### THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL Bingham Avenue, Edinburgh EH15 3HY

Parish Priest: Fr Jock Dalrymple: 0131 669 5447 Deacon: Revd Eddie White: 07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

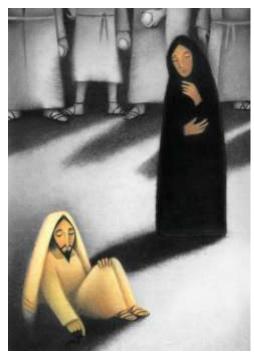
(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address: https://sites.google.com/view/stjohnsandstmarymagdalenes

Joint Facebook page: https://www.facebook.com/StJohnsandStMaryMagdalenes

Joint e-mail address for our sister parishes: stjohnsandstmarymagdalenes@gmail.com

# 6 APRIL 2025 - FIFTH SUNDAY OF LENT



... Jesus bent down and wrote with his finger on the ground. And as the scribes and Pharisees continued to ask him, he stood up and said to them,

'Let him who is without sin among you be the first to throw a stone at her.' ... (John 8, 6:8)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – not only in Gaza and Israel and Lebanon and Syria and in Ukraine, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that the ceasefire in Gaza might be reinstated and for positive diplomatic developments in Jerusalem/Washington/Kiev/Moscow....

We continue to pray for dear Pope Francis, ...

At the Vigil Mass we welcome the remaining P7 Confirmation Candidates for their enrolment.

A Polish Bake Sale this Sunday for the StekaSkills' Woman's Hostel - 'Come and enjoy some flagship Polish baking after 9:30 and 11:15 Masses today, Sunday 6 April to support our parishes' fundraising efforts for the STEKA Women's Hostel in Malawi. Sit in and takeaway options available.'

Please pray for our five catechumens, Jamie Archibald, Ryan Atha, Dean Giamblanco, Rebekah Hood and Stacey Johnston; and our three candidates, Duncan Cullimore, Heather Murphy and Alexandra Stefan, who are preparing for their baptism/ reception, confirmation, and first communion at the Easter Vigil.

This Monday at 2.30pm in St John's we will celebrate our Monthly Healing Mass with the Sacrament of the Sick – all welcome.

Fr Jock offers 'An Overview of the History of the Church - 7.30pm - St John's Hall - this Thursday, 10 April, the third of three evenings of talks - The maps to be used will be sent in advance to those interested - simply email requesting them to jockdalrymple@postmaster.co.uk. Thanks to the generosity of our livestreaming team, the YouTube links for all these three evenings can be found at: <a href="https://bit.ly/4iFEKMe">https://bit.ly/4iFEKMe</a> The link for Thursday's talk is <a href="https://youtube.com/live/HRr8bJg8SIA">https://youtube.com/live/HRr8bJg8SIA</a>

### A Message to Parents from Archbishop Leo on Palm Sunday

"Dear Parents, as we prepare to celebrate Palm Sunday and the sacred days of Holy Week, I invite you to register your child(ren) at a special youth event at The Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB, on **Saturday 12 April, 11am-3pm.** The day will be filled with games, inspiring workshops, and dedicated time for prayer. This event is not just about fun and learning; it's about building relationships—both with Christ and with each other. By attending, your child will be strengthened in their faith as we prepare spiritually in the days leading up to Easter. Let's inspire our young people to live out the joy and hope of the Resurrection. Thank you for your continued support of your child's faith journey. I look forward to seeing them at the event and sharing this blessed time together. Register at <a href="bit.ly/youthpalm">bit.ly/youthpalm</a> (event includes sessions for primary pupils (8+) and sessions for high school pupils)."

## **OUR OTHER LENTEN PARISH INITIATIVES**

The Sacrament of Reconciliation is available after each weekday Mass until Good Friday – and every Saturday evening after the Vigil Mass – and at any time by appointment.

**STATIONS OF THE CROSS** — In Lent the Legion of Mary are leading **Stations of the Cross** at St John's every Wednesday after Morning Mass. There will also be **Stations of the Cross at St Mary Magdalene's** on **Friday 11 April** at 2.00pm followed by tea/coffee/scones/pancakes.

