

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest: *Fr Jock Dalrymple:* **0131 669 5447**
Assistant priest: *Fr Shaiju Joseph SSP*
Deacon: *Revd Eddie White:* **07986 015772**
Pastoral Assistants: *Jennifer Morris and Christina Vinestock*

Sacrament of Reconciliation: *10.40-11.10am Saturday morning, after the Vigil Mass
(7.30pm on Saturday evening) or any time by appointment*

Shared Parish House: *3 Sandford Gardens, Edinburgh, EH15 1LP*

Parish Administrator: *Enrico Fertini*

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Joint Webpage:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

26 OCTOBER 2025 - THIRTIETH SUNDAY OF THE YEAR



The Pharisee, standing by himself,
prayed thus:
"God, I thank you that I am not like
other men, extortioners, unjust,
adulterers, or even like this tax
collector. I fast twice a week; I give
tithes of all that I get."



But the tax collector ... beat his breast, saying, "God, be merciful to me, a sinner!"
from Luke 18:9-14

*For those reading this newsletter before Saturday night, please be aware that the clocks go
back an hour at 2.00am on Sunday morning....*

Taizé Prayer Night – 7.00pm – St John's – Tonight, Sunday

Agnieszka Kiersztejn writes: 'A Taizé prayer night will take place tonight **Sunday 26 October** at 7:00pm in St John's Church. In the meeting we'll pray with Taizé chants, a short Bible reading and in silence. Come, bring a friend and a snack, if you wish. **Open to everyone of all ages.** Taste and see that the Lord is good!'

Canon Marion Chatterley - In the Image of God - Monday 27 October - 7.30pm – St John's Hall

Anne Gilchrist of the Inclusivity Group writes: 'We would like to invite parishioners to a session led by Reverend Canon Marion Chatterley, Vice Provost of St Mary's Episcopal Cathedral on the theme of **Gender Identity**.

This is a follow up session to the meeting we held last year to which we invited parishioners who were interested in hearing more about our LGBTQ+ sisters and brothers, and to look at ways in which we might become a more welcoming church for this community. It was attended by a small group, but feedback from members of the parish who had not been able to come along indicated that they valued the initiative.

As a follow up we have organised this session the aims are:

- To enhance our understanding of the complex issues around the gender debate, in a way that supports acceptance and welcome to all.

- To look at ways in which we can offer support to young people struggling with how they experience the church's approach to issues around their gender identity.
- To explore ways to support parents struggling in their turn how best to support their children and young people facing such issues.

Reverend Canon Marion Chatterley, is someone well equipped to talk about the challenges faced by members of this community in everyday life and within a faith context. Marion was chaplain to Waverley Care supporting Gay men for a good number of years during the height of the Aids crisis and is herself a parent with relevant family experience. In addition, her pastoral role has always included ministering to gender diverse members of her Church. She is keen to address any questions emphasising that none is too basic or out of bounds. At the same time, she acknowledges that she doesn't have all the answers and is open to listening to folks experience.

We very much hope that as many people as possible will join us for this session. Tea, Coffee and Cake will be available.'

Charity Raffle for 'Firefly International' – Raffle Prize Appeal

The **Justice & Peace Group annual November concert**, starring St John's Primary School Choir and a host of other brilliant performers will be held on **Thursday 20 November** which is *World Children's Day*. The reason for this choice of date is because we are fundraising for a small Scottish charity with a long reach, called **Firefly International**, whose Managing Director is one of our parishioners, *Jane Salmonson*.

Firefly supports children affected by war in Syria, Bosnia and among Gazan refugees. It provides education, mental health and peace building work, empowering children to build a better future. Right now, all funds raised are being matched so this is a very productive time to fundraise.

As some of you know, **admission to our concert is free – we rely on donations and also a successful raffle.** **If you have anything to donate which you think would make a good raffle prize**, please give it to Jennifer Morris, Jim Roarty or any member of the J&P Group.

A Second Children's Cosy Corner for St John's

Arlene Lauder and Caroline Gibson write: 'Following a very kind donation from a parishioner, St John's has been given the opportunity to provide our young families with a second Cosy Corner. Situated to the right as you enter the church, this generous gift is gratefully received and will benefit the young people for many years to come.'

