

THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

Parish Priest:

Fr Jock Dalrymple:

0131 669 5447

Deacon:

Revd Eddie White:

07986 015772

Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment

Pastoral Team: Jennifer Morris and Christina Vinestock

Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP

Parish Administrator: Enrico Fertini

(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)

Web address:

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

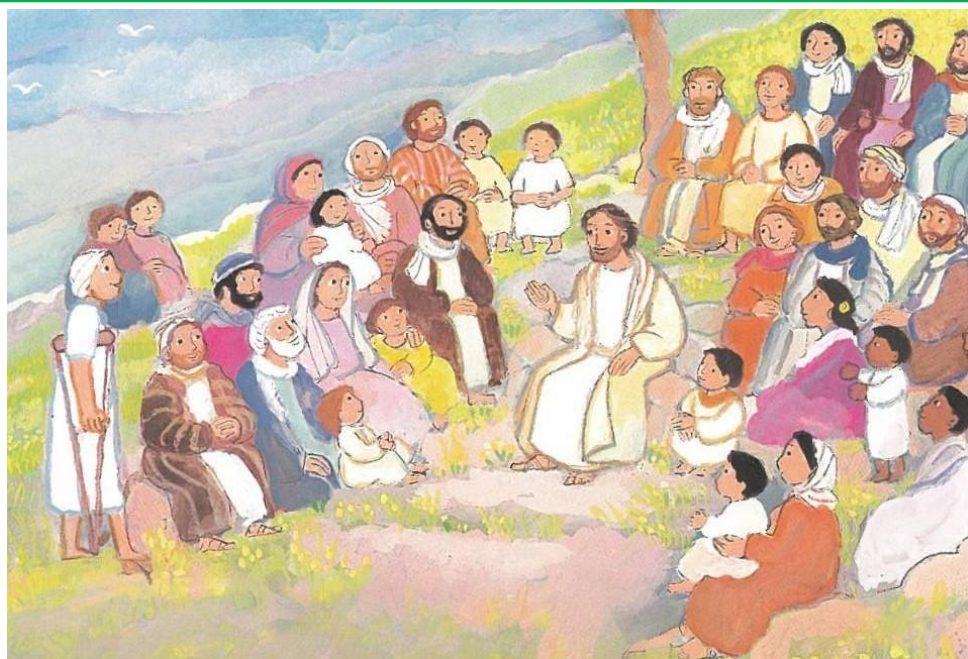
Joint Facebook page:

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

Joint e-mail address for our sister parishes:

stjohnsandstmarymagdalenes@gmail.com

7 SEPTEMBER 2025 - TWENTY-THIRD SUNDAY OF THE YEAR



At that time, great crowds accompanied Jesus, and he turned and said to them, '... Whoever does not bear his own cross and come after me cannot be my disciple....' (from Luke 14:25-27)

We continue to hold in our hearts those who are suffering – and all those who have lost their lives – in Gaza and Israel and Ukraine and Russia, and indeed in Sudan and the Democratic Republic of Congo and in all the wars and conflicts in our world... We pray especially that humanitarian aid might reach those suffering in Gaza and that somehow a permanent - and just – ceasefire/peace might happen in Ukraine...

A warm welcome to Fr Luke Beckett OSB, a Benedictine monk of Ampleforth Abbey, near York, who is here from Friday 5 to Sunday 7 September, and will be celebrating our weekend Masses...and, as always, to **Fr Jim**, celebrating the weekday Masses from Monday 8 September to Thursday 11 September.

Maria Igoe writes: 'The **August Charity Coffee Morning** raised £355.00 for *WaterAid UK*. This will be very helpful for people who cannot access clean water, decent toilets or good hygiene. Many thanks to all who contributed to this amazing sum.

The **September Coffee Morning** will be held **this Monday 8 September** after 10.00am Mass in St John's Parish Hall. The money raised will go to *Across Jumbulance*, *St Joseph's Care Home, Robroyston*. A Jumbulance is a unique specially built coach ambulance, which provides safe and comfortable transport for travellers with disabilities and illnesses. It enables those with special care needs, who are unable to fly, to go on pilgrimage to Lourdes. Your donations will mean a great deal to them. So please come along and enjoy tea, coffee and home baking in good company. Thank you.'