### THIS WEEK

### Saturday 5 April

9.30am-1.30pm - St John's Hall - Pamoja Fashion Charity Sale

10.30am – Parish House – Cluster Jubilee Pilgrimage Planning Meeting

6.30pm - St John's - Vigil Mass - livestreamed - with enrolment of P7 Confirmation Candidates

### Sunday 6 April - FIFTH SUNDAY OF LENT

9.30am – St John's – **Mass** – *livestreamed* (followed by Polish Bake Sale for Steka)

11.00am – St John's – **St Mark's Episcopalian Eucharist** 

11.15am – St Mary Magdalene's – **Mass** – *livestreamed* (followed by Polish Bake Sale for Steka)

### Monday 7 April

2.30pm – St John's – **Healing Mass with the Sacrament of Anointing** – *livestreamed* 

6.00pm – Zoom – **Gospel Sharing** – click HERE or type *https://bit.ly/4ch4JqH* 

7.00pm – Parish House – St John's Pastoral Council Meeting

### **Tuesday 8 April**

10.00am – Lauder Lodge – **Mass** 

11.30am – St James', Leith – Funeral of David Peacock (of L'Arche, Edinburgh)

7.00pm – Prayer Room – **Mass** – *livestreamed* 

7.45pm – Parish House – **RCIA – Lent 5** 

### Wednesday 9 April

9.10am-9.50am – St John's – Exposition of the Blessed Sacrament

10.00am - St John's - Mass - livestreamed

10.35am – St John's – **Stations of the Cross** 

### Thursday 10 April

10.00am – St Mary Magdalene's – Mass – livestreamed

6.00pm – Parish House – Parish First Communicant's Preparation 2

7.30pm – St John's Hall – Fr Jock's presentation on The History of the Church – livestreamed

### Friday 11 April

9.10am-9.50am – St John's – Exposition of the Blessed Sacrament

10.00am – St John's – **Mass** – *livestreamed* 

2.00pm – St Mary Magdalene's – **Stations of the Cross** (followed by tea/coffee/scones/pancakes)

### Saturday 12 April

6.30pm - St John's - Vigil Mass - livestreamed - with procession from the Hall

### Sunday 13 April – PALM SUNDAY

9.30am – St John's – **Mass** – *livestreamed* – with procession from Brighton Park

11.00am – St John's – St Mark's Episcopalian Eucharist

11.15am – St Mary Magdalene's – **Mass** – *livestreamed* – with procession from the Courtyard.

View the links for the Masses by visiting our webpage: <a href="https://bit.ly/StJStMM">https://bit.ly/StJStMM</a>

When people allow you to know about their pain and talk about it,
take your shoes off.
It's a holy place.
Be humble, be kind
when someone shows you vulnerability.

(Amani Albair)

# Holy Week Services

## Palm Sunday of the Passion of the Lord – with Entry into Jerusalem – 12/13 April

6.30pm – St John's – Vigil Mass

9.30am – St John's – Mass

11.15am – St Mary Magdalene's – Mass with P3 Children

Monday 14 April - 7.30pm - St John's - Ecumenical Stations of the Cross

### Thursday 17 April (Holy Thursday)

7.30pm – St Mary Magdalene's – Mass of the Lord Supper (and Watching in the Garden of Gethsemane / Day Chapel concluding with Night Prayer at 11.00pm)

## Friday 18 April (Good Friday)

9.30am – St John's – Children's Stations of the Cross

10.20am - Walk of Witness towards PJPC and back to St John's

10.45am - St John's - Ecumenical Service

3.00pm - St John's - Solemn Liturgy of the Lord's Passion

7.30pm - St Mary Magdalene's - Stations of the Cross

### Saturday 19 April (Holy Saturday)

10.00am - St John's - Office of Readings and Morning Prayer

8.30pm - St John's - Easter Vigil with Baptisms, Receptions, Confirmations and First Communions

## Sunday 20 April (Easter Sunday)

7.00am – Beach at Joppa – Ecumenical Service

9.30am – St John's – Easter Children's Mass

11.15am – St Mary Magdalene's – Easter Children's Mass

### 'SAINT' OF THE WEEK – Blessed Restituta (Helen) Kafka

Czech Nun nurse and Martyr (1894-1943) – Feast Day: 30 March

It does not matter how far we are separated from everything, no matter what is taken from us; the faith that we carry in our hearts is something no one can take from us. In this way we build an altar in our own hearts.

Blessed Restituta Kafka, on death row



Victims of the Nazis now recognized as martyrs are quite numerous, but this little num of Czech descent has the distinction of being the only num to have been beheaded under the Third Reich.