THIS WEEK

Saturday 25 October

10.00am – St John's – **Mass** – *livestreamed*

10.30-11.00am – St John's – **A priest available for the Sacrament of Reconciliation**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

7.40pm – St John's - **A priest available for the Sacrament of Reconciliation**

Sunday 26 October – 30th Sunday of the Year

9.30am – St John's – **Children's Mass (with the Rite of Illumination for P3)** – *livestreamed*

11.15am – St Mary Magdalene's – **P4 DTIM Children's Mass** – *livestreamed*

12.40pm – St Mary Magdalene's Hall – **Meeting of Children's Liturgy leaders**

7.00pm-8.00pm – St John's Church – **Taizé Prayer Night**

Monday 27 October

10.00am – St John's – **Mass** – *livestreamed*

10.40am – St John's Hall – **Charity Coffee Morning** (donations to 'Aid to the Church in Need')

7.30pm – St John's Hall – **'In the Image of God' with Canon Marion Chatterley**

Tuesday 28 October 10.00am – Lauder Lodge – **Mass**

7.00pm – Parish House Prayer Room – **Mass** – *livestreamed*

7.45pm – Parish House – **RCIA (Enquiry Session 4)**

Wednesday 29 October

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Thursday 30 October

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

12.45pm – Holy Rood HS – **Mass**

1.30pm-3.30pm – St John's Hall – **Thursday Club**

Friday 31 October

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Saturday 1 November

9.30am-1.30pm – St John's Hall – **Pamoja Charity Sale**

10.00am – St John's – **Mass** – *livestreamed*

10.30-11.00am – St John's – **A priest available for the Sacrament of Reconciliation**

6.30pm – St John's – **Vigil Mass** – *livestreamed*

7.40pm – St John's - **A priest available for the Sacrament of Reconciliation**

Sunday 2 November - SOLEMNITY OF ALL SAINTS

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



In the Coming Weeks

Monday 3 November – Commemoration of All the Faithful Departed (*transferred from 2 November*)

Monday 10 November

2.30pm – St John's – **Healing Mass with the Sacrament of Anointing** (*postponed from 3 November*)

Thursday 13 November – 7.00pm – St Mary Magdalene's – Bereavement Mass

Monday 17 November – 7.00pm – St John's – Bereavement Mass

FROM ARCHBISHOP LEO'S AD CLERUM

Concert - The University of Santo Tomas Singers, from Manila in the Philippines, perform at **St Teresa of Lisieux Church, Craigmillar, at 4:00pm on Sunday 2 November 2025**. Free entry (donations welcome).

All Souls' Day - Archbishop Cushley will offer Holy Mass for the repose of all the faithful departed who have died in the Archdiocese in the last year, especially those buried at Mount Vernon Cemetery in Edinburgh. This will take place on All Souls' Day, **Monday 3 November** at 10:00am in Mount Vernon Cemetery Chapel, 49 Mount Vernon Rd, Edinburgh, EH16 6JG.

Venerable Margaret Sinclair event - Commemorate the centenary of the death of Venerable Margaret Sinclair on Saturday 22 November by meeting at her former grave in Mount Vernon Cemetery, Edinburgh, at 9:00am to pray the Rosary. This will be followed by a walk to her tomb at St Patrick's in The Cowgate. Benediction at 12:15pm followed by Holy Mass at 12:30pm. A Centenary Mass will be offered at the Sacred Heart Altar, in St Patrick's on Monday 24 November at 5:45pm.

Vacancy - The Archdiocese of St Andrews & Edinburgh is seeking to appoint an Administrator. The position is for a period of one year for maternity cover. Full job description and how to apply, visit bit.ly/archadmin1.

Thanks - SCIAF thanks parishioners across the archdiocese for contributing a total of **£21,834** to its annual WEE BOX campaign.

For a full list of forthcoming events in the archdiocese, visit <https://archedinburgh.org/news-events/>

'SAINT' OF THE WEEK – Maura O'Halloran (1955-1982)

Christian Zen Monk – Anniversary: 22 October

"Suddenly I understood that we must take care of things just because they exist."



