

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

14 SEPTEMBER 2025

FEAST OF THE EXALTATION OF THE HOLY CROSS



‘God did not send his Son into the world to condemn the world,
but in order that the world might be saved through him.’ (from John 13:13-17)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – in Gaza and Israel and Ukraine and Russia, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that humanitarian aid might reach those suffering in Gaza and that somehow a permanent - and just – ceasefire/peace might happen in both Ukraine and Gaza...

This is ‘Vocations Awareness Week’ (14-21 September) – Archbishop Leo writes: ‘I encourage you to pray and recite the Archdiocesan Prayer for Vocations at Mass this Sunday and throughout the coming week: *Heavenly Father, in your mercy you give to your people every good gift. We turn to you in faith, asking that you bless our Archdiocese with vocations to the priesthood and religious life. Inspire us with your Holy Spirit to help young men and women hear your call and respond with joyful hearts. Bless our young people with the gift of courage to respond to your call. Through Christ our Lord. Amen.*’

Also, with this newsletter, you can find attached/printed out a pastoral letter from **Bishop John Keenan** to mark the Week.

This Monday, 15 September, we celebrate our monthly **Mass of Healing** – with the Sacrament of the Sick – at 2.30pm in St John’s.

A Musical Night to introduce the parishes' Oral History Project

Colin Davey writes: 'Come join us for an evening of musical memories. Music touches upon many and varied aspects of parish life, and it's no surprise that it has emerged as a common theme among material gathered for the parishes' Oral History Project. We invite you to celebrate with us these musical memories, a chance to listen, watch and sing along, and to contribute your own recollections (and any items) you might have of music and faith. **Thursday 9 October 7.30pm in St John's parish hall.** Hope to see and hear you there! NB: Do you have a favourite hymn? Perhaps there's one that means something special to you? Please let us know – there's a voting box at the back of the churches – with results announced on the evening. Thank you.'

Would you like to know how to hear God's voice more clearly?

God's invitation to relationship is a 4-week prayer course to introduce people to ways of praying from the Epiphany Group. It will support you into a deeper prayer life through facilitators' input (all trained spiritual directors with the Epiphany Group), guided prayer experience and sharing
All welcome from St John's and St Mary Magdalene's parishes and beyond in St John's Hall

Tuesdays: Coffee from 10.30am ... start 11.00am to 12.30pm

Session 1 – 23rd Sept (11am—1pm)

Session 3 – 7th Oct (11am—12.30)

Session 2 – 30th Sept (11am—12.30)

Session 4 – 14th Oct (11am—12.30)

Retreat morning - Saturday 18 October, coffee from 10.30am ... start 11.00am to 12.30pm

Flyers and signing up forms at the back of both churches - Further enquires Diane, ddevlin2@icloud.com

The Stranger Amongst Us

Dr Stewart Weaver, Minister of PJPC, writes: 'I am sure you have been following the terrible news of far-right and anti-migration protests happening across Scotland. It is deeply upsetting to see this wave of hatred and division affecting our communities.

A few colleagues and I are collaborating to bring people of faith committed to sanctuary together for an evening of solidarity, prayer and planning. The event will include short contributions from leaders across the city, time for shared prayer and reflection, and the chance to connect with others who are committed to building a more welcoming city.

We warmly invite you to join us at St Paul's and St George's Church on Wednesday September 17th at 7pm.

Please do share this invitation with people in your churches who might be interested, but we ask for safety reasons that you please do not post about it publicly on websites or social media.

Details and registration can be found here: <https://edinburghchurchsolidarity.eventbrite.co.uk/>

A message from Mary's Meals to its Donors.

Marie Doyle, Executive Director, writes: 'It gives me great joy to share with you today that Mary's Meals is now reaching more than three million children with our life-changing school meals! And we couldn't have done it without you. Thanks to your kindness, today more than three million children in 16 countries around the world will go to school knowing they can rely on Mary's Meals to fuel their learning and their dreams. That's three million smiles lighting up the faces of children living in some of the world's poorest communities who wake today with hope that they will have a better future.

I thank you for your compassion, support and generosity which has made this possible. We are so grateful for your regular gift. Your long-term commitment means we can keep our promise to the children we feed today, and plan for the future so that we can reach the next child waiting for Mary's Meals, and the next child after that.