Helene Kafka was born in Brno in Moravia, then part of the Austro-Hungarian Empire, now the eastern province of the Czech Republic. Her father was a shoemaker, and both he and his wife came from Catholic families. They emigrated to Vienna when Helene was two and settled in a working-class district with thousands of other Czech immigrant workers. Helene attended local schools until she was fifteen, when she went into domestic service for four years. Her ambition, though, was to work for "those who are suffering and desperately in need of help," and she planned to join a nursing Order. In 1913 the German Hartmann Sisters were asked to provide the nursing staff for a new hospital in the Lainz district of Vienna, and Helene started work as an unskilled general

assistant at the hospital so that she could observe the Sisters at close hand.

She asked her parents for permission to join the Order, but they, for some reason (perhaps anti-German sentiment), refused, with her mother protesting more vigorously against the notion. Helene ran away from home to the Hartmann motherhouse, and after some months her parents relented and gave their consent. They were too poor to provide the dowry required, but this came in the form of a bequest from the diocese. Helene took the name Restituta in religion, for Restituta of Sora, beheaded for her faith under Emperor Aurelian. She was a novice at the outbreak of the First World War in 1914. Casualties were soon pouring into the hospital, and she began work in the operating theatre. After the war she volunteered to work for a surgeon, known to be moody and difficult, in the market town of Mödling, south of Vienna. She soon became a highly skilled theatre Sister and anaesthetist, nicknamed "Sr Resoluta" for her strength of will and much loved for her sense of fun. Short and stout, she was fond of "a goulash and a pint of my usual" after a hard day's work.

She worked there throughout the inter-war period. In 1938 Hitler annexed Austria, and all religious activity in hospital wards was forbidden. The surgeon for whom she worked was a fanatical Nazi, but he valued her skills so highly that he turned a blind eye to her continuing to pray with the dying. When she put up crucifixes in the wards he could no longer do so and called in the Gestapo.

She was held in prison for over a year, during which she gave most of her rations to others, saving the lives of a pregnant mother and her baby and losing half her own weight in the process. Then Martin Bormann, Hitler's secretary, decided to make an example of her and sentenced her to be guillotined. On 30 March 1943 she was led out wearing only a paper shirt and with her hands tied behind her back. A prison chaplain was allowed to accompany her to the door of the death chamber. He then heard a "dull thud" as the blade fell. Her body was thrown into a mass grave and has never been recovered.

It was some years before the political situation in Austria allowed the process for her beatification to go forward, but it finally gathered momentum, and she was beatified in Vienna by Pope John Paul II on 20 June 1998. The only relic that could be found to present to the pope was a small piece of her habit. The district hospital in Mödling now has a large maternity unit, and in 1995 the street in which it stands was renamed "Sister Restituta Street," so her name appears on the birth certificates of all babies born there.

\*\*From "Butler's Lives of the Saints" ed Paul Burns\*\*

# **NOTICEBOARD**

### An Update from the Legion of Mary

**Maria Igoe writes:** 'On 24 March the Mysteries of the Holy Rosary were said throughout the day for peace in the world. Thank you to all who came to pray and to May Thomson (97th birthday on 10th April) who prayed in her Care Home. 71+ Rosaries were said. This was a good effort, and we pray God will answer our prayers.

The March Coffee Morning raised £310.00 for Mary's Meals. Thank you so much to all faithful donors, who are very generous in supporting a variety of Charities. The March donation will make a big difference in feeding children through Mary's Meals.

The **April Coffee Morning** will be held on **Monday 14 April** after the Mass in St John's. Donations will be given to *Sightsavers*, which transforms children's lives with surgery which saves their sight. Cataracts are treatable with a straight-forward surgery. Yet they are the main cause of blindness in Tanzania. Please come along and enjoy tea, coffee and home-baking and friendly company. Thank you'.

### Sing-along

Thursday 24 April – 2.00pm-4.00pm – St Mary Magdalene's Church Hall



Do you like to sing? Come and join us
Just for fun!
Everyone welcome!
Sing Songs we all know and love.
Keyboard player to help us along.
Words provided.

