christina Reidy (2008); Kitty Calder (2003); Arnold Waugh (1993); Esther Leyland (1982); John Jeffrey; **Sept.29:** Fred McGregor (2024); John Morton (2024); Nuala Scott (2019); Ian Lawrie (2002); James G Kelly (1996); Patricia McAuley (1932); **Sept.30:** Alan Ford (1997); Leo Walsh (1991); Alexander Holligan (1981); David Erskine; Annie Hanlon; Sarah McLelland; **Oct.1:** Mary O'Brien (1943); John Creamer; Thomas O'Neill; **Oct.2:** Anthony Iannarelli (2011); Helena Hapke (2004); Pauline Tracy (1995); Elizabeth Calder (1990); Mrs Reid (1976); Sarah Stone (1944); **Oct.3:** Gladys Patterson (2011); George C Handren (2003); Theresa Thomson (2000); Louise Cunningham-Graham (1995); Infant Nicora (1923);

St Mary Magdalene's:

Oct.1: John Creamer (1969); **Oct.3:** James Healey (1993);

Please pray for those Parishioners who are sick:

St. John's:

Kate Walsh, Pauline Robertson, Dorothy Dickson, Celia Stone, Carol Simpson, young Saoirse Golden, Maggie and John Flanagan, Alex Nielsen, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Betty Dougal,, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizer, Mary Grady, Pauli Walker, Vincent Knowles, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Maureen Scott, Monica Gorman, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Please pray for sick friends and relatives of our Parishioners:

Eugene Grant, Bronagh McCourt, Baby Freddie Cross, Josie Young, Irene McIsaac, Sophie Robinson, Tricia Scott, Andrea Ford, Julie Cortelli, Elaine Mulholland, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Paul Kuppinger, Wyns Meise, Kaz Mordaszewski, Jacques and Monique Kopp, Jennifer Kay, Tom Cullimore, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Mireille McNab (aged 15), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, , Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.



Offertory 13/14 September:

St Mary Magdalene's, £300.50 total, including £99.50 Offertory, £125.00 Gift Aid and £76.00 online

St John's, not available this week