You are part of a movement that is fuelling hope for generations to come – from the community volunteers who rise with the sun to cook Mary's Meals for their children, to our incredible army of supporters across the UK. Everyone's little acts of love are changing the world, one school meal at a time. Our low-cost approach means that today, for just 10p, a hungry child can learn on a full stomach. With your continued support, we are determined to achieve our vision that every child receives a daily meal in their place of education, and we won't stop until that is a reality. Together, we will empower the next generation to become the adults that lift their communities out of poverty. With very best wishes....'

If you don't already donate to Mary's Meals but would like to join in this great project, go to marysmeals.org for more information and to start donating.

THIS WEEK

Saturday 13 September

6.30pm – St John's – **Vigil Mass** (Fr Jim) – *livestreamed*

Sunday 14 September – Feast of the Exaltation of the Holy Cross

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

Monday 15 September

2.30pm – St John's – **Healing Mass (with the Sacrament of Anointing)** – *livestreamed*

7.15pm – Zoom – **Gospel Sharing** (click [HERE](#) or type <http://bit.ly/47AM60L>)

Tuesday 16 September – Feast of St Ninian

9.00am – Holy Rood High School – **Feast Day Mass** (Fr Jock)

10.15am – **[NB Change of Time]** – St John's – **Mass** – *livestreamed*

11.00am – Holy Rood High School – **Feast Day Mass** (Archbishop Leo)

Wednesday 17 September

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**

10.00am – St John's – **Mass** – *livestreamed*

Thursday 18 September

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

7.00pm – Parish House – **St John's Parish Pastoral Council**

Friday 19 September

9.00am *[NB change of time]* – St John's – **Mass** – *livestreamed*

Saturday 20 September

6.30pm – St John's – **Vigil Mass** – *livestreamed*

Sunday 21 September – 25th Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

12.00pm – St John's – **Baptism of Maxie Catterson** (Deacon Eddie)

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



In the Coming Weeks

Tuesday 23 September – 11.30am – St John's – **Requiem Mass for Eleanor Moffatt** (Fr Henry)

Wednesday 24 September – 10.00am – St John's – **Requiem Mass for Bernadette Henderson**

Friday 26 September – 9.30am – St Anthony's, Rutherglen, Glasgow – **Requiem Mass for Ellen Green**

Maria Igoe writes: 'Three parishioners spent a weekend recently at the **Cistercian Abbey at Nunraw**, 7



miles from Haddington. They had a wonderful time. Fortunately, the weather was very good and perfect walking weather. The scenery is so beautiful in the Lammermuir Hills. The accommodation is excellent, very modern and luxurious. The Community, though small in number, is very welcoming, and there were other people visiting during our stay.

The cost is £45 per night and includes a very ample breakfast. Other meals can be produced in the kitchen-dining room, where there are 2 microwaves and several fridges and freezers. We brought food with us, but there is the option to go to Haddington or Dunbar to eat.

We had a very peaceful weekend and would recommend this to anyone, especially as it is so close to Edinburgh.'

‘SAINT’ OF THE WEEK – Charles Péguy

French Poet (1873-1914) – Anniversary: 6 September

"There have been saints of all sorts, but today perhaps there is need for a new kind of saint."



The poet Charles Péguy struggled hard to reconcile the principles of his Catholic faith with the republican spirit of liberty — thus contributing, in some measure, to the healing of deep wounds within the heart of France. His idiosyncrasies made it difficult for him to win full acceptance in either camp. But his death on a battlefield of the Great War enhanced his image as a tragic champion of all that was noble and true.

Péguy was born in Orleans. His father died when he was an infant, and he was raised in poverty by his mother. She supported her family by recaning chairs. Péguy did well in school and managed to win a place in the university. But he never forgot his kinship with the poor, and he was determined not to allow his education to turn him into a bourgeois.