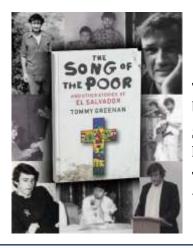


## Are we there yet? – a Lenten Reflection by parishioner Colin Davey

I was trying to calculate how far away I would need to place a biscuit in order to use up the equivalent number of calories in going to fetch it. This would mean that I could eat as many biscuits as I like, provided I only fetched one at a time. Different biscuits would require different distances of course, but the best would be well worth the effort. For interest, a Rich Tea should be placed around 300 metres from home, whereas a chocolate Hobnob requires a full 800 metres. I could think about my ideal biscuit on the way there and have plenty of time to enjoy it on the walk back (provided no one else, or the weather, got to it first). Push each biscuit that little bit further out towards Musselburgh or Leith and I might even lose some weight. This is not a plan that can be universally replicated, though; for vegetables, such as celery, one would likely remain pretty much stationary. No, it's only for the good stuff.

The key point here is that the journey needs to merit the reward, which is not quite the same as the reward needs to be worth the journey. Lent presents us with a number of challenges on this theme, some of which may even be biscuit related, although in reality such modest privations present no true hardship and are only symbolic of fasting and temptation. Easter does not need to live up to our Lenten pledges, but vice versa. The real task is the call to recentre, to refocus on the pillars of faith such as prayer, repentance and action through charity, putting aside (as far as this is possible) the distractions of daily life, if only for a few minutes each day, and to overcome the spiritual complacency that often comes with all the hustle and bustle. To reset, get back on the path, and to try and stay there. That's where the effort needs to go in, where the opportunity lies, and where we can do well and be proud of what we have achieved.

For many in the RCIA group Lent will be new ground, the home straight after a long and thoughtful process. I know from personal experience that, for those joining the Church at Easter, the reward is especially great, but it is the fellowship of the journey that makes it so. And that's just the start of a much longer, deeply rewarding journey. As the slogan goes: If you like a lot of chocolate on your biscuit, join our club.



### A Celebration of the life of Fr Tommy Greenan

Thursday 8 May – 7.00pm – St Mary's Cathedral

The story of the Portobello priest who served the poor in war-torn El Salvador will be shared at St Mary's Cathedral, Edinburgh, on Thursday 8 May at 7:00pm.

Speakers will share their memories of Fr Tommy Greenan and tell the story of how his acclaimed book *The Song of the Poor* came to be published following his death.

The book will be available for purchase at the event. No registration required. All welcome.

### CLUSTER PARISHES' JUBILEE PILGRIMAGE OF HOPE - Save the Date: Saturday, May 10



Angie Brack and Fr. Piotr Krakowiak SAC write: 'Our 5 cluster parishes, St. Teresa's, St. Mary Magdalene's, St. John's, St. Ninian's, and St. Mary, Star of the Sea - are organizing a Pilgrimage of Hope on Saturday, May 10, 2025. Parishioners are invited to walk as much or as little of the route as they wish or are able to. Those unable to walk but still wishing to participate are welcome to use bicycles or share car/public transport. The main pilgrimage route covers approximately 8.5 km, with an optional extension to St. Mary's Cathedral, bringing the total distance to 10 km. We will begin at 10:00am from St. Teresa's, stopping

at each church in our Cluster along the way at designated times, and concluding around 4:00pm. Final details regarding timings and routes will be shared in the coming weeks. We look forward to this special cluster event and encourage all parishioners to take part in this 2025 Jubilee Year Pilgrimage of Hope, visiting and connecting with our wider community and praying for peace in the world and in our hearts.'

Fr Jock writes: 'We are looking for two teams, one to act as 'hosts' at St Mary Magdalene's, the other at St John's to the pilgrims on the day – if anyone is interested (and open to coming to the planning meeting Saturday 5 April at 10.30am at the Parish House), please do contact Jennifer Morris or myself...'

Contact details for the Society of St Vincent de Paul (SVP):

By phone or text: 07752682213 - email: sypedineast@gmail.com

# FROM ARCHBISHOP LEO'S AD CLERUM

**Stations of the Cross** - Join Catholics from across Scotland to pray for the unborn, their mothers and all prolife intentions. With a reflection from Sr Andrea Fraile of The Sisters of the Gospel of Life. This **Monday (7 April)** at 7:45pm. Register: <a href="mailto:bit.ly/Stations25">bit.ly/Stations25</a>

**Not Dead Yet postcards** - Postcards from the disability campaign group Not Dead Yet UK are available at the back of the church for completing and sending to your MP asking them to oppose assisted suicide.

**Young Adults' Holy Week event** - The Archdiocese invites young adults (18+) to prepare for Holy Week and Easter on **Saturday 12 April** at St Margaret's Chapel at The Gillis Centre, 100 Strathearn Road, Edinburgh, EH9 1BB from 11:30am-3:00pm. There will be talks from speakers including Fr David Stewart SJ and the event concludes with Mass celebrated by Archbishop Cushley. Recollect, pray and celebrate your Catholic faith. Register by emailing <a href="mailto:frobert.taylor@staned.org.uk">frobert.taylor@staned.org.uk</a>.