The Season of Creation – 1 September to 4 October 2025

A Focus on the Gift of Creation – Developing our Joint-Parish Response.

Donald Scott writes: ‘One of the victims of the Covid pandemic was the Eco-group which had only recently started meeting when everything shut down in spring 2020. We are now ready to re-launch this important work.

The Eco group will help both parishes respond to the call of the papal encyclical *Laudato Si* to love and care for the world we share and for which we are stewards. As *Laudato Si* emphasises, the care for creation is connected to care for our human brothers and sisters, especially for the poor who are most affected by ecological harm. So, the group will sit alongside the Justice and Peace Group focusing on another side of the same set of concerns. Over the coming months we will have short articles in the newsletter drawing on *Laudato Si* as a stimulus for our prayer, our conversations and our actions.

We plan to have a re-launch event for the Eco-group in October (date still to be fixed) to which everyone from St Mary Magdalene’s and St John’s will be invited. At the event we will explore ideas about how we can learn more about the delicate beauty of our earth and act together for what Pope Francis, in *Laudato Si* called ‘Our Common Home’.



To help us celebrate the Season of Creation, the following groups - the Care of Creation Office of the Bishops' Conference of Scotland, Eco-Congregation Scotland, Justice and Peace Scotland, the *Laudato Si* Movement, Pax Christi Scotland, the Scottish Catholic Education Service, SCIAF and the Scottish Laity Network - have organised the following zoom sessions.

- **11 September - The Reality of Climate Change** with Blessings Kachale who is from Malawi, but now lives in Edinburgh, and works on SCIAF's climate adaptation project in Rwanda that supports Rwandan communities to confront the severe challenges posed by the climate crisis.
- **18 September - *Laudato Si* Schools - Seeds of Hope** will focus on the tremendous work that is being done by our young people in our *Laudato Si* Schools all across Scotland.
- **25 September - Eco-Congregations ~ Communities of Hope** - an opportunity to hear the journey of two parishes and get some insights from David Coleman, Eco-Congregation Scotland's Chaplain, on liturgy and prayer

A request from the parishes' Oral History Project

‘Does anyone have recordings of TV or radio broadcasts from St John’s or St Mary Magdalene’s that you could share with us? We have the BBC Songs of Praise from St John’s 17 January 1999 but wonder whether video and/or audio recordings (and any accompanying text programmes) of other media events are out there in the parish. For example:

- (1) *STV Morning Worship, Easter Mass from St John’s 10 April 1977* (Rev. Hugh Gordon and Rev. Brian Halloran, organist Dr Colin Kingsley, choir led by Clare Hannavy);
- (2) *BBC Radio Scotland, City of God, St John’s 10 April 1983* (Fr James Rae, organist Vincent Wallace) - we have the text programme for this event but not the recording;
- (3) *BBC radio Light Programme, Sunday Half-Hour, hymns for Passiontide from St John’s 27 March 1966* (Fr Hugh McKay, organist Charles Finch); and there might well be others.

If you can help, please contact Diane Devlin (ddevlin2@icloud.com). Thank you.’

Would you like to know how to hear God's voice more clearly?

God’s invitation to relationship is a 4-week prayer course to introduce people to ways of praying from the Epiphany Group. It will support you into a deeper prayer life through facilitators’ input (all trained spiritual directors with the Epiphany Group), guided prayer experience and sharing
All welcome from St John’s and St Mary Magdalene’s parishes and beyond

What participants have said:

*I am forever changed due to the course and very excited to grow deeper in my spirituality through prayer.
It has been eye-opening the different ways that we can pray and hear God’s voice.*

Venue - St John the Evangelist Church Hall
 Dates - Tuesdays: Coffee from 10.30am ... start 11.00am to 12.30pm
 Session 1 – 23rd Sept (11am—1pm)
 Session 2 – 30th Sept (11am—12.30)
 Session 3 – 7th Oct (11am—12.30)
 Session 4 – 14th Oct (11am—12.30)

Retreat morning - Saturday 18 October, coffee from 10.30am ...
 start 11.00am to 12.30pm

Flyers and signing up forms at the back of both churches
 Further enquires to Diane Devlin email ddevlin2@icloud.com



Could any parents with children not at Catholic Schools who would like their children to celebrate their **First Reconciliation and/or their First Communion** please make contact with Enrico at the Parish Office.