In a Buddhist monastery in northern Japan there is a statue of a young Irish-American woman whose memory is revered by many pilgrims. How a Catholic woman came to be honoured as a Buddhist saint is an interesting story of "interreligious dialogue." But it also says something about the convergent paths of holiness and their capacity to meet in a spirit of compassionate awareness.

Maura O'Halloran was born in Boston, the daughter of an Irish father and American mother. When she was four the family moved to Ireland, where she was educated in convent schools and later graduated from Trinity College, Dublin. Her father

died when she was fourteen, and she played a large role in the upbringing of her four younger siblings. From a young age, Maura displayed a deep awareness of human suffering. After college she spent time working in soup kitchens and travelled widely in Latin America. Her concern for social justice was accompanied by a serious attraction to the spiritual life. After experimenting for some years with various methods of prayer and meditation, she decided to explore the wisdom of the East.

In 1979 she flew to Japan and applied for admission to a traditional Buddhist monastery in Tokyo. Many Catholics, and even Jesuit priests, have undergone training in Zen meditation in Japan, finding no inherent conflict between their Christian faith and the principles of Zen. But at the time of Maura's arrival there were few Western women who had been accepted into the very male world of a Zen monastery. Maura was admitted, and so she embarked on the rigorous training of a monk. Her journals offer an unusual record of her experience, which included sustained periods of meditation, arduous manual labour, and an ascetic discipline of mind and body. Under the guidance of her Roshi (master), she struggled to solve her assigned *koans*, the famous Zen riddles designed to free the mind of dualistic illusions and lead the novice on the path to enlightenment. In the cold of winter, she joined the other monks on an annual begging expedition in the North. With her shaved head and monk's robe, wearing only straw sandals in the snow and sleet, she would join the other monks as they passed through the streets, ringing a bell and holding out their bowls for alms and donations of food.

After six months of intensive training, Maura experienced an ecstatic breakthrough. While being interrogated by her Roshi she was suddenly overcome by tears and laughter. *"It is enlightenment!"* her Roshi cried. Afterward, when she went outside, she was overcome with a feeling of compassion for everything in existence.

This was not the end of her training. In the months that followed she concentrated more energy than ever on her meditation and her self-discipline. By the next year her Roshi made her an extraordinary offer. If she would agree to marry a fellow monk, he would entrust his temple to her. Torn between the desire to obey her Roshi and a conviction that this was not where she was intended to remain, she experienced a strange physical collapse. Her Roshi at this point accepted her plan to leave the monastery at the conclusion of her training. Some months later, Maura reflected on her vocation:

I'm twenty-six and I feel as if I've lived my life. Strange sensation, almost as if I'm close to death. Any desires, ambitions, hopes I may have had have either been fulfilled or spontaneously dissipated. I'm totally content. Of course I want to get deeper, see clearer, but even if I could only have this paltry, shallow awakening, I'd be quite satisfied. So in a sense I feel I've died. For myself there is nothing else to strive after, nothing more to make my life worthwhile or to justify it. At twenty-six, a living corpse and such a life! ... If I have another fifty or sixty years (who knows?) of time, I want to live it for other people. What else is there to do with it? ... So I must go deeper and deeper and work hard, no longer for me, but for everyone I can help.

As this reflection makes clear, Maura did not consider enlightenment something to be grasped for herself alone. Rather, she wished to empty herself to serve others in the way of compassion. This was Maura's wish.

But it was not her karma. Instead, after leaving the monastery on her way back to Ireland, she was killed in a bus accident in Thailand on October 22, 1982. She was twenty-seven. In a letter of condolence to her mother her Roshi wrote,

She had achieved what took the Shakuson [Shaky amuni Buddha] eighty years in twenty-seven years. She was able to graduate Dogen's thousand-day training. Then she left this life immediately to start the salvation of the masses in the next life! Has anyone known such a courageously hard-working Buddha as Maura? I cannot possibly express my astonishment.

Through a memoir published by her mother in a Catholic journal and the later publication of her journals, Maura's story has earned a devoted following among Christians as well as Buddhists. Her short road to holiness in a Zen monastery has been compared to the compressed career of Therese of Lisieux, the French nun who set out as a child to become a saint. Both young women, having accomplished their spiritual business in this world, promptly departed. It is certain that Maura would have identified with the words of Therese, who said she hoped to spend her heaven doing good on earth.