Early in life he exchanged his religious faith for the creed of socialism. Therefore, it came as something of a surprise to his friends when he withdrew from the university to write a play about St. Joan of Arc. Though she appeared in his early work as an embodiment of the heroic spirit of France, the figure of Joan would continue to haunt his imagination. Over time he returned repeatedly to her story, each time plumbing deeper into the mystery of her sanctity. She was the counterpoint to his own personal struggle to integrate the *"temporal and the eternal."* Péguy married the widow of one of his socialist comrades. Together they sank her savings into a bookstore on the Left Bank. There in the evenings, they hosted soirees to discuss literature, politics, and the issues of the day. In lieu of benches, the patrons were seated on piles of unsold copies of Péguy's play.

By this time the notorious Dreyfus Affair had come to dominate the attention of France. The case centred around the conviction of Alfred Dreyfus, a French officer and a Jew, accused of espionage and treason. Ultimately it was proved that he had been falsely charged and that the military command had preferred to sacrifice an innocent man to preserve the honour of the army. But while his case dragged on for ten years, the affair came to epitomize the violent contradictions in French society.

Péguy was an ardent and tireless supporter of Dreyfus. He devoted scores of essays to the case and continued to obsess about its meaning for years after most partisans considered the matter closed. Péguy believed that both sides had used the case to promote their own agendas and that few had comprehended the full moral character of the affair. The case of Dreyfus, he charged, was ultimately about whether France would perish in a state of mortal sin.

Many of Péguy's socialist comrades began to find his constant moralizing tiresome or irrelevant. Péguy countered that *"the revolution will be moral or there will be no revolution."* The problem with history was that mystique — the animating spirit of life, the dimension of the heroic — too often ended in mere politique, where winning and holding power were everything. What was needed was a political morality that retained its sense of spirituality and its concern for ultimate ends.

By 1908 Péguy had alienated most of his political allies. His bookstore was a failure. At this point he confided to a friend that he had regained his Catholic faith. The word spread quickly. Catholic friends, like the philosopher Jacques Maritain, were delighted. Others were astounded. The church, after all, was the friend of the rich, the ultimate refuge of the anti-Dreyfusards.

Péguy did not dispute the charge. He remained an outspoken critic of the church's clericalism, its alliance with the rich, and its otherworldly spirituality. And yet he felt himself irresistibly drawn to the church of Christ, the church of St. Joan, despite the fact that it so often betrayed its master. Realizing, finally, that he was himself nothing but a "good sinner" he felt there was nowhere else but the church where he felt so much at home.

And yet this confession brought him no peace but a sword. His wife was a committed freethinker. She would have no part in his conversion and recoiled at the thought of a church-sponsored marriage or the baptism of their children. Péguy would take no step that would alienate him from his family. And so, he felt called to remain at the threshold of the church, outside its sacraments, in solidarity with all those others who remained

outside the door. It was a spirit of solidarity informed not only by his socialist convictions, but in a peculiar sense by his understanding of the communion of saints: *"We must be saved together,"* he said. *"We cannot go to God alone; else He would ask, "Where are the others?"*"

To his Catholic friends his scruples were incomprehensible. But it was clear to all that Péguy was a man in deep anguish. When one of his children became seriously ill, he reached deep into the roots of his peasant faith and undertook a pilgrimage by foot to the Cathedral of Chartres. There he prayed to the Virgin: *"Mother of God, I can bear no more. I have suffered enough. I cannot cope with it all — My little ones are unbaptized. It is for Thee to see to the matter. I have not the time. I do not know what to do about it. Take the children. I hand them over to you."*

Immediately he was overcome by an experience of grace, a confidence that whatever the peculiarities of his situation or the struggles he endured to reconcile his faith and his convictions, God would accept the sacrifice. In the following years Péguy turned to writing the poetry that would eventually win him fame. Among other projects, he undertook a completely new version of his life of Joan. He worked feverishly, as if he understood that little time was left him. For years he had anticipated a cataclysm that would expose the true character of the modern age — a world without Christ. His prophecy was fulfilled in 1914 in the outbreak of war.

Péguy was quickly mobilized and was sent to the front in August. Within weeks, in early September, he had fallen at the battle of the Marne.

See: Alexander Dru, *Péguy* (New York: Harper & Bros., 1956); Marjorie Villiers, *Charles Peguy: A Study in Integrity* (New York: Harper & Row, 1965).

