

# THE PARISHES OF ST JOHN THE EVANGELIST AND ST MARY MAGDALENE

35 Brighton Place, Edinburgh, EH15 1LL

Bingham Avenue, Edinburgh EH15 3HY

<i>Parish Priest:</i>	<i>Fr Jock Dalrymple:</i>	<i>0131 669 5447</i>
<i>Assistant priest:</i>	<i>Fr Shaiju Joseph SSP</i>	
<i>Deacon:</i>	<i>Revd Eddie White:</i>	<i>07986 015772</i>
<i>Pastoral Team:</i>	<i>Jennifer Morris and Christina Vinestock</i>	

*Sacrament of Reconciliation: after the Vigil Mass (7.30pm on Saturday) or any time by appointment*

*Shared Parish House: 3 Sandford Gardens, Edinburgh, EH15 1LP*

*Parish Administrator: Enrico Fertini*

*(Office Hours: Tuesday, Wednesday, Thursday: 10.00am to 3.00pm & Friday 11.00am to 4.00pm)*

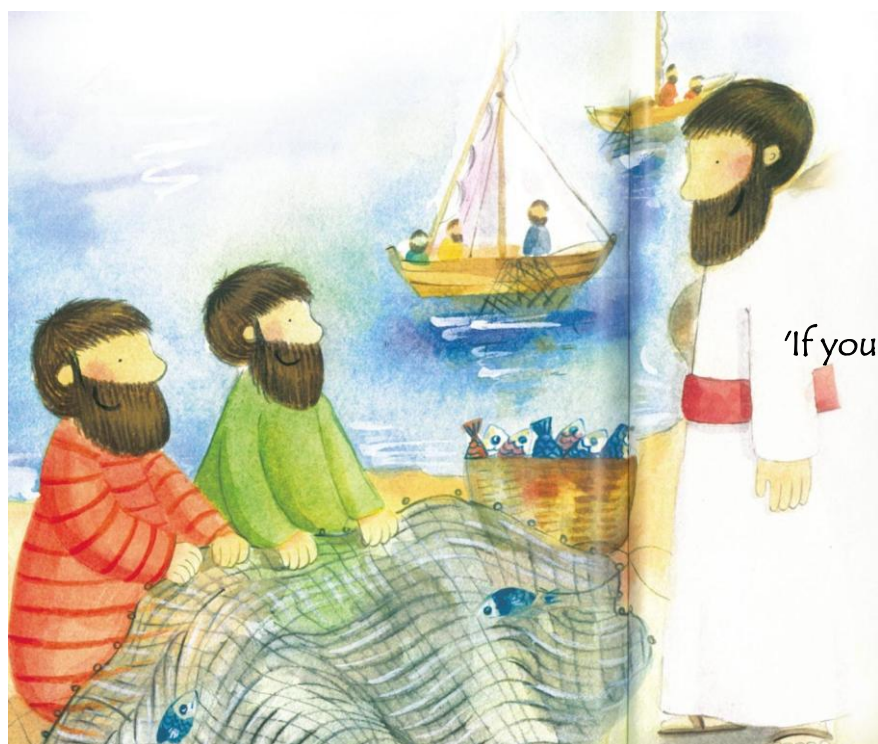
*Joint Webpage:*

<https://sites.google.com/view/stjohnsandstmarymagdalenes>

*Joint Facebook page:*

<https://www.facebook.com/StJohnsandStMaryMagdalenes>

## 5 OCTOBER 2025 - TWENTY-SEVENTH SUNDAY OF THE YEAR



At that time:  
The Apostles said to the Lord,  
'Increase our faith!'

And the Lord said,  
'If you had faith like a grain of mustard seed,  
you could say to this mulberry tree,  
"Be uprooted and planted in the sea",  
and it would obey you'.

(Luke 17:5-6)

**On Monday we celebrate our monthly Healing Mass at 2.30pm with the sacrament of the sick. All most welcome.**

**Day of Prayer for Peace** - The Bishops of Scotland invite all Catholics to keep **Tuesday 7 October** as a day of prayer for peace...do come in to either St John's (9.00am to 6.00pm) or to St Mary Magdalene's (Midday to 4.00pm) to light a candle and/or say a prayer.