See: *Pure Heart, Enlightened Mind: The Zen Journals and Letters of Maura "Soshin" O'Halloran* (Boston: Charles E. Tuttle, 1994); Ruth L. O'Halloran, "In Twenty-Seven Short Years," *Commonweal* (February 28, 1992).

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP): By phone or text: 07752682213
email: svpedineast@gmail.com

Fr Jock sets off after our Sunday Masses this w/e for a retreat at Ladywell Convent, near Godalming in Surrey, the mother house of the Franciscan Missionaries of the Divine Motherhood.

He writes: 'Diocesan priests are encouraged to spend a full week in retreat each year, and these few days from Monday evening to the following Monday morning spent in solitude, meeting daily with a retreat guide, feel very necessary. My guide at Ladywell, as in the last three years, will be a Franciscan sister in her eighties, Sr Monica Delaney, who has been an inspiration to me ever since I met her when she was the superior of the FMDM community at my seminary in Rome, the Beda College, in the 1980's. Some parishioners might recall the moving 'Stations of the Cross for the Pandemic' that she wrote, and we used on Good Friday 2020 and 2021. I would be very grateful for your prayers during the week – for me, the days spent each year on retreat are as important as any during the year - and will myself seek to hold the community of our two parishes in my heart during the time away ...'

Would you like to know how to hear God's voice more clearly?

God's invitation to relationship is a six-week prayer course **ONLINE** from the **Epiphany Group** to introduce people to ways of praying starting on **5 November 2025**.

This is the same course that has just been completed in person in the two parishes, just in slightly different format and in the evening. It will support you into a deeper prayer life through facilitators' input (all trained spiritual directors with the Epiphany Group), guided prayer experience and sharing.

*Dates for next course - Wednesdays 7.00pm- 8.30pm/9.00pm - Zooming from Scotland
5, 12, 19 and 26 November 2025 – 3 and 10 December 2025*

This course is offered free by the Epiphany Group of Spiritual Directors however donations are accepted.
For more information visit www.epiphanygroup.org.uk - To register email invitation@epiphanygroup.org.uk

Newman Association Talk

Monday 10 November, 7:15pm-8:30pm at Mayfield Salisbury Church, 18 West Mayfield, EH9 1TQ

A talk titled 'May spirituality help in mental ill-health?' with **Anthony Kramers**, drawing on experiences of spiritual care in L'Arche communities and in healthcare. All welcome. Suggested donation £5.

*My grandfather always said that
living is like licking honey off a thorn.* Louis Adamic

NOVEMBER BEREAVEMENT MASSES

Our two November *BEREAVEMENT MASSES* will take place on **Thursday 13 November** at **St. Mary Magdalene's** at 7.00pm and on **Monday 17 November** also at 7.00pm at St. John's.

These are gentle and beautiful candlelit Masses in which we remember our dead - and have the opportunity to light a candle for them... Forms are now available from the back of both churches for you to complete with the names of those you would like remembered and read out. (To ensure the Masses don't take too long the suggestion is that we limit to 6 names – the last of which might be – 'the Deceased Members and Relatives of the _____ family'). The completed forms should be placed in the boxes provided. Alternatively, please email the same information to Chris Jones, who is kindly collating the lists chrisjones442@hotmail.com

Pilgrim of Hope – A performance on Saturday 22 November at 7:30pm in St Mary Star of the Sea, Leith in the Parish Stella Maris Hall

'Stephen Callaghan's brand-new comedy play tells an uplifting story of an everyday man, Scott Adams, who goes in search of Hope. Trouble is – where does one find Hope today? Pilgrim of Hope is a one-hour play that has all the elements of a classic folktale but set amidst the people and problems of our present time. Developed for the Jubilee Year of Hope. Watch as he takes on multiple character roles to tell this funny, energetic story about life, death and air-fryers and one man's search for hope. Book Tickets available **NOW** from the St Mary Star of the Sea Parish Office.

A great chance for our Parish Cluster of Parishes to participate again in the Year of Hope!

St John's Church Shop

Pat White writes: 'Remember, the **St John's Church Shop** (looked after by *the Legion of Mary*) is open before and after every Mass at St John's at the back of the church. You can find get-well-soon, sympathy, anniversary, Christmas and Mass cards, calendars, rosaries and much more'.