THIS WEEK

Saturday 6 September

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Charity Sale**
 11.30am – St John's – **Wedding of Maeve McGoldrick and Ben Cawthra** (Deacon Eddie)
 6.30pm – St John's – **Vigil Mass** (Fr Luke) – *livestreamed*

Sunday 7 September – 23rd Sunday of the Year

9.30am – St John's – **Mass** – *livestreamed*
 11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

Monday 8 September – Feast of the Nativity of the Blessed Virgin Mary

10.00am – St John's – **Mass** (Fr Jim) – *livestreamed*
 10.40am – St John's Hall – **Charity Coffee Morning** (donations to *Across Jumbulance*)

Tuesday 9 September

7.00pm – Prayer Room – **Mass** – *livestreamed*

Wednesday 10 September

9.15am-9.45am – St John's – **Adoration of the Blessed Sacrament**
 10.00am – St John's – **Mass** – *livestreamed*

Thursday 11 September

10.00am – St Mary Magdalene's – **Mass** – *livestreamed*

Friday 12 September

10.00am – St John's – **Mass** – *livestreamed*

Saturday 13 September

6.30pm – St John's – **Vigil Mass** (Fr Jock) – *livestreamed*

Sunday 14 September – Feast of the Exaltation of the Holy Cross

9.30am – St John's – **Mass** – *livestreamed*
 11.15am – St Mary Magdalene's – **Mass** – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



In the Coming Weeks

Monday 15 September – 2.30pm – St John's – **Healing Mass with the Sacrament of Anointing**
 Tuesday 23 September – 11.30am – St John's – **Requiem Mass for Eleanor Moffatt**
 Wednesday 24 September – 10.00am – St John's – **Requiem Mass for Bernardette Henderson**

‘SAINT’ OF THE WEEK – James “Guadalupe” Carney

American Priest and Revolutionary (1924-1983) – Anniversary: 16 September

“To be a Christian is to be a revolutionary”



In 1983 Father James Carney asked his brother and sister to meet him in Nicaragua. He explained that he was planning soon to cross over the border into Honduras. In that poor country he had spent twenty years of his life until 1980, when he was denounced as a subversive and forcibly expelled. It was understood that he was going back to die. Before parting Carney entrusted them with the manuscript of his recently completed autobiography, *The Metamorphosis of a Revolutionary*. In his own words, it was *"the history of an American reared and educated to be a Catholic, bourgeois 'gringo,' but who little by little was transformed by the Spirit of Jesus, using the experiences of his soul in contact with the world around him."*

Carney's book describes a fairly typical American upbringing in his large Catholic family in the Midwest: altar boy, high school football hero, fun-loving college student. As with many of his contemporaries, his untroubled youth was interrupted by the call to military service during World War II. Carney served in the Army Corps of Engineers during the invasion of France. After the war he studied engineering at the University of Detroit, a Jesuit school. But the war had forced him to think hard about the meaning of life, and he could no longer be content with simply earning a living. He wanted more. He decided to become a Jesuit. The training of a Jesuit is exceptionally long, requiring many years of philosophy and theology, all of it, in those days, in Latin. Carney was not a particularly avid scholar. But he was driven by the desire to become a missionary priest and to serve among those in greatest need. He was ordained in 1961 and immediately received the assignment he had hoped for — a Jesuit mission in Honduras. Carney asked to be known as Padre Guadalupe, an expression of his deep devotion to Our Lady of Guadalupe.

At first Carney's work was filled with traditional pastoral and sacramental duties: saying Mass on Sundays, preaching, preparing children for first communion. Insofar as he failed to address the social world of the people, he later recognized *"that this was an alienating kind of religion: drawing the people to Jesus in the Blessed Sacrament instead of teaching them to imitate Jesus of Nazareth, the Liberator of the oppressed."*

The most striking reality in Honduras was the extreme poverty of the rural peasants. Increasingly Carney felt compelled to leave the comfortable security of the priestly world to identify more deeply with the world of the poor. Reform was surely needed to lift the masses from their misery, and Carney lent his support to many social projects. But gradually he concluded that this poverty was the fruit of injustice and that nothing less than the empowerment of the poor and radical social transformation would bring relief.