*God of peace and justice,  
We pray for the people of the Holy Land:  
Israeli and Palestinian, Jew, Christian and Muslim.  
We pray for an end to acts of violence and terror.  
We lift to you all who are fearful and hurting.  
We ask for wisdom and compassion for those in leadership.  
Above all, we ask that Jesus the Prince of Peace,  
establish lasting reconciliation and justice  
for the Holy Land and all nations. Amen.*

## **THE FIRST RCIA ENQUIRY EVENING (RCIA - Rite of Christian Initiation of Adults) will be this Tuesday 7 October at 7.45pm in the Parish House.**

**Would you like to discover more about the Catholic Faith or possibly even be received or baptised into – or confirmed in - the Catholic Church?** Were you baptised Catholic but were never confirmed or made your first communion? Or do you wish to return to the practise of the faith? You would be most welcome to come along to our informal gatherings...

For more information, please contact Fr Jock or Enrico, our administrator in the Parish Office, or either of Colette Dempsey (07864 670151) and Bronagh Power (07902 607936), our catechists.

Apologies, this weekend we would normally be handing out **Living Faith**, the booklet with three months of meditations for each day, but apparently, they're stuck somewhere in the USA at the moment....

**This Thursday 9 October at 6pm**, there will be the second of our **Pizza Pastoral Councils at St Mary Magdalene's** – come and enjoy pizza, learn more about what's been happening and discuss possible initiatives in our parish – all MM parishioners most welcome....

Please read the handout that accompanies this newsletter about **Fairtrade Fortnight**...

## **An Update from Twende Pamoja...**

*Linda McGee, Maria McCann and Des Brogan (Trustees Twende Pamoja SCIO) write:* 'An important anniversary for *Pamoja Fashion* was celebrated on Saturday 20 September when around 60 guests gathered in St John's Church Hall to mark 10 years of trading. Over that time **Elizabeth McClory** and her team have raised **£32,500** from the sale of high quality upcycled clothing, hand knitted goods and fashion accessories donated by many generous and loyal supporters. This is a sustainable project masterminded by Elizabeth who has deployed her knowledge and skills in retail to such impressive effect and to the great benefit of the Twende Pamoja Trust which is a registered Scottish charity (SCO36780). Coincidentally, September also marked 20 years since the Trust was founded by Mike Knox and poignantly, also, 5 years since Mike's death in Tanzania where he is buried.

The Trust is run entirely voluntarily so all monies raised through Pamoja Fashion go straight to the people who need our support. And who are these people? They are primary and secondary school pupils, teaching staff and young adults living in and around Legho, Mweka and Singida in Tanzania. We are able to employ a team of highly skilled and dedicated trainers: Agrippina, Cretus and Hance, led by our project manager, Martin Kalula. Together they are currently working with 36 schools, delivering programmes to support the Tanzanian curriculum in computing, English literacy and environmental education. Visiting each school once a month, the team are able to provide teaching to over 4,800 pupils and are currently able to offer training to 30 teachers to carry on the programmes in computing. Demand for input from the Trust is highly valued and acknowledged by the District Education Office with requests that more schools be included - a challenge for the future!

For a small clothing enterprise in Portobello to have such a direct effect on children and young people in East Africa is truly impressive and a great tribute to the vision, energy and commitment of Elizabeth and all who support Pamoja Fashion. The team in Tanzania work in very challenging circumstances in dilapidated, overcrowded classrooms but they remain positive in the knowledge that there is such goodwill coming from so many people in St John's parish, in Martin's own words *'It is always a blessing to have friends and people who love and cherish what you do'*. We offer our sincere thanks again to Elizabeth and the Pamoja Fashion Team and all who have supported this enterprise over the past 10 years. We ask you to pray for its continued success over the coming years. Thank you.'

**The month of October is dedicated in a special way to promoting and supporting the Church's missionary work.** The annual collection for the Pontifical Society for the Propagation of the Faith (Missio) is on **Mission Sunday, 19 October**. Click [HERE](#) for more information or Google '*World Mission Sunday*'.

# THIS WEEK

## Saturday 4 October

9.30am-1.30pm – St John's Hall – **Pamoja Fashion Charity Sale**

11.15am – Parish House – **Inclusivity Group Meeting**

12.30pm – St John's – **Baptism of Bonnie Milligan**

6.30pm – St John's – **Vigil Mass** (Fr Jock) – *livestreamed*

## Sunday 5 October – 27<sup>th</sup> Sunday of the Year

9.30am – St John's – **Mass** (Fr Shaiju) – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** (Fr Jock) – *livestreamed*

## Monday 6 October

2.30pm – St John's – **Healing Mass with the Sacrament of Anointing** – *livestreamed*