Mass for Married & Engaged Couples - The annual Archdiocesan Mass for Married Couples (and those preparing for marriage) takes place at 7:15pm on Tuesday 27 May at St Mary's Cathedral. Archbishop Cushley will be the principal celebrant and will give a blessing to couples.

Events in the Archdiocese - For a full list of forthcoming events in the Archdiocese visit <a href="https://archedinburgh.org/news-events/">https://archedinburgh.org/news-events/</a>

# A REFLECTION ON THE GOSPEL FOR THE FIFTH SUNDAY OF LENT – JOHN 8:1-11

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

Every day we are forced into judgement calls: tea or coffee? De-caff or fully leaded? Salad or chips? You get my drift – a mind-stretching read or a mind-numbing film. Monday this week saw my soul called into action. A trip to Boots for a repeat prescription had me stepping past a girl in her thirties begging in the doorway complete with helpful card saying: Cold, Hungry, Homeless. Like King Charles, I do not carry cash. I muttered something about my cards all being on my 'phone and as I exited the shop with my prescription, I dashed past to avoid a repeat of any eye contact. I carried on with my shopping errands but in a moment of absentmindedness found myself passing her once more. I wrestled with myself. What is more insulting? To give nothing – or to ignore her as if she was not there. The only thing I could offer was my time – and the impulsebuy crème egg I had just purchased. We chatted: her name was Maria and she was from Romania. She had left her diabetic husband and two children with her own mother in Romania and had come to the UK to improve their lot. Now, I'd be the first to admit that when it comes to telling a tale, I am well-skilled. I realised quite soon that I was being reeled in by a fabrication of such complexity I could feel a novel in embryonic form growing before my ears (and eyes). She had a smile that disarmed and hands that made me very cautious: not because I feared imminent strangulation but because they were too clean, too well manicured. They had not seen graft in a long time. My hours spent with Agatha Christie had paid off. A gentle, and very elderly kindly passer-by checked in with Maria to make sure she was not being harassed. Is this man bothering you? I simultaneously experienced indignation -harassment - moi? But also, gratitude that a passerby was bothered and raised her concerns. Explanations and conversations ensued: we formed an unlikely trinity doing justice to the Bard – 'All the world is a stage, and we are all its players!' I checked with Maria. Will you be here tomorrow? I'll come back tomorrow, and I'll have some cash with me. Exit Stage Left! I went back on Tuesday. She wasn't there. A shop-owner had complained (not Boots) and the police had moved her on. Judgement had been passed. They put her on a bus to Newcastle. She was now someone else's problem.

Later, I was recounting the episode, talking to someone who lives neck-deep in money: she is asset rich, and cash rich. 'I never give anything to those people. Have you seen them? They're always on their mobile 'phones'. 'Aren't they allowed a mobile 'phone?', I asked. 'No! They're not – not if they want my help'. 'Do <u>you</u> have a mobile 'phone?', I countered. 'Yes! I do – but I have money.' 'I know you do!,' I replied, hoping that my sarcasm was not too obvious. Why is it so often the case that those with wealth object so much to those who have none, having anything at all? The words of Jesus came to mind: something about rich men and camels and eyes of needles?

This weekend's Gospel episode presents us with an episode of similarly cold-hearted calculation. Measured vindictiveness has gripped everyone – everyone except Jesus. A woman is dragged before Him. She had been caught 'in the very act of committing adultery'. (Too much detail here!) What are they to do with her? Moses had said that she should be stoned to death. They turn to Jesus, to show up his fraudulent claims. They want to trick him – You're the one with all the smart answers. What are we to do with her? In an act of measured indifference and boredom, Jesus simply ignores them. They press him further. In his very candid reply, He stipulates that they can PASS judgement, as long as they are completely blameless in every aspect of their lives. We have no choice in life but to <u>make</u> judgements: left, right or straight ahead, but **making** a judgement is a world away from **passing** judgement. He bends down and starts writing on the ground with his finger. What had driven the woman in John's Gospel to her behaviour? Indeed, what was driving Maria to such an elaborate tale. Would the next man she encountered harass her and maybe take advantage of her? Was she already being used by a handler who keeps 80% of her daily take? We just don't know – and this is why we never PASS judgement on others. We cannot avoid making judgements in life – there is no obligation to pass judgment.