Over the next decade Carney became increasingly committed to peasant struggles for land and justice. The grossly inequitable distribution of land left the majority of the rural population in the status of indentured servants — hungry, illiterate, living in shacks, resigned to watching their children die of malnutrition and disease. Meanwhile, the owners of the haciendas made a show of their Catholic faith, appealing to the bishops to bless the status quo and to denounce communism. But when the bishops began to talk about social justice, then the rich spoke of betrayal, heresy, communist subversion! Carney was a particularly useful scapegoat.

With his public ministry and his close identification with the struggling peasants union, Carney had become an increasingly visible irritant to the oligarchy. But he never abandoned his pastoral work. Indeed, he worked tirelessly to raise the religious as well as social consciousness among the campesinos, awakening them to a sense of their dignity and rights as children of God. Wearing khaki pants and the cotton blouse of a peasant, he travelled throughout the countryside, sleeping on hammocks or earthen floors in the homes of the poor. *"If I love the Honduran poor,"* he said, *"I have to share their life as much as possible."* Eventually this meant renouncing the security of his U.S. passport and becoming a Honduran citizen. What got Carney into trouble was his conviction that it was not enough to share the life of the poor; if one truly loved them one must try to eliminate their poverty.

By the 1970s Carney described himself as a "Marxist-Christian." Christianity supplied the motive of love; Marxist analysis, he believed, provided the tools for rendering that love socially effective. He was convinced that his role should be to add a Christian dimension to the revolutionary struggle.

In 1980 the Honduran government arrested Carney, stripped him of his Honduran citizenship, and forcibly expelled him from the country. For three years he worked in Nicaragua, recently liberated from dictatorship by the successful Sandinista insurrection. He was inspired by this experience of living in a revolutionary society. But all the time his heart remained in Honduras.

In mid-July 1983 he slipped across the border with a small band of Honduran guerrillas. *"If the armies of the capitalist bourgeoisie can have their chaplains,"* he reasoned, *"with much more right the people's army of liberation should have its priest chaplains."* But dreams of a popular uprising were unrealistic. Within weeks the guerrilla band had been tracked down and eliminated.

As for Padre Guadalupe, the army claimed, implausibly, that he had starved to death in the wilderness. Years later army deserters disclosed how Carney had been captured with the rest of his band. He was interrogated and tortured. On September 16 he was taken up in an army helicopter and hurled out, alive, to die on the mountainside below. His remains were never recovered.

In the manuscript he had handed to his brother and sister, Carney had written, *"Since my novitiate, I have asked Christ for the Grace to be able to imitate him, even to martyrdom, to the giving of my life, to being killed for the cause of Christ. And I strongly believe that Christ might give me this tremendous Grace to become a martyr for justice."*

See: To Be a Revolutionary: The Autobiography of Father James Guadalupe Carney (New York: Harper & Row, 1987); Donna Whitson Brett and Edward T. Brett, Murdered in Central America (Maryknoll, N.Y.: Orbis, 1988).

FROM ARCHBISHOP LEO'S AD CLERUM

Saint Ninian Declaration - This is an historic declaration of friendship between the Catholic Church in Scotland and the Scottish Episcopal Church. It will be signed at St Mary's Cathedral, Edinburgh, at 4:00pm on **Tuesday 16 September** by Archbishop Cushley and the Most Rev Mark Strange, Primus of the Scottish Episcopal Church. It follows a symposium on the history of the relationship between the Catholic and the Scottish Episcopal churches is at 2:00pm at St Mary's Catholic Cathedral. An Evensong service takes place at St Mary's Episcopal Cathedral, Palmerston Place, with a further signing of the document. All welcome.

Season of Creation Conference - The Bishops' Office for Care of Creation invites you to its National Season of Creation Conference **this Saturday 6 September 2025** in St Margaret's, Raploch, 10:00am – 3:00pm. Special guest is Lorna Gold, the Executive Director of the global Laudato Si Movement. Registration and details at www.bcos.org.uk/scc25

National Pilgrimage to Carfin - The National Pilgrimage takes place **this Sunday (7 Sep)** at Carfin Grotto. Archbishop Leo will be the principal celebrant and preacher at the 3:15pm Mass. On this day Blessed Carlo Acutis and Blessed Pier Giorgio Frassati, will be canonised so it is an ideal day for Catholics in Scotland to come together to celebrate.