6.00pm – Zoom – **Gospel Sharing** (click [HERE](#) or type <http://bit.ly/48QfbFU>)

## Tuesday 7 October

11.00am-12.30pm – St John's Hall – **God's Invitation to Relationship** (third session)

7.00pm – Parish House Prayer Room – **Mass** – *livestreamed*

7.45pm – Parish House – **RCIA (Enquiry Session 1)**

## Wednesday 8 October - 9.15am-9.45am – St John's – Adoration of the Blessed Sacrament

10.00am – St John's – **Mass** (Fr Shaiju) – *livestreamed*

10.00am – Our Lady of Loretto, Musselburgh – **Requiem Mass for Cecilia McMillan** (Fr Jock)

## Thursday 9 October

10.00am – St John's – **Requiem Mass for Rosanna Devlin** – *livestreamed*

6.00pm – St Mary Magdalene's Hall – **St MM's Pizza Pastoral Council**

## Friday 10 October - 10.00am – St Mary Magdalene's – Mass – livestreamed

## Saturday 11 October - 10.00am – St John's – Funeral Service for Ewa Mansouri (Fr Shaiju)

6.30pm – St John's – **Vigil Mass** (Fr Shaiju) – *livestreamed*

## Sunday 12 October – 28<sup>th</sup> Sunday of the Year

9.30am – St John's – **Mass** (Fr Jock) – *livestreamed*

11.15am – St Mary Magdalene's – **Mass** (Fr Shaiju) – *livestreamed*

View the links for the Masses by visiting our website: <https://bit.ly/StJStMM>



# FROM ARCHBISHOP LEO'S AD CLERUM

**Calling all RCIA leaders** - RCIA leaders are invited by the Catechetics Commission for a morning workshop. The day will include Mass, spotlights on two programmes: St Teresa's, East Calder & Sacred Heart, Edinburgh, and tips for best-utilising technology and the internet. Date: **Saturday 11 October 2025** 9:15pm – 12:00pm Location: The Gillis Centre 100 Strathearn Rd EH9 1BB. Register at [bit.ly/rcialeaders](http://bit.ly/rcialeaders)

**St Pier Giorgio Frassati book tour** - A book tour to celebrate the recent canonisation and the publication of *15 Days of Prayer with St Pier Giorgio Frassati* (New City Press, 2025), visits St Albert's Chaplaincy, 24 George Square, Edinburgh. EH8 9LD, on **Friday 17 October**, 5:15pm. Free event, all welcome.

**The Calix Society** - The Calix Society is an association of Catholic alcoholics who meet to grow in their relationship with God through prayer and meditation (Alcoholics Anonymous' 11th Step). It welcomes anyone who wishes to join in prayer and fellowship. Meetings are on Tuesdays, 7:00-8:00pm, **starting 21 October** at St Patrick's Church, The Cowgate, Edinburgh, EH1 1TQ. For more information visit [www.calixsociety.org](http://www.calixsociety.org)

**Catholic Conversations for Women** - Women who are recent converts, those considering Catholicism, and those who are desirous of faith-focused discussion are welcome to this event on **Saturday 25 October**, 3:45pm-4:45pm in the St Andrew's Parish rooms (77 Belford Rd, EH4 3DS). All welcome to join for Holy Hour with Adoration and chanted Vespers from 5:10pm in the convent with the Religious Sisters of Mercy of Alma. To register, email [edinburgh@almamercy.org](mailto:edinburgh@almamercy.org) or call 0131 343 3380.

News and events at <https://archedinburgh.org/news-events/>

# ‘SAINT’ OF THE WEEK – Mollie Rogers

*Foundress of the Maryknoll Sisters (1882-1955) – Anniversary: 9 October*

*"There is nothing more astonishing than life, just as it is, nothing more miraculous than growth and change and development, just as revealed to us. And as happens so often when we stop to regard God's work, there is nothing to do but wonder and thank Him, realizing how little we planned, how little we achieved, and yet how much has been done. "*



Mollie Rogers dated the beginning of her vocation to a summer evening at Smith College when a crowd of her fellow students rushed outdoors singing "Onward Christian Soldiers." They had just signed the Student Volunteer pledge to go to China as Protestant missionaries. Mollie shared their exhilaration, mixed with a certain regret that there was no similar Catholic mission group that she could support. She made her way to the parish church and there, *"before Jesus in the tabernacle, I measured my faith and the expression of it by the sight I had just witnessed. From that moment I had work to do, little or great, God alone knew."*

There was no immediate issue from this resolution. But several years later in 1905 Mollie, now an instructor at Smith, sought out Father James Anthony Walsh, local director of the Society for the Propagation of the Faith in Boston. He immediately enlisted her help with *Field Afar*, a new journal aimed at stimulating mission awareness in the U.S. church.