FROM ARCHBISHOP LEO'S AD CLERUM

St Carlo Acutis - The relic of St Carlo Acutis is at St Mary's Cathedral, Edinburgh, until Monday. Archbishop Cushley will celebrate three Masses in the presence of the relic: 6:00pm Vigil Mass on **Saturday 13th**; Midday Mass on **Sunday 14th**; 12:45pm Mass for Schools on **Monday 15th** (all welcome).

Vocations Awareness Week Prayer - This week we pray for more vocations to the priesthood and religious life in the Archdiocese. If you feel called, explore it! Contact Monsignor Patrick Burke, Archdiocesan Vocations Director, at vocations@staned.org.uk or Sr Mirjam Hugens FSO, Director for Religious Vocations, at religiousvocations@staned.org.uk

Saint Ninian Declaration - This declaration of friendship between the Catholic Church in Scotland and the Scottish Episcopal Church will be signed at St Mary's Catholic Cathedral, Edinburgh, at 4:00pm on **Tuesday 16 September** by Archbishop Cushley and the Most Rev Mark Strange, Primus of the Scottish Episcopal Church. It follows a symposium on the history of the relationship between the two churches at 2:00pm in the Cathedral.

Venerable Margaret Sinclair - The Centenary Pilgrimage to pray for the Beatification of Venerable Margaret Sinclair will take place on **Sunday 21 September** from 12:30pm-5:30pm at St Patrick's Church, Cowgate, Edinburgh, EH1 1NA. 12:30pm-1:30pm. Refreshments & sale of candles/goods; 1:30pm-2:30pm Holy Hour; 3:00pm-4:00pm Reflection; 4:30pm Holy Mass concelebrated with Archbishop Leo. Confessions available all day.

National Youth Pilgrimage to Perth - This takes place on **Saturday 20 September**, meeting at South Inch Park (PH2 8AN) at 12:30pm. A full day of activities includes historic site visits, talks, and Holy Mass with Archbishop Cushley. If you wish to join fellow pilgrims (18+) from the Archdiocese travelling by train to Perth from Stirling, Falkirk and Edinburgh please contact Sr Isabelle Dufaux FSO at youth.office@staned.org.uk

National Family Conference - The Inaugural National Family Conference takes place on **Saturday 25 October 2025, from 10:00am to 5:00pm** at St Bride's Hall, Coursington Road, Motherwell. Featuring keynote speaker Chris Stefanick (live from the USA), the event celebrates marriage and family life with talks, prayer, and community. Register with VEmarriage@staned.org.uk, indicating your parish.

Safeguarding event - The National Safeguarding Conference takes place at the University of Strathclyde Technology & Innovation Centre on **Saturday 8 November at 10:00am**. For more details and to register visit <http://bit.ly/4lZwirY>

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News and events at <https://archedinburgh.org/news-events/>

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP): By phone or text: 07752682213
email: svpedineast@gmail.com

The **Pamoja Fashion Charity** sale raised **£467.00** last weekend. Thanks so much to everyone!

The Season of Creation – 1 September to 4 October 2025

A Focus on the Gift of Creation – Developing our Joint-Parish Response.

Donald Scott writes: 'One of the victims of the Covid pandemic was the Eco-group which had only recently started meeting when everything shut down in spring 2020. We are now ready to re-launch this important work.

The Eco group will help both parishes respond to the call of the papal encyclical *Laudato Si* to love and care for the world we share and for which we are stewards. As *Laudato Si* emphasises, the care for creation is connected to care for our human brothers and sisters, especially for the poor who are most affected by ecological harm. So, the group will sit alongside the Justice and Peace Group focusing on another side of the same set of concerns. Over the coming months we will have short articles in the newsletter drawing on *Laudato Si* as a stimulus for our prayer, our conversations and our actions.

We plan to have a re-launch event for the Eco-group in October (date still to be fixed) to which everyone from St Mary Magdalene's and St John's will be invited. At the event we will explore ideas about how we can learn more about the delicate beauty of our earth and act together for what Pope Francis, in *Laudato Si* called 'Our Common Home'.



To help us celebrate the Season of Creation, the following groups - the Care of Creation Office of the Bishops' Conference of Scotland, Eco-Congregation Scotland, Justice and Peace Scotland, the *Laudato Si* Movement, Pax Christi Scotland, the Scottish Catholic Education Service, SCIAF and the Scottish Laity Network - have organised the following zoom sessions.