Carlo Acutis relics - The relics of Carlo Acutis are in the Archdiocese from **13-15 September 2025**, by which time he will be a saint of the Church! Schedule for St Mary's Cathedral, Edinburgh: Sat 13 Sep - 6:00pm Vigil Mass (Cathedral open until 8:00pm for veneration); Sun 14 Sep - Midday Mass; Mon 15 Sep - 12:45pm Mass for Schools.

Altar Servers' Day - The Archdiocesan Day for Altar Servers, our Guild of St Cuthbert, is on **Saturday 13 September 2025**, 11:00am-3:00pm at The Gillis Centre, 100 Strathearn Road, Edinburgh. This year we will be in the presence of a saint - the relics of Carlo Acutis will be there! This is a day of faith, formation and fun, and concludes with Mass celebrated by Archbishop Leo. Register with Fr Jock.

National Youth Pilgrimage to Perth - This takes place on **Saturday 20 September**, meeting at South Inch Park (PH2 8AN) at 12:30pm A full day of activities includes historic site visits, talks, and Holy Mass with Archbishop Cushley. If you wish to join fellow pilgrims (18+) from the Archdiocese travelling by train to

Perth from Stirling, Falkirk and Edinburgh please contact Sr Isabelle Dufaux FSO at youth.office@staned.org.uk

Venerable Margaret Sinclair - The Centenary Pilgrimage to pray for the Beatification of Venerable Margaret Sinclair will take place on **Sunday 21 September** from 12:30pm-5:30pm at St Patrick's Church, Cowgate, Edinburgh, EH1 1NA. 12:30pm-1:30pm. Refreshments & sale of candles/goods; 1:30pm-2:30pm Holy Hour; 3:00pm-4:00pm Reflection; 4:30pm Holy Mass concelebrated with Archbishop Leo. Confessions available all day.

National Family Conference - *Very Rev Benedict Iwatt, VE for Marriage, Family & Life, writes:* The National Commission for Marriage, Family and Life BCOS, led by Bishop John Keenan invites parish families to an Inaugural National Family Conference on **Saturday 25 October 2025**, from 10:00am to 5:00pm at St. Bride's Hall, Muir Street, Motherwell. Featuring a keynote by Chris Stefanick (live from the USA), the event celebrates marriage and family life with talks, prayer, and community. Register with VEmarriage@staned.org.uk, indicating your parish, as that will confirm that we have received your mail. Your space will be confirmed by 19 September — early registration ensures priority.

Study Catholic Theology in Edinburgh - Registration is now open for the MA in Applied Catholic Theology at St Mary's University Scottish campus in Edinburgh. Details at bit.ly/catholictheology. Queries: stephen.dolan@stmarys.ac.uk

Follow the Archdiocese on social media - The Archdiocese of St Andrews & Edinburgh shares updates across social media (Facebook, X, Instagram) and is now on TikTok @standrewsedinburgh.

News and events at <https://archedinburgh.org/news-events/>

NOTICEBOARD

Contact details for the Society of St Vincent de Paul (SVP): By phone or text: 07752682213
email: svpedineast@gmail.com

NEW *** Online Parishes Registration form

If you wish to enrol, or know of someone who wants to join our communities, we are glad to announce the Parishes registration form is now available online by clicking [HERE](#), typing <http://bit.ly/3JAtaVY>, or by scanning the QR code. Thank you.



Our next **Baptism Preparation course** will take place in the Parish House on **Wednesday 24 September** (at 7.30pm) and **Thursday 2 October** (7.45pm). Please make contact with Fr Jock if you would like to enrol.

‘There will be NO Sing-along session in September in St Mary Magdalene’s due to holidays. We hope to resume on Thursday 16 October. Please put the date in your diary. Looking forward to singing along together. Jennifer, Mary and Kate’.