Walsh, an Irish American priest in his thirties, was at the time collaborating with Father Thomas Price from North Carolina on a plan to establish an American foreign mission society. Their objective: the great expanse of China. It is hard today to appreciate the magnitude of this vision. Until 1908 the United States was itself designated as a mission territory. America was still in the midst of a massive influx of European immigrants, and a good number of the Catholic priests serving in the country were themselves foreign born. Overseas mission at the time was considered a Protestant enterprise, while the Catholic church had its hands full dealing with more pressing needs at home. Nevertheless in 1911 Walsh and Price won support from the American bishops to establish a mission seminary. This was the origin of the Catholic Foreign Mission Society of America, soon to be known as Maryknoll.

Mollie was one of a small group of women who volunteered to join the priests in Ossining, New York, to help with the launching of this project. Their work was mostly confined to secretarial work on *Field Afar*. But as the Society took shape Mollie became more and more convinced that the women had a wider role to play than as mere helpers to the priests. Why, she asked, shouldn't women also serve as overseas missionaries? She won over Walsh and Price to her project. They perceived the advantage of women missionaries who could more easily relate to the women of China. But to pursue this plan it was necessary that they form a religious congregation. Mollie had felt no special call to become a nun, but if that is what it took to become a missionary she was game.

This plan encountered resistance from Vatican officials who doubted that women were suited to the rugged demands of mission. The congregation that Rogers envisioned also represented a departure from the conventional model of religious life. She wished her Sisters to live amid the people — not cooped up in monastic enclosures, but able to move freely about to bear witness to the gospel. Despite reservations, the Vatican in 1920 granted approval. A year later Mollie Rogers and twenty-one other women made their formal religious vows as Maryknoll Sisters of St. Dominic.

The Sisters were helped in their early formation by members of other religious congregations. But Mollie Rogers, or Mother Mary Joseph as she was now known, found it difficult to adjust to the discipline and spirituality of these nuns, rooted in the traditions of the old world. Rogers was interested instead in adapting religious life to the needs of mission. Refusing *"to be hampered by an over-regimented and parcelled-out prayer life,"* she fought hard to impress on the congregation the importance of flexibility and individuality. Describing the ideal Maryknoll Sister, she said,



*I would have her distinguished by Christ-like charity, a limpid simplicity of soul, heroic generosity, selflessness, unfailing loyalty, prudent zeal, gracious courtesy, an adaptable disposition, solid piety, and the saving grace of a kindly humour.*

The first mission of the Maryknoll Sisters was among Japanese immigrants on the West Coast. But soon Rogers's dream was fulfilled when the first Maryknoll Sisters were sent to China. Again, as she had hoped, the Sisters branched out beyond the work of support for the priests or traditional works of charity. In China, and eventually elsewhere, Maryknoll Sisters went out into the countryside to befriend the poor and to engage in the direct work of evangelization. Other missions followed in Korea, the Philippines, and eventually throughout the world. Rogers followed the work of her Sisters with maternal pride and made several trips overseas to survey their progress. But it was not her vocation to join them. Instead, she remained at the motherhouse directing the congregation until she retired from office in 1950. At the time of her death on October 9, 1955, there were eleven hundred Maryknoll Sisters serving worldwide.

In years to come the Maryknoll Sisters would achieve a heroic image for their exploits in the jungles of Africa and Latin America, and for their sufferings during World War II and under Communist persecution in China. Later still, beginning in the 1960s, their commitment to social justice and their "*option for the poor*" would entail a different type of heroism. But as the congregation grew and evolved over time the Sisters continued to draw inspiration from the vision and personality of Mollie Rogers, who once wrote, "*Love, work, prayer, and suffering will sustain us in the future as they have in the past. All who are here now, all who will come after us, will have no other tools than these with which to build.*"

*See: Penny Lernoux (with Arthur Jones and Robert Ellsberg), Hearts on Fire: The Story of the Maryknoll Sisters (Maryknoll, N.Y.: Orbis, 1993).*

## NOTICEBOARD

**Contact details for the Society of St Vincent de Paul (SVP):** By phone or text: 07752682213  
email: [svpedineast@gmail.com](mailto:svpedineast@gmail.com)

### Sing-along at St Mary Magdalene's – 2.00-4.00pm – Thursday 16 October



**Kate Fulton writes:** 'Since April, some of us have been meeting monthly in the church hall to sing songs old and new, tunes to bring back memories of our young days, Scottish melodies, tunes from the best-known musicals, the occasional novelty song and a "Name that Tune" type of quiz.