- **18 September - Laudato Si' Schools - Seeds of Hope** will focus on the tremendous work that is being done by our young people in our *Laudato Si* Schools all across Scotland.
- **25 September - Eco-Congregations ~ Communities of Hope** - an opportunity to hear the journey of two parishes and get some insights from David Coleman, Eco-Congregation Scotland's Chaplain, on liturgy and prayer

Our next **Baptism Preparation course** will take place in the Parish House on **Wednesday 24 September** (at 7.30pm) and **Thursday 2 October** (7.45pm). Please make contact with Fr Jock if you would like to enrol.



*'I have been crucified with Christ.
It is no longer I who live, but Christ who lives in me.
And the life I now live in the flesh I live by faith in the Son of God,
who loved me and gave himself for me.'*



Paul's letter to the Galatians, 2:20

Could any parents with children not at Catholic Schools who would like their children to celebrate their **First Reconciliation and/or their First Communion** please make contact with Enrico at the Parish Office. The first meeting for the parents/carers of P4 children wishing to make their First Communion will be **Monday 22 September**, 7.00pm in St John's Hall.

A REFLECTION ON THE GOSPEL FOR THE 24TH SUNDAY OF THE YEAR – LUKE 15:1-32

(NB Fr Jock's Northumberland friend hadn't realised that these readings had been replaced by the readings for the Feast of the Exaltation of the Holy Cross.... but what he writes about the Parable of the Prodigal Son is worth reading anyway!)

Our battered old van was in for an oil change on Tuesday. We use a garage in Hexham that has always given us good service. It's run by two pals – both quite scary looking and with the sort of physiques that would strike fear into anyone meeting them on a dark road in the dead of night. In reality they are helpful, kind and friendly, honest as the day is long. They never, ever indulge in the practice of sucking through their teeth before delivering an eye-watering estimate of the size and cost of the job to be undertaken. I go back to them time and time again, because I know they will look after me. You will have similar tradespeople with whom you feel confident. They are reliable, do a good job, take anxiety away. When it comes to feeling secure with the people around us, confidence plays a huge part. That word 'confidence' is important. 'Can I take you into a confidence?', 'Can I tell you something that you must promise not to share with anyone – and I mean anyone'. 'Buy with confidence' 'Never knowingly undersold' – all of these sentences are designed to help us feel secure. Most, if not all of us, crave security. Security and confidence make for easy bedfellows.

This week's news has presented an horrendous mishmash of happenstances designed almost to make us feel permanently insecure. Israel choosing to attack another sovereign country, emasculated America hopelessly watching, Russia taking the mickey out of NATO and Trump, civil unrest in Nepal, Palestinian children still being victimised by pathetic men with guns, and yet in all of this suffocating gloom a tiny sliver of light. Harry Sussex took a deep breath, climbed out of his chauffeur driven Range Rover and went to knock on his Pa's front door – or at least one of them, and fortuitously the one behind which he was residing. None of us were there – though this fact has not deterred any of the so-called experts from commenting – but presumably hands were extended, and possible hugs exchanged. It struck me as an apt encounter in such a sad week and as a prelude to this weekend's Gospel – the parable of the wandering son returning in confidence to the embrace of a loving father. In our modern-day tableau, there is no sign of the stay at home brother, but that is not to say that something wasn't arranged away from our prying eye. Harry Sussex had already gone on record stating that he craved reconciliation. This week he plucked up the courage to act on his words. The process appears to have begun. A process made possible because of confidence and security.

We know the parable of the Forgiving Father only too well. The younger son went off, spent his inheritance and ended up gorging on pigswill and dried husks. They might have sated his physical hunger, but it was the comfort and security of a loving relationship with this father that he missed the most. It may have been hard to swallow the pigswill, but even harder to swallow his pride. Perhaps like Prince Harry, the son knew how to get messages back to his father. Travelling merchants will have been able to carry letters and sentiment. Perhaps this is the way he prepared the ground for a return. We will never know but it was the embrace that is the more telling. While he was still a long way off, the father saw him and was moved with pity. He ran to him and clasped him in his arms and kissed him tenderly. He had indeed swallowed his pride and headed back home, back to the land of his birth, back to the bosom of his family. We know the reaction of the leading characters and as the story unfolds our discomfort begins for it brings into sharp focus the realisation that we are all three characters. That's the thing about the parables of Jesus - they hit home and they hit hard. Sometimes I am the prodigal son, sometimes I am his self-righteous brother and sometimes I am called to become the forgiving father as someone approaches and asks my forgiveness. If I am honest there are times when self-righteousness fits like an expensively tailored suit, other occasions when eating humble pie feels like a hair shirt and others where my willingness to forgive can be a struggle of gargantuan effort. This is my lot, this is my battle, this is my "original sin".