What do you think Jesus wrote in the sand with his finger? I have fantasised often about this aspect of the story. It's a peculiar detail for John to add. I have my own ideas – one of which is: he wrote *Do not condemn and you will not be condemned yourselves*.

# PARISH REGISTER

Warm birthday greetings to Susan Cammack, 70 this Thursday, 10 April

### Anniversaries:

#### St John's:

Apr.5: Grace Kelegher (2014); Maureen Pitter (2012); Denis Holligan (1962); Annie Bonnar; Norah Cavaye; Apr.6: Barney Quinn (2017); Betty Munro (1997); Elizabeth Rennie (1997); Apr.7: Pierino Crolla (2014); Fr. Joseph Magee (1992); Patrick Taylor (1990); Apr.8: John Haddow (2006); Elizabeth Gibson (1999); Aaron Duffus (1997); Catherine McAllister (1986); Elizabeth Dyer (1926); Apr.9: Bob Grierson (1997); Agnes Christie (1995); Hugh Lynch; Apr.10: Patrick Cafferkie (2014); Anna Maria Nicholson (1999); George Lawler (1994); Gino Nicora (1981); Mary (Hazlett) Thorburn (1979); William Finn (1945); Apr.11: George Peddeson (1998);

### St Mary Magdalene's:

**Apr.5:** John Boyle (2001); **Apr.8:** Jean King (1993); **Apr.10:** Elizabeth Moohan (1983);

# Please pray for those Parishioners who are sick:

### St. John's:

Simon Hall, Gena Gallagher, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, Mike and John Lawler, Sheila Tansey, Betty Dougal, Carol Simpson, Moira McCafferty, Helen Kilgour, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, John Flanagan, Prisca Kemp, Mary Slight, Mike Noonan, Mike Fox, John McLaughlin, Celia Stone, Jimmy Curnyn, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Frances Cunningham, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

### St Mary Magdalene's:

Peggy Ferguson, /Maureen Scott, Julie Keegan, Jean McInally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Tom Bauld, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

# Offertory 29/30 March 25

St Mary Magdalene's, £261.91 total, including £176.91 Offertory and £85.00 Gift Aid.

St John's, 23.03, £5154.00 total, including £269.00 Offertory, £3856.00 Gift Aid, and £1029.00 weekly average online donations.

30.03, £1523.00 total, including £337.00 Offertory, £162.00 Gift Aid, and £1029.00 weekly average online donations.

# Please pray for those who have died recently:

Alec Thompson - Cliff Cook Eilidh Rankin - Wilma Harris Sr Mary Rose Moran

# Please pray for those whose anniversaries occur around this time:

Br Roland Walls - Rita Molloy Joan McLaughlin - Jim McGovern Adrian Aylward - Barney Quinn Pierino Crolla - baby Alasdair Fagan

# Please pray for sick friends and relatives of our Parishioners:

Pope Francis, Clare, Sau Mee Jin, Fr John Chadwick, Simon Cook, Diana Williams, Dr Grier Gordon, Sr Monica Delaney FMDM, Vicky Driscoll, Mian Astill, Stuart and Patricia Falconer, Neil Turner, Roz Paton, Carl Barber, Danielle D'Souza, Shirley Robertson, Anne Morris, Damian Mulvenna, Richard Reid, Edward and Francisca Chan, Coralie Isherwood, Fr John Hennebry OSA, Peter Hughes, Jean Fraser, Alasdair Mackay, Alison Padley, Phyllis Oliver, Sandy Reid, Eileen Ryan, David Miller, Tom Cullimore, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Sr Helen McLaughlin, Revd Peter Millar, Ewa Kiersztejn, Veronica Monbieni, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Caitriona Stark, Pat O'Kelly, Jean Cooper, Kirsty McCrimmon, Noel Power, Mary McCormack, Helen Bird, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Monique Kopp, Mary Lyons, Elizabeth McKenzie, Steven Thornton, Ann Fleming, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Jill Harvey, Mireille McNab (aged 14), Michelle Lee, Roger Bromley, Saramma Samuel, Peter Hanley, Helen Robertson, young Josh Simpson, Tom Heeney, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John Havard, Ellen Green, Sophie Robinson, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Jennifer Kay, Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Sr Margaret Mary, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.



Special Collection (Papal and Episcopal Charities incl. SCIAF): £610.00 both Parishes