Mainly we have fun; sometimes there are lively discussions: and we always come away having learned some random musical fact and with the happy feeling that singing can give us.

Jennifer Morris, Mary Bainbridge and I would like to invite YOU, St John's and St Mary Magdalene's parishioners, to join us on **Thursday 16 October** at our next session **from 2.00pm till 4.00pm**, after a break for holidays.

No audition; keyboard accompaniment, words on the big screen, tea, coffee and chocolate biscuits. What's not to like??? Come along. Bring a friend or two You'll be most welcome. Thank you.'

**Danni Glass** from the PACT Holiday Club, **writes:** 'If you haven't already, please do pop into the Hall at St Mary Magdalene's to admire 'The Diary of a Disciple' big art from this year's Summer Holiday Club. The children, aged 4 to 12, worked together in sessions to complete the piece which will be on display in all the five parishes invited. I'm sure you will agree, it looks fantastic. Planning for next year is already underway... Thank you'

**The Bishops' Committee for Interreligious Dialogue is holding a conference to mark the 60th anniversary of Nostra Aetate at the Conforti Institute in Coatbridge.**

*18 October 2025 - 10.00am-4.00pm - Conforti Institute, Calder Avenue, Coatbridge, ML5 4JS*

Interreligious Dialogue in a time of conflict, speakers: Fr. John Gannon, Dr. Alessandra Cecolin, Dr. Liam Waldron from Council of Christians & Jews and Brian Fitzpatrick LL. B

Refreshments on arrival & Lunch: £10 - <https://www.interreligiousdialogue.org.uk/>

For more information, please contact [joseph.sikora@bcos.org.uk](mailto:joseph.sikora@bcos.org.uk) to reserve your place.

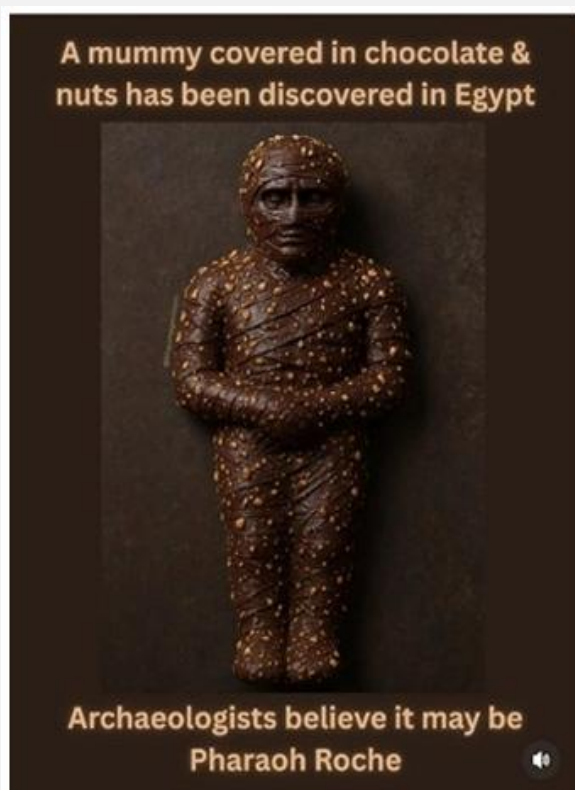
## Mental Health, Faith and Community: Rethinking How the Church Cares

11 October, 2.00pm-4.00pm - St Mary's Episcopal Cathedral, Palmerston Pl, Edinburgh EH12 5AW

What does it mean for the Church to be a place where people living with mental health challenges, learning disabilities or dementia feel truly welcomed – as people to be loved, understood, and included?

In this talk, **Professor John Swinton** will explore how Christian faith can shape the way we think about mental health and how the Church can become a community of genuine belonging. Drawing on his background in both theology and mental health care, he will reflect on the roles of prayer, preaching, and worship in responding to difficult psychological experiences – not simply by offering answers, but by allowing space for honesty, hope and compassion.

The session will invite participants to think practically and theologically about what it means to listen well, to accompany others faithfully, and to create a Church culture that values every person, irrespective of their condition or capacity. Clergy, congregation members, carers and mental health professionals are all most welcome. Please book a free ticket [HERE](#) to attend this talk.