True happiness – A Reflection by Revd Peter Millar

Happy are those who know they are spiritually poor; the Kingdom of heaven belongs to them.

Happy are those who mourn; God will comfort them.

Happy are those who are humble; they will receive what God has promised.

Happy are those who are merciful of others; God will be merciful to them.

from part of Matthew's Gospel, chapter 5:3-8.

At a time when many people's minds are filled to the brim with fake news of one kind or another these words come to me as a reminder that there is a completely different way in which to understand the short time we are given in this beautiful but hurting earth.

In this passage known as the Sermon on the Mount, Jesus was teaching his disciples about the meaning of true happiness and how to live through all the ups and down of our lives with inner contentment and spiritual knowledge. His teachings bring us to the heart of a Christian spirituality. By which I mean they illumine for us many alternative ways in which we can face the day ahead.

Through the years I know perfectly well that I have not lived up to the great vision embedded in these words, but I also know that they have profoundly influenced the ways in which I seek to live and act.

This is important for me because I believe that belief and daily living are companions on the same road. In the Iona Community to which I have belonged for many years, we express that truth by saying that work and worship are always intertwined.

If we take an example, the Christian commitment to constantly work for peace and for justice and for the integrity of creation fed their propulsion in these challenging words of Jesus Matthew's gospel.

A REFLECTION ON THE GOSPEL FOR THE 30th SUNDAY OF THE YEAR – LUKE 18: 9-14

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

Hexham! All of life is here! Wednesday, I was going down to collect a prescription from Boots the Chemist so found myself partaking in the lottery that is finding a free parking slot in Beaumont Street, close to the Abbey. On the way down, I was trying to control my nausea as I listened to a certain politician spewing his bilious racism from the radio. I could have changed stations – but the masochist in me compelled me to listen. I reasoned that if I was to counter his hatred, then I needed to understand his philosophical point. Actually ‘Philosophical’ awards his argument an unmerited quality. He was speaking of ‘British Culture and British Values’, describing the Burka as alien to those values and that culture. He wanted an outright ban on the wearing of the Burka. I was screaming at the radio. ‘Ask him what those values are’. I knew the interviewer wouldn’t. The days of Robin Day are but a hazy memory. No modern politician would survive his razor-sharp intellect. When the British Values card is played it’s often synonymous with white privilege, where success is determined not by skills or talent as much as the school or university attended. I parked the car.

But lo! What was the vision I beheld before my eyes? Surely not! There in front of me, sat on the seat in front of the Abbey two Missionaries of Charity. (Members of the order established by Mother Teresa of Calcutta.) They were tiny, as black as ebony itself, and clad head to toe in their blue trimmed white habit, designed on a full-length sari and with head coverings of the same blue trimmed white fabric covering everything except their bright faces. Thick black woollen socks completed their ensemble with sandals that looked as if they were held together by angel dust and little else. They were tucking into what looked to be fish’n’chips. I was dying to ask what had brought them to Hexham, but I had a more pressing task that demanded my energy. I needed to send a ‘What’s-App’ message to the radio station! *Please ask that politician what he means by British Values? Furthermore, ask him if he also wants to see an outright ban on the habits worn by the Missionaries of Charity, and many other religious communities such as The Franciscan Friars in Alnmouth. How do they sit with British Culture?* I doubted it would be aired but I felt better for its sending.

Today's parable is well known to us and is probably the single biggest influence in ensuring that every church, chapel and cathedral has for the last two millennia seen seats fill up from the back. There have been exceptions - the local squire often had a whole pew in his honour right at the front so that others could be aware of his importance! There are two central characters to the parable. A Pharisee and a Tax Collector. The Pharisee realises just how important he is - in his own eyes at least. Like a Biblical ‘certain politician’ he speaks with great authority on what others should think, do and say. He brags of loyalty and dedication to the teachings of Moses. Centuries later, men of similar temperament will claim loyalty to British Values and British Culture. It’s clear from the parable that Jesus has a low opinion of the Pharisee. I can find nothing in His teachings that lead me to think he would have a higher opinion of my friendly politician and his ilk. The Tax Collector realises that most despise him. Largely friendless he has no need of more enemies - a friendly smile would be to him like pure gold. The one that is held up to be **our** role model is the Tax Collector who stands some way back, eyes downcast beating his breast: *God, be merciful to me a sinner*. The Pharisee, on the other hand, stands at the front and delights in his own importance.