“We should pray for the conversion of the many people, inside and outside the Church, who do not yet recognize the urgent need to care for our common home”

Pope Leo XIV, Mass for the Care of Creation

A Gentle Request from Gena Gallagher re New Members – and Lifts - for the Thursday Club.

‘The Thursday Club, open to the elderly people of our community, is looking for new members. Join us every Thursday, from 1.00pm to 4.00pm, in St John’s Hall for an afternoon full of bingo, music, fun, chats and cakes, teas and coffees. Also, if you own a car, please can you consider helping to take some of our senior citizens, either to or from our Club... If so, please contact me on 0131 669 1311. We would be so grateful.’

A REFLECTION ON THE READINGS FOR THE 23rd SUNDAY OF THE YEAR - Wisdom 9:13-18 - Psalm 90 - Luke 14: 25-33

(The author of this reflection is a friend of Fr Jock who lives in Northumberland)

Our relationship with parents is probably the first of significance. I can categorically state that David Attenborough's reputation will never be threatened by me. His latest excellent BBC wildlife documentary on 'Parenthood' is delightful and awe-some in equal measure. He explores the role and duty of parenthood in many of the species that surround us. Recently, he taught us about *Stegodyphus dumicola* - a spider native to South Africa.

The female mates once and produces offspring that develop and live off the insects caught in her intricate web until they grow so big that their dwindling food supply is no longer sufficient for their needs. In an act of ultimate sacrifice, the female mimics the sounds and vibrations of insects trapped in her web, sacrificing herself in the process as her offspring mistake her for food and eat her alive. Yuk! The phenomenon is referred to as Matriphagy – literally 'mother-eating' I was thinking of Mrs Stegodyphus last night as I was trying to tend a pre-fledgling wood pigeon that has fallen from its nest, not quite able to fly, feathers not quite fully formed, and thus not waterproofed. He was waddling around in torrential rain, immature feathers becoming waterlogged as he tried to find safety and or his parents. Experience has taught me that wood pigeons make useless parents. They persist in flimsy nest building with none of the intricacy and engineering perfected by a wren or house martin. Their skill set seems to be limited to a few random twigs arranged in a sort of criss-cross platform. They lay one egg on top rather than in the flimsy nest. The egg stands more chance of falling than achieving full incubation. I did my best to craft a warm dry area for him to sit and gave him a combination of seeds and the dried meal worms normally reserved for the robins. When I was a secondary school chaplain I met several parents from the wood pigeon mould, but the majority were from the same lineage as *Stegodyphus dumicola*.

It's because of these parents, and my own, that I struggle with this weekend's Gospel. My parents, like most parents, did their best – and I love them for it. We can be critical – but they always did their best in what must be one of the most testing of times. The thought of hating father or mother, brother or sister because this is what Jesus demands, is alien to me. Yet his demands are real. He is being deliberately provocative. Anyone who gets in the way of our generous and wholehearted discipleship is an obstacle. When I was in therapy for my addictions, I was warned that the surest way of falling off the wagon, was to put personal relationships, past and present, ahead of recovery. Such an action would lead to failure. The choice is that stark. When it comes to discipleship, the choices are equally stark. A healthy human relationship will point us towards the Author of Love, an unhealthy one will be an obstacle in our path.

How long are you going to live? When will the angel of death gently rap on your door frame? Or will he or she hammer on the door - like a celestial bailiff? We don't relish spending too much time thinking about these questions: if your approach to school exams was the same as mine, you answered the questions you were confident of, before tackling those that would depend on a wing and a prayer. It's the 'not knowing' that is the issue. We love to delight in a sunrise or a sunset but draw the curtains against a thunderstorm or hailstones. We don't relish spending too much time thinking about mortality. It poses life's harshest question. Today's first reading from the Book of Wisdom asks: *What man indeed can know the intention of God? Who can divine the will of the Lord?* And this, in essence, is the fundamental and inescapable truth of our existence. We're not consulted about the date of our birth, we don't get to choose skin colour or geographical location, or type of parents and family. Our life began without much consultation and will end similarly (with the exception of places like the Dignitas Clinic in Switzerland). We know little about the exact date of our death. 'What's the prognosis, Doctor?' 'It's hard to say – six months, a couple of years. I don't know with any certainty. No matter how much wealth or power we accumulate in life, we remain as individuals in the hand of God, totally dependent on Him.