(NB Many know Ferrero Rocher for its popular hazelnut chocolates, but the company's tie to Our Lady of Lourdes is lesser known. Michele Ferrero, the company's founder and a devout Catholic, had a deep devotion to the Blessed Virgin Mary and wanted to honour her through his work. It is reported that he named his company "Rocher" after the rock grotto, the Rocher de Massabielle, which marks the location where the Virgin Mary appeared to St. Bernadette in Lourdes. In fact, "rocher" means "rock" in French. With this in mind, many point to the chocolate's crunchy coating and uneven gold wrapping as Ferrero's attempt to resemble this rock formation at Lourdes, which had a special meaning to the chocolatier.

At the 50th anniversary of the founding of the company, Ferrero said: "The success of Ferrero we owe to Our Lady of Lourdes; without her we can do little." In an interview with ACI Prensa, in 2023, Father Mauricio Elias, a chaplain at the Sanctuary of Lourdes, said: "Mr. Ferrero had a lot of devotion to the Virgin of Lourdes; he came a lot to Lourdes and was a benefactor. It was said that Ferrero made annual pilgrimages to Lourdes and also organized a visit for his employees. He also had a statue of the Virgin Mary in each of his company's 14 production facilities around the world. Ferrero passed away on Feb. 14, 2015, at the age of 89. Shortly before his death, a flood damaged the sanctuary at Lourdes. Ferrero promised "a great donation to recover what was

lost," Elias shared. After his death, his children kept their father's promise and helped with the repairs.

The family-run business continues its tradition with Michele's son, Giovanni Ferrero, running the company today. Founded in 1946 in Alba, Italy, by Pietro Ferrero, Michele's father, today Ferrero Rocher is the third-largest chocolate producer in the world. Since its launch in other European countries in 1982, the company has expanded to include other brands such as Nutella, Tic Tac, and Kinder, among others.)

### AN UPDATE FROM THE ORAL HISTORY TEAM – AND NEWS OF THEIR FIRST 'EVENT' - A MUSICAL EVENING – (though now postponed from Thursday 9 October)

The Oral History Project is run by a small group of parishioners who have been gathering first-hand accounts and artefacts that capture life in and around St John's and St Mary Magdalene's from across living memory. We aim to produce community resources, including a film, that celebrate and preserve the shared heritage of our parishes. **We will be inviting you to a musical memories evening at a date soon to be confirmed.** There will be a chance to listen, watch and sing, and to contribute your own recollections of music and faith: **there's a voting box at the back of the churches for your favourite hymn**; and if you have any photos or videos on the theme of music and faith that you're willing to share, please contact a member of the history project team (Diane Devlin, Catrina McGillivray or Colin Davey) or drop them off at the Parish House as soon as you can, and we'll do our best to incorporate them into the evening. We're not quite sure how it will turn out – it's our first go – but it'll only work if you come along for the ride. Thank you.

# A REFLECTION ON THE GOSPEL FOR THE 27<sup>TH</sup> SUNDAY OF THE YEAR – LUKE 17:5-10

*(The author of this reflection is a friend of Fr Jock who lives in Northumberland)*

Tuesday saw me attending as an outpatient to the podiatrist. I wasn't looking forward to my appointment as I'm always a little squeamish when it comes to 'feet'. I just don't like them – be they my own or belonging to someone else. My feet are also extremely ticklish. I was nervous but need not have worried. 'Hello, my name is Janane.' 'Janane or Janine?' I asked. 'Janane – I think my dad was \*\*\*\*ed when he went to register my birth! He spent most of his life in that state'. Her refreshing, down to earth approach, eradicated any lingering apprehension on my part. She put me at ease with her manner and professionalism. I had earlier shared with her my awkwardness around the issue of feet and at the end of my appointment, she opined; 'I think you have very nice feet.' She could have left it there but went on, with a mischievous smile; '.... considering your age!' We had covered all manner of subject matter. She could indulge her impish humour. Adrian had been to St James' Park on Sunday for the Newcastle v Arsenal football game. Someone had kindly given him a ticket for the match, and he would be amongst the Arsenal supporters. Nervous that his 'electronic' ticket would not work he made his way to the ground with not a little apprehension. (The area of St James' Park reserved for the away fans is way up in the stratosphere – so high that the players on the pitch are as ants scurrying around below.) Entry successfully gained, he was somewhat taken aback by the question from security: 'Will you manage the stairs?' 'How old do you think I am?' 'Well, there are fourteen flights!' Swallowing his pride, he answered: 'I'll manage the stairs!!!!' Adrian may be on the threshold of his seventh decade but is fitter than most in their thirties... The impishness of Janane, and the consideration of 'security' are two examples of the seeds of goodness and compassion that are never far from the surface of most people around us. Even the hardest of criminal is able to show honour and compassion. We know, for example, that Reggie and Ronnie Kray enjoyed a very deep relationship with their mother, Violet.