A rich man is not the man who has the most, rather he is the man who needs the least. Do you remember last week’s questions? What do you want? What do you need? Holiness is not the extent of virtue or saintly acts, rather it is the magnitude of the awareness of our need for forgiveness. I have often heard individuals tell me that they are proud to be British, proud of their religion or proud to be viewed as religious. I’m never comfortable with this self-expression. I feel it’s much better to say "I am not ashamed of being described as religious" - or "I'm not ashamed of my religion." In today's parable the Pharisee claims to be proud of his religion, but really, it’s his status that brings most pride. He wants everyone to see him, and he wants everyone to be aware of his virtue. The Tax Collector on the other hand beats his breast in public and chants: "God, be merciful to me, a sinner". It all comes down to attitude. Real virtue is rooted in humility, real strength in the acceptance of weakness.



PARISH REGISTER



*Many congratulations to Jimmy Curnyn who celebrated his 90th birthday on
Saturday 18 October*

*Please pray for those who have died
recently:*

Andrew Wansfall – Adam Cartlidge

*Please pray for those whose
anniversaries occur around this time:*

Sr Monica MacDonald – David Thom

Joan Brooks – Evelyn Buckley

James Grady – Joyce Hughes

Helen Harrison – Con McConville

Marlene Bonar – Anne Gaughan

Eileen Alexander – James John McGreavy

Seoirse McMénamin

Anniversaries:

St John's:

Oct.25: Euphemia Meenan (2012); Elsie Clarke (1984); William Moir; **Oct.26:** Daniel O'Lone (2013); James Grady (2011); Veronica M Glancy (2005); Ellen McAlinden (1985); James Ward Jnr. (1985); Charles McCann (1960); **Oct.27:** Maria Maltman (2020); Rose Marshall (2000); James Clarke (1997); Thomas Fox; Leonora Loftus; **Oct.28:** Joyce Hughes (2011); Noel Gibson (2000); Brian, George & Janet M McMillan (1997); Colena Oswald (1990); Giuseppe (Joe) DiPonio (1985); Oula McCaughan (1980); **Oct.29:** Andrew Keogh (2005); Williamina Gallagher (1997); **Oct.30:** David Thom (2019); Euphemia Meehan (1996); Angelo Morga; **Oct 31:** Evelyn Buckley (2023); Helen Harrison (2016); John Reid (1990); Eileen Alexander (1984); Umberto Demarco (1979);

St Mary Magdalene's:

Oct.25: Anne Gaughan (2017); John Duffy (2002); Anne Layden (1970); **Oct.27:** Helen Hunter (2001); Mary Anne Degnan (1994); **Oct.29:** James Magee (1975);

*Please pray for those Parishioners
who are sick:*

St. John's:

Ros Mackay, Duncan Cullimore, Sr Nan McKinnon RSCJ, Kate Walsh, Pauline Robertson, Dorothy Dickson, Celia Stone, Carol Simpson, young Saoirse Golden, Maggie and John Flanagan, Alex Nielsen, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Betty Dougal, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, Vincent Knowles, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Maureen Scott, Monica Gorman, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan,

*Please pray for sick friends and relatives of
our Parishioners:*

Eleanor Bagnell, Nancy McDermott, Ken Lewis, Brian Philipps, John Murphy, Eugene Grant, Bronagh McCourt, Baby Freddie Cross, Josie Young, Irene McIsaac, Sophie Robinson, Tricia Scott, Julie Cortelli, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Paul Kuppinger, Wyns and Jan Meise, Kaz Mordaszewski, Jacques and Monique Kopp, Tom Cullimore, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Mireille McNab (aged 15), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 8), Kazim Kazimoglu, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.

Offertory 18/19 October:

St Mary Magdalene's, £341.40 total, including £114.40 Offertory, £120.00 Gift Aid and £107.00 online.

St John's, £1660.50 total, including £267.50 Offertory, £248.00 Gift Aid and £1145.00 online.

Mission Sunday SC:

£569.60 from the 2 Parishes