Last week we reflected on humility. This week the theme continues. We add a further layer to our understanding, another thread in our tapestry. Accept that God is the author and custodian of your life and everything else will fall into perspective because once you take this step you will enjoy peace of mind. The Psalmist in today's responsorial psalm urges us. *Make us know the shortness of our life that we may gain wisdom of heart.* In their educational journey, this year's intake of infant age children will gain knowledge and understanding of their world. In our journey through life, the only thing we truly need is wisdom of heart. We discover it when we are truly humble. Humility means that we don't fear the shortness of life - rather we embrace it for what it is - and we become peaceful people, individuals who own and cherish serenity - people who know that nothing and no-one can ever come between us and the Author of Life.

PARISH REGISTER

Welcome to the world, Joní Crichton, born on Friday 5 September, a first child for Caitlín McGillivray and Drew Crichton, and first granddaughter for Catrina McGillivray...

Warm birthday greetings to Corinna la Rocca (wife of Enrico, our administrator), 50 on Thursday 4 September...

Many congratulations to Margaret (Blore) and William Imrie on their Diamond Wedding, having been married in St John's on 11 September 1965.

Please pray for those who have died recently:

*Bernadette Henderson - Caleb Blyth
Michael Boyle*

Please pray for those whose anniversaries occur around this time:

*Anne McGeachie - David Iannarelli
Geraldine Durkin - Evelyn Oldershaw
Caroline McTighe - Anne Thomson
Robert Clark*

Please pray for those Parishioners who are sick:

St. John's:

Maggie and John Flanagan, Alex Nielsen, Pauline Robertson, Mike Iannarelli, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Sheila Tansey, Betty Dougal, Carol Simpson, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, Celia Stone, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizor, Mary Grady, Pauli Walker, Vincent Knowles, young Saoirse Golden, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

St Mary Magdalene's:

Mary McGovern, Maureen Scott, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Monica Gorman, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.

Offertory 30/31 August 25

St Mary Magdalene's, £301.90 total, including £100.90 Offertory, £125.00 Gift Aid and £76.00 online.

St John's, n/a this week

Anniversaries:

St John's:

Sept.6: Catherine Lawler (1984); Geraldine Durkin (1950); Mark Cunningham; Lorna Demarco; **Sept.7:** Lorraine Syme (2023); David Iannarelli (2022); Mary Ann Lynch (1995); Tom Blore (1991); Giovanni Crolla; Dinah Spence; **Sept.8:** Josef Kraska (1991); David Docherty (1943); **Sept.9:** Nan Doig (2022); Evelyn Oldershaw (2021); Lucy Valente (2020); Caroline McTighe (2017); Mary Gilchrist (2005); Thomas Molloy (1996); Jeannette Kempton (1993); **Sept.10:** Robert Clark (2024); George Malcolm (1997); Kenneth G Bevan (1996); Alexander Baird (1986); **Sept.11:** Anne Thomson (2024); Moira McConville (2021); Jimmy Maughan (2016); James McGrory (1997); **Sept.12:** Alec Gilroy (2016); William and Theresa Morrison (1991); Bridget Service (1979); John McCann (1976);

St Mary Magdalene's:

Sept.6: Keith Barclay (2021); Matthew Lynch (1982); **Sept.8:** Anne McGeachie (2018);

Please pray for sick friends and relatives of our Parishioners:

Baby Freddie Cross, Josie Young, Irene McIsaac, Sophie Robinson, Shona Mair, Tricia Scott, Andrea Ford, Julie Cortelli, Elaine Mulholland, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Ellen Green, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Paul Kuppinger, Wyns Meise, Kaz Mordaszewski, Jacques and Monique Kopp, Jennifer Kay, Tom Cullimore, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Kay Leslie, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Helen Bird, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Mireille McNab (aged 15), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, , Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Jan Meise, Tony Rigg, Elizabeth and Gordon Marron, John Kellagher, Betty Blyth, James O'Rourke, Andrew Franklin, Jamie Mitchell, Edward Caulfield, Igor Rekowski, Mary Turnbull and young Ray Donovan Syme.