The seeds of love are never totally extinguished from even the hardest of men (and women). I have always been fascinated by the mystery of seeds. As a nine-year-old at Primary School, watching watercress seeds germinate and grown on damp blotting paper, I became aware of just how much energy and information was contained 'inside' each seed. Then I look around at all of the people who have come in and out of my orbit through life: each one capable of great love, and most achieving heights that I can only dream of – but never quite achieving the heights reserved for the 'away fans' at St James' Park!

In this weekend's Gospel, Jesus says: *Were your faith the size of a mustard seed.....* The apostles were looking to have stronger faith. and Jesus advises that even if their faith was as small as a tiny seed they could achieve wonderful things. They had been in the company of Jesus for some weeks - they saw at first hand the miracles he achieved because he was a man of God. They are envious and recognise their own poverty when it comes to faith. "Increase our faith", they cry. He replies: "If only your faith were the size of a mustard seed...." We can take Jesus' teaching and develop it further. *If our love were the size of a mustard seed...*

Faith is not knowledge. Knowledge tells me that two and two make four. Love and Faith are not knowledge. Both form a response - a response to the infinite love of God – a love that is lavished upon us. Dwell awhile on that word 'lavish'. Think of lashings of cream poured onto a vibrant fruit salad, or a rich mushroom sauce, adorning your Wagyu steak. Then multiply it by a million times a million and you're beginning to grasp the enormity of God's love. God loves me, the God who exists before time began loves me, the God who knows the number of stars in the sky and the number of grains of sand on the seashore loves me. He loves me more than I can ever love myself. So, I say again – faith and love are not knowledge – they are a response. It's hardly surprising that when faced with such immense love, that I want my response to be bigger, stronger, more generous. "Lord, increase my love and service, inspire me to ever greater acts". The seeds are there. All of the information and energy is at my disposal. All I am called to do is to liberate its potential. It's not so much a case of me having faith in God - as God having faith in me. The first move belonged to God: he took the initiative, and we respond with the simplest of prayers, the gentlest of requests: "Increase what you have given me that I might be generous with those around me."

# PARISH REGISTER

*Please pray for those who have died recently:*

*John McKusker – Ewa Mansouri  
Ambrogio Tiso*

*Please pray for those whose anniversaries occur around this time:*

*Lindsay Thomson – Fr Hugh Purcell  
Robbie Mathers – Seval Kazimoglu  
John Leydon – Jerry Kinane – Sheila Black  
Eileen Brown – Isobel Banks  
Joseph Muir – Catherine Graham*

*Please pray for those Parishioners who are sick:*

## St. John's:

Kate Walsh, Pauline Robertson, Dorothy Dickson, Celia Stone, Carol Simpson, young Saoirse Golden, Maggie and John Flanagan, Alex Nielsen, Belinda Wingfield Digby, Sr Helen McLaughlin RSCJ, Helen Kilgour, Mike Fox, Moira McCafferty, Young Shay Graham, Jimmy Curnyn, Simon Hall, John McLaughlin, Susan Cammack, May Matthews, Rose Thornton, Margaret Thom, Pamela Hanlon, John Lawler, Betty Dougal, Barbara Durcacz, Mairi O'Connor, Lesley O'Donnell, Donald Oswald, Prisca Kemp, Mary Slight, Mike Noonan, David Reid, Ann O'Brien, Diane McCarthy, Margaret Duffy, Mike Burns, May Thomson, Kenny O'Connor, John Whyte, Maria Pacitti, Ann Dobie, Chloe Sutherland, Ruth Vizer, Mary Grady, Pauli Walker, Vincent Knowles, Sarah McManus, Sr Jennifer Lindsay, Maureen Low, Norman Telfer, Erin Corbett, Roz Byers and Marie Angela Crolla.

## St Mary Magdalene's:

Maureen Scott, Monica Gorman, Julie Keegan, Jean McNally, Bill McGeachie, Norrie Gibson, Aisha Montgomery, Tom Kay, Eleanor Campanile, Mary McGovern (jnr), Carolynne McCann, Jacqueline Marinello, Sandra Watt, Chris English, Andrew Farmer, Maria Scott Jnr, Louise Gorman, Bridget Malone, Margaret Ryan, Annie Watson, David O'Donnell, Jude Ferguson and James Muir.