I am called to embrace my own 'original sin'. Sometimes I have to look at the face in the mirror and ask myself does the person staring back at me instil confidence – in others and in myself. Am I a person of forgiveness or one of self-righteousness. Do I have the qualities necessary to swallow my pride. My progress towards the seat of God will be determined by my answers to these questions. I cannot forgive others if I cannot do the same with myself, my past, my failings, my shortcomings. When I can learn to be confident with myself I will have no need for self-righteousness, for then I will be free.

PARISH REGISTER

Warm Birthday Greetings to Fr Piotr Krakowiak, 60 on Saturday, 13 September

Please pray for those who have died recently:

Ellen Green (aged 102 - mother of Una Gallagher) - Helen Bird - Michael Quinn

Please pray for those whose anniversaries occur around this time:

Mary Curnyn - Hugh Shannon - Gerry Wynne - Sylvia Berry - Albert Hancock Allan Guthrie - Josie Tilley - David Tippett

Please pray for those Parishioners who are sick:

St. John's:

Kate Walsh, Dorothy Dickson, Maggie and John Flanagan, Alex Nielsen, Pauline Robertson, Mike Iannarelli, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Betty Dougal, Carol Simpson, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Celia Stone, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Maureen Scott, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Anniversaries:

St John's:

Sept.13: Neil Griffin (1991); Annie Mouat (1991); Margaret Huntly (1988); Margaret Hartnett (1949); Thomas McDonough; Mary Curnyn; **Sept.14:** Hugh Shannon (2020); John Smith (2009); Janet Gilroy (1956); Agnes Devlin; **Sept.15:** Gerry Wynne (2017); Sylvia Berry (2016); Alessio Lanni (2006); John West (2000); Joseph Waugh (1993); Veronica Haller (1969); Bridget Meehan (1958); **Sept.16:** Agnes Cassidy (2000); Marian Craik (1994); Kitty De Marco; **Sept.17:** Albert Hancock (2017); William Brown (1996); Alexander Nicholson (1985); Charles Tunley (1983); Margaret Griffin (1967); **Sept.18:** Allan Guthrie (2023); Nicole D DiBiasi (1999); James Robertson (1999); Norrie Lamb (1996); Leonardo Politi (1989); Mary Reading (1979); Robert Harrop (1976); John Adair; Annie Hanlon; **Sept.19:** Josie Tilley (2021); Ellen McEvoy (2019); Peter Murray (2015); Catherine Tesoro (2012); Williamina Brockman (1997); Mary Elizabeth Bryant; John Quigley;

St Mary Magdalene's:

Sept.14: Samuel Hay (2001); **Sept.19:** Roseanne Redmond (2018); Sarah Davidson (2004); George Grieve (1995);



Please pray for sick friends and relatives of our Parishioners:

Bronagh McCourt, Baby Freddie Cross, Josie Young, Irene McIsaac, Sophie Robinson, Tricia Scott, Andrea Ford, Julie Cortelli, Elaine Mulholland, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Paul Kuppinger, Wyns Meise, Kaz Mordaszewski, Jacques and Monique Kopp, Jennifer Kay, Tom Cullimore, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Mireille McNab (aged 15), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, , Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Bonovan Svme.

THANK YOU

Offertory:

St Mary Magdalene's, £323.47 total, including £128.47 Offertory, £119.00 Gift Aid and £76.00 online

St John's

30/31 August, **£1700.90 total**, including £245.90 Offertory, £158.00 Gift Aid and £1297.00 online

6/7 September, **£2103.60 total**, including £338.60 Offertory, £155.00 Gift Aid and £1610.00 online