## *Offertory:*

**St Mary Magdalene's**, 28 September: **£359.90 total**, including £134.90 Offertory, £149.00 Gift Aid and £76.00 online.

**St John's**, 20/21 September: **£2032.60 total**, including £229.60 Offertory, £193.00 Gift Aid and £1610.00 online.

27/28 September: **£2014.50 total**, including £281.50 Offertory, £123.00 Gift Aid and £1610.00 online.

## *Anniversaries:*

### **St John's:**

**Oct.4:** John Leydon (2021); Andrew Callachan (2015); Peter Carr (2001); Gerard Watters (1995); George Calder (1988); John Coyne (1988); Michael Murphy (1955); Margaret Crawford; **Oct.5:** Margaret A Wilson (2005); Jerry Kinane (1994); Leonard Stovin; **Oct.6:** Catherine Graham (2020); Mary Laurie (2007); Lindsay Thomson (2003); Minnie McMullan (1984); Vincenza Leone (1982); Martha Flynn (1966); Joan Cullen; Mark Cunningham; **Oct.7:** David Brown (2007); Catherine Lamara (2004); Thomas Sharp (1989); John Loftus (1929); **Oct.8:** Katherine Wills (2010); Eva M Berry (1980); Donald O'Kane (1960); **Oct.9:** Sheila Black (2024); Nan Doig (2022); Steven Moffatt (2021); Begg family; **Oct.10:** Michael Ancrum (2024); Eileen Brown (2021); John Davies (2009); Alice Moran (1973); Kathleen Sharkey (1963); Ralph Osmond (1961);

### **St Mary Magdalene's:**

**Oct.10:** Isobel Banks (2005); Joseph Muir (1998);



*Please pray for sick friends and relatives of our Parishioners:*

Hugh McGill, John Murphy, Eugene Grant, Bronagh McCourt, Baby Freddie Cross, Josie Young, Irene McIsaac, Sophie Robinson, Tricia Scott, Andrea Ford, Julie Cortelli, Elaine Mulholland, Baby Aidan McGuire, Job Jose, Eileen and Rick Sheptak, Ann Dooley, Sr Jeanette Connell LCM, Vaji Naji, Christopher McCarthy, Caroline Cassidy, Ben Higgins, Frances O'Donnell, Anita and Roger Bromley, Paul Kuppinger, Wyns and Jan Meise, Kaz Mordaszewski, Jacques and Monique Kopp, Jennifer Kay, Tom Cullimore, Brian McDermott, James Sutherland snr, Christine Henderson, Saramma Samuel, young Riley, baby Felix, Clare, Sau Mee Jin, Jenny Offord, Mike Foy, Fr John Chadwick, Dr Grier Gordon, Sr Monica Delaney FMDM, Mian Astill, Stuart Falconer, Roz Paton, Carl Barber, Danielle D'Souza, Anne Morris, Damian Mulvenna, Edward and Francisca Chan, Coralie Isherwood, Peter Hughes, Alasdair Mackay, Phyllis Oliver, Sandy Reid, David Miller, David Paterson, Mary Ferguson, Vincent McCann, Peter Higgins, Anne Claveirole, Revd Peter Millar, Ewa Kiersztejn, Revd Bill Wishart, Amparo Serrano, James Shepherd, Alison St Clair Ford, Kirsty McCrimmon, Noel Power, Mary McCormack, Sheila Laughlin, Helen Campbell, Mr Mega, young Zachary Cowie, King Charles, Elizabeth McKenzie, Marna Clarke, Eugene Feehan, Mag Farnon, Ann Currie, Jacob Green (aged 14), Pat Campanile, Mireille McNab (aged 15), Michelle Lee, Peter Hanley, Helen Robertson, young Josh Simpson, Tish Deacon, Elizabeth McGrath and Granny Elizabeth, John and Anne Havard, Harriet Wingfield Digby (aged 12), Alan Proudlock, Evelyn Walsh, Eunice McDonald, Grace Stuart, David Fenwick, Judith Franklin, Clare Johnston, Mary and Derek Lamarque, Michael Doherty, Jean Wylie, Angela Khan, Charlotte O'Brien, young Martha Moyes (aged 7), Kazim Kazimoglu, Tony Rigg, Elizabeth and Gordon